



THE BOOKE OF THE Prophet Ezekiel.

C H A P. I.

1 The time of Ezekiel's prophecie at Chebar. 4
His vision of four Cherubims, 15 Of the
four wheeles, 26 and of the glory of God.

Now it came to
passe in the thir-
tieth yeere, in the
fourth moneth, in
the fifth day of the
moneth, (as I
was among [†]the
captiues by the ri-
uer of Chebar) that
the heauens were
opened, and I saw visions of God.

2 In the fifth day of the moneth,
(which was the fifth yeere of king Ieho-
iakins captiuitie,)

3 The word of the L O R D came
expresly vnto [†]Ezekiel the Priest, the
sonne of Buzi, in the land of the Calde-
ans, by the riuer Chebar, and the hand
of the Lord was there vpon him.

4 And I looked, and behold, a
whirlewinde came out of the North, a
great cloude, and a fire [†]infouling it
selfe, and a brightness was about it, and
out of the midst thereof as the colour of
amber, out of the midst of the fire.

5 Also out of the midst thereof came
the likenesse of four living creatures,
and this was their appearance: they had
the likenesse of a man.

6 And every one had four faces,
and every one had four wings.

7 And their feet were [†]straight feet,
and the sole of their feet was like the sole
of a calves foot, and they sparkled like
the colour of burnished brasse.

8 And they had the handes of a
man vnder their wings on their four
sides, and they four had their faces and
their wings.

9 Their wings were ioyned one to

another, they turned not when they
went: they went every one straight
forward.

10 As for the likenesse of their faces,
they four had the face of a man, and
the face of a lyon on the right side, and
they four had the face of an oxe on the
left side: they four also had the face of
an eagle.

11 Thus were their faces: and their
wings were ^{||}stretched vpward, two
wings of every one were ioyned one to
an other, and two couered their bodies.

12 And they went every one straight
forward: whither the spirit was to goe,
they went: and they turned not when
they went.

13 As for the likenesse of the living
creatures, their appearance was like
burning coles of fire, and like the appear-
ance of lamps: it went vp and downe
among the living creatures, and the
fire was bright, and out of the fire went
forth lightning.

14 And the living creatures ranne,
and returned as the appearance of a
flash of lightning.

15 Now as I behelde the living
creatures: behold one wheele vpon the
earth by the living creatures, with his
four faces.

16 The appearance of the wheeles,
and their worke was like vnto the colour
of a Berill: and they four had one like-
nesse, and their appearance and their
worke was as it were a wheele in the
middle of a wheele.

17 When they went, they went vpon
their four sides: and they returned not
when they went.

18 As for their rings, they were so
high, that they were dreadful, and their
rings were full of eyes round about
them four.

19 And when the living creatures
went,

[†]Hebr. cap-
tivitie.

[†]Hebr. Ie-
bezkel.

[†]Heb catch-
ing it selfe.

[†]Hebr. a
straight
foot.

^{||}Or, di-
vided above.

[¶]Or, strok.

went, the wheeles went by them: and when the living creatures were lift vp from the earth, the wheeles were lift vp.

20 Whithersoeuer the spirit was to goe, they went, thither was their spirit to goe, and the wheeles were lifted vp ouer against them: for the spirit ^{of} the living creature was in the wheeles.

||Or. of life.

||Or. of life.

21 When those went, these went, and when those stood, these stood; and when those were lifted vp from the earth, the wheeles were lifted vp ouer against them: for the spirit ^{of} the living creature was in the wheeles.

22 And the likenesse of the firmament vpon the heads of the living creature was as the colour of the terrible chrystall, stretched soorth ouer their heads aboue.

23 And vnder the firmament were their wings straight, the one toward the other, every one had two which couered on this side, & every one had two, which couered on that side their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an hoste: when they stood, they let downe their wings.

25 And there was a voice from the firmament, that was ouer their heads, when they stood, and had let downe their wings.

26 And aboue the firmament that was ouer their heads, was the likenesse of a Throne, as the appearance of a Saphyre stone, and vpon the likenesse of the Throne was the likenesse as the appearance of a man aboue vpon it.

27 And I saw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loynes even byward, and from the appearance of his loynes even downeward, I saw as it were the appearance of fire, & it had brightnesse round about.

28 As the appearance of the bow that is in the cloude in the day of raine, so was the appearance of the brightnesse round about. This was the appearance of the likenesse of the glory of the L O R D: and when I saw it, I fell vp on my face, and I heard a voice of one that spake.

C H A P. II.

¹ Ezekiel's commission: ⁶ His instruction.
⁹ The roule of his heauie prophecie.

¶ 12d he said vnto me, Son of man, stand vpon thy feete, and I will speake vnto thee.

2 And the spirit entred into me, when hee spake vnto me, and set me vpon my feete, that I heard him that spake vnto me:

3 And hee said vnto me, Sonne of man, I send thee to the children of Israel, to a rebellious ^tnation that hath rebelled against mee: they and their fathers haue transgressed against mee, euен vnto this very day.

^t Heb. nati-
ons.

4 For they are ^t impudent children and stiffe hearted: I doe send thee vnto them, and thou shalt say vnto them, Thus sayth the Lord G O D.

^t Heb. hard
of face.

5 And they, whether they wil heare or whether they will forbeare, (for they are a rebellious house) yet shall know that there hath bene a Prophet among them.

6 ¶ And thou sonne of man, be not afraid of them, neither be afraid of their wordes, though ¹¹ bryars and thornes be with thee, and thou doest dwell among scorpions: be not afraid of their words, nor be dismayed at their lookes, though they be a rebellious house.

¹¹ Or. rebels.

7 And thou shalt speake my words vnto them, whether they will heare or whether they will forbeare, for they are most ^t rebellious.

^t Heb. rebel-
lion.

8 But thou, sonne of man, heare what I say vnto thee; Be not thou rebellious like that rebellious house: open thy mouth and ^{*}eate that I give thee.

^{*} Rev. 10.9.

9 ¶ And when I looked, behold, an hand was sent vnto mee, and loe, a roule of a booke was therein.

10 And he spread it before me, and it was written within and without, and there was written therein lamentations, and mourning, and woe.

C H A P. III.

¹ Ezekiel eateth the roule. ⁴ God encourageth him. ¹⁵ God sheweth him the rule of prophecie. ²² God shutteth and openeth the Prophets mouth.

¶ 13d ¶ Requer he said vnto me, Sonne of man, eat that thou findest: eat this roule, and goe, speake vnto the house of Israel.

2 So I opened my mouth, and hee caused me to eat that roule.

¶ 14d 3 And

A roule eaten.

Ezekiel. Watchmens dutie.

* Rev. 10.
9.

† Heb. deepe
of lipps and
heauie of
tongue, and
so ver. 6.
† Heb. deepe
of lip, and
heauie lang-
uage.

¶ Or, if I had
sent thee &c.
would they
not haue
hearkened
vnto thee?
† Heb. blisse
of forehead
and hard of
heart.

* Jer. 1.8.

† Heb. kissted.

† Heb. bit-
ter.
† Heb. hot
anger.

3 And he said vnto mee, Sonne of man, cause thy belly to eate, and fill thy bowels with this roule that I gue thee. Then did I* eate it, and it was in my mouth as honie for sweetnesse.

4 ¶ And he said vnto mee, Sonne of man, goe, get thee vnto the house of Israel, and speake with my words vnto them.

5 For thou art not sent to a people of a [†]strange speach, and of an hard language, but to the house of Israel.

6 Not to many people of a strange speach and of an [†] hard language, Whose words thou canst not vnderstand: || surely had I sent thee to them, they would haue hearkened vnto thee:

7 But the house of Israel will not hearken vnto thee: for they will not hearken vnto me: for all the house of Israel are [†] impudent and hard hearted.

8 Behold, I haue made thy face strong against their faces, and thy forehead strong against their foreheads.

9 As an adamant harder then flint haue I made thy forehead: *feare them not, neither be dismayed at their lookes, though they be a rebellious house.

10 Moreover he said vnto mee, Sonne of man, all my words that I shall speake vnto thee, receive in thine heart, and heare with thine eares.

11 And goe, get thee to them of the captivity, vnto thy people, and speake vnto them and tell them, Thus saith the Lord GOD, Whether they will heare, or whether they will forbeare.

12 Then the spirit tooke me vp, and I heard behind me a voyce of a great rushing, saying: Blessed be the glory of the LOR^D from his place.

13 I heard also the noise of the wings of the living creatures that [†] touched one another, and the noise of the wheeles ouer against them, and a noise of a great rushing.

14 So the spirit lifted me vp, and tooke me away, and I went in [†] bitterness, in the [†] heate of my spirit, but the hand of the LOR^D was strong vpon mee.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the riuier of Chebar, and I sat where they sat, and remained there astonished among them seuen daies.

16 And it came to passe at the end of seuen dayes, that the word of the

LOR^D came vnto me, saying:

17 * Sonne of man, I haue made thee a watchman vnto the house of Israel: therefore heare the word at my mouth, & gue them warning from me.

18 When I say vnto the wicked: Thou shalt surely die, and thou giuest him not warning, nor speakest to warne the wicked from his wicked way to saue his life; the same wicked man shall die in his iniquitie: but his blood will I require at thine hand.

19 Yet if thou warne the wicked, and he turne not from his wickednesse, nor from his wicked way, he shall die in his iniquity, but thou hast delivered thy soule.

20 Againe, when a ^{*} righteous man doth turne from his [†] righteousness and commit iniquity, and I lay a stumbling blocke before him, he shall die: because thou hast not giuen him warning, he shall die in his sinne, and his righteousness which he hath done shal not be remembred: but his blood will I require at thine hand.

21 Neverthelesse if thou warne the righteous man, that the righteous sinne not, and he doth not sinne; he shall surely live, because he is warned: also thou hast delivered thy soule.

22 ¶ And the hand of the LOR^D was there vpon me, and he said vnto me, Arise, goe forth into the plaine, and I will there talke with thee.

23 Then I arose and went forth into the plaine, and behold, the glory of the LOR^D stood there as the glory which I* saw by the riuier of Chebar, and I fell on my face.

24 Then the spirit entred into me, and set me vpon my feet, and spake with me, and said vnto me, Goe shut thy selfe within thine house.

25 But thou, O sonne of man, behold, they shall put bands vpon thee, and shall bind thee with them, and thou shalt not goe out among them.

26 And I will make thy tongue cleane to the roofe of thy mouth, that thou shalt be dumme and shalt not be to them || a reprocher: for they are a rebellious house.

27 But when I speake with thee, I will open thy mouth, and thou shalt say vnto them, Thus saith the Lord GOD, He that heareth, let him heare, and he that forbeareth, let him forbeare: for they are a rebellious house.

* Chap. 33:1

* Chap. 18.
24.
† Heb. righ-
teousnesse.

* Chap. 1.

|| A man-
y prouing.

CHAP.

The peoples sinnes. Chap. iiiij. v. Great famine.

C H A P. IIII.

1 Vnder the type of a siege, is shewed the time from the defection of Ieroboam to the captiuite. 9 By the prouision of the siege, is shewed the hardnesse of the famine.

Hou also sonne of man, take thee a tile, and lay it before thee, and pourtray vpon it the citie, euen Jerusalem,

2 And lay siege against it, and build a fort against it, and cast a mount against it: set the campe also against it, and set || battering rammes against it round about.

3 Moreouer take thou vnto thee an yron panne, and set it for a wall of yron betweene thee and the city, and set thy face against it, and it shalbe besieged, and thou shalt lay siege against it: this shalbe a signe to the house of Israel.

4 Lie thou also vpon thy left side, and lay the iniquitie of the house of Israel vpon it: according to the number of the dayes that thou shalt lie vpon it, thou shalt beare their iniquitie.

5 For I haue layed vpon thee the yeeres of their iniquitie, according to the number of the dayes, three hundred and ninetie daies. * So shalt thou beare the iniquitie of the house of Israel.

6 And when thou hast accomplished them, lie againe on thy right side, and thou shalt beare the iniquitie of the house of Judah fourtie dayes: I haue appointed thee [†] each day for a yeere.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arme shalbe vncouered, and thou shalt propheticie against it.

8 And behold, I wil lay bands vpon thee, and thou shalt not turne thee [†] from one side to an other, till thou hast ended the dayes of thy siege.

9 C Take thou also vnto thee wheat, and barley, and beanes, and lentils, and millet, and || fitches, and put them in one vessell, and make thee bread thereof according to the number of the dayes that thou shalt lie vpon thy side; three hundred and ninetie dayes shalbe thou eat thereof.

10 And thy meate which thou shalt eat, shalbe by weight twentie shekels a day: from time to time shalt thou eat it.

11 Thou shalt drinke also water by measure, the sixt part of an hin: from time to time shalt thou drinke.

12 And thou shalt eat it as barley cakes, & thou shalt bake it with doung that commech out of man in their sight.

13 And the L O R D said, Euen thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, Ah Lord G O D, behold, my soule hath not bene polluted: for from my youth vp euen til now, haue I not eaten of that which dieth of it selfe, or is torn in pieces, neither came there abominable flesh into my mouth.

15 Then he said vnto me, Loe, I haue giuen thee coues doung for mans doung and thou shalt prepare thy bread therewith.

16 Moreouer he said vnto me, Sonne of man, behold, I wil break the * staffe of bread in Jerusalem, and they shall eat bread by weight, and with care, and they shal drinke water by measure, and with astonishment:

17 That they may want bread and water, & be astonished one with an other, and consume away for their iniquitie.

C H A P. V.

1 Vnder the type of haire, 5 is shewed the judgement of Jerusalem for their rebellion, 12 by famine, sword and dispersion.

And thou sonne of man, take thee a sharpe knife, take thee a barbours razor, and cause it to passe vpon thine head and vpon thy beard: then take the ballances to weigh, and diuide the haire.

2 Thou shalt burne with fire a third part in the midst of the city, when the dayes of the siege are fulfilled, and thou shalt take a third part, and smite about it with a knife, and a third part thou shalt scatter in the winde, and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy [†] skirts.

4 Then take of them againe, and cast them into the midst of the fire, and burne them in the fire: for thereof shall a fire come foorth into all the house of Israel.

5 C Thus saith the Lord G O D; This is Jerusalem: I haue set it in the midst of the nations and countreys that are round about her.

6 And she hath changed my iudgements into wickednesse more then the nations

¶ Dr. chiefe
leaders.

¶ Dr. a flat
plate, or slice.

* Num. 14.
34.

[†] Hebr. a
day for a
yeere, a day
for a yeere.

[†] Hebr. from
thy side to
thy side.

¶ Dr. spelt.

* Leuit. 26.
26. chap. 5.
16. and 13.
13.

[†] Hebr.
wings.

Pestilence, famine, Ezekiel. and the sword.

nations, and my statutes more then the countreyes that are round about her: for they haue refused my iudgements and my statutes, they haue not walked in them.

7 Therefore thus saith the Lord GOD, Because yee multiplied more then the nations that are round about you, and haue not walked in my Statutes, neither haue kept my iudgments, neither haue done according to the iudgements of the nations that are round about you:

8 Therefore thus saith the Lord GOD, Behold, I, euen I am against thee, and will execute iudgements in the midst of thee in the sight of the nations.

9 And I will doe in thee that which I haue not done, and whereunto I will not doe any more the like, because of all thine abominations.

10 Therefore the fathers shall * eate the sonnes in the midst of thee, and the sonnes shall eate their fathers, and I will execute iudgements in thee, and the whole remnant of thee will I scatter into all the windes.

11 Wherefore, as I live, saith the Lord GOD, Surely because thou hast defiled my Sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee, neither shall mine * eye spare, neither will I haue any pitie.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the middest of thee: and a third part shall fall by the sword round about thee: and I will scatter a third part into all the windes, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shal know that I the Lord haue spoken it in my zeale, when I haue accomplished my fury in them.

14 Moreover I will make thee waste, and a reproch among the nations that are round about thee, in the sight of all that passe by.

15 So it shall bee a * reproch and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute iudgements in thee in anger and in furie, and in furious rebukes: I the Lord haue spoken it.

16 When I shall send vpon them the

euill arrowes of famine, which shall be for their destruction, and which I will send to destroy you: and I wil increase the famine vpon you, and will breaue your * staffe of bread.

17 So will I send vpon you famine, and * euill beasts, and they shall bereave thee, and pestilence and blood shal passe through thee, and I will bring the sword vpon thee: I the Lord haue spoken it.

CHAP. VI.

1 The iudgement of Israel for their idolatrie. 8 A remnant shall be blessed. 11 The faithfull are exhorted to lament their calamities.

AND the Worde of the Lord came vnto mee, saying,

2 Sonne of man, set thy face towardes the * mountaines of Israel, and prophecie against them,

3 And say, Ye mountaines of Israel, heare the word of the Lord GOD, Thus saith the Lord GOD to the mountaines and to the hilles, to the riuers and to the valleys, Behold, I, euen I will bring a sword vpon you, and I will destroy your high places.

4 And your altars shalbe desolate, and your images shall be broken: and I will cast downe your slaine men before your idoles.

5 And I will lay the dead carkeis of the children of Israel before their idoles, and I will scatter your bones round about your altars.

6 In all your dwelling places the cities shall be laid waste, and the high places shalbe desolate, that your altars may be laid waste and made desolate, and your idoles may be broken and ceaste, and your images may bee cut downe, and your workes may be abolished.

7 And the slaine shall fall in the middest of you, and ye shall knowe that I am the Lord.

8 ¶ Yet will I leave a remnant, that he may haue some, that shall escape the sword among the nations, when ye shalbe scattered through the countreyes.

9 And they that escape of you shall remember me among the nations, whither they shalbe caried captiues, because I am broken with their whorish heart which hath departed from me, and with their eyes which goe a whoring after their idoles: and they shall loathe them.

*Leuit. 26.
29.
deut. 28.53.
2. kin. 6.29.
lamen. 4.
10.
barec. 1.2.3.

*Chap. 7.4,
14.

* Deut. 28.
37.

*Leuit. 26.
26.
chap. 4.16,
and 14.13.
*Leuit. 26.
22.

*Chap. 36.1.

¶Or, some
images, and
so vers. 6.

†Heb. gne.

Gods iudgements. Ezekiel.

Vile idolatrie.

[†] Heb. for a separation or uncleaneſſe.

^{*} Prou. 11.
4. zeph. 1.
18. ecclus.
5. 8.

^{||} Or, because their iniquitie is their stumbling blocke.

^{||} Or, made it unto them an uncleane thing.

^{||} Or, burglers.

^{||} Or, they shall inherite their holy places.

[†] Heb. cutting off.

[†] Heb. with their iudgements.

19 They shall cast their siluer in the streets, and their golde halbe [†] remooued: their ^{*} siluer and their golde shall not be able to deliuer them in the day of the wrath of the L O R D : they shall not satisfie their soules, neither fill their bowels: ^{||} because it is the stumbling blocke of their iniquitie.

20 **C**As for the beautie of his orna-
ment, he set it in maiestie: but they made the images of their abominations, and of their detestable things therein: there-
fore haue I ^{||} set it farre from them.

21 And I will give it into the hands of the strangers for a pray, and to the wicked of the earth for a spoile, and they shall pollute it.

22 My face will I turne also from them, and they shall pollute my secret place: for the ^{||} robbers shall enter into it and defile it.

23 **C**Make a chaine: for the land is full of bloody crimes, the citie is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possesse their houses: I will also make the pompe of the strong to cease, and ^{||} their holy places shall be defiled.

25 [†] Destruction commeth, and they shall seeke peace, and there shall be none.

26 Mischief shall come vpon mis-
chiefe, and rumour shall be vpon ru-
mour, then shall they seeke a vision of the prophet: but the law shall perish from the priest, and counsell from the ancients.

27 The king shall mourne, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will doe vnto them after their way, and [†] according to their deserts will I judge them, and they shall know that I am the L O R D .

C H A P. VIII.

1 Ezekiel in a vision of God, at Ierusalem, 5 is shewed the image of Ielousie. 7 The chambers of Imagery. 13 The mourners for Tammuz, 15 the worshippers towards the Sunne. 18 Gods wrath for their idolatry.

And it came to passe in the sixt yeere, in the sixt moneth, in the sixt day of the month, as I late in mine house, and the elders of Judah late before me; that the hand of the Lord G O D fell there vpon me.

2 Then I beheld, and loe, a like-

nesse as the appearance of fire: from the appearance of his loines euē downeward, fire: and from his loines euē upward, as the appearance of brightnesse, as the colour of amber.

3 And he ^{*} put forth the forme of an hand, and tooke me by a locke of mine head, and the spirit lift me vp betweene the earth and the heauen, and brought me in the visions of God to Ierusalem, to the doore of the inner gate, that loo-
keth toward the North, where was the seate of the image of ielousie, which pro-
uoketh to ielousie.

4 And behold, the glory of the God of Israel was there according to the visi-
on that I ^{*} saw in the plaine.

5 **C**Then said he vnto me, Sonne of man, lift vp thine eyes now the way towards the North: so I lift vp mine eyes the way toward the North, and behold, Northward at the gate of the altar, this image of ielousie in the entry.

6 He said furthermore vnto me, Sonne of man, seest thou what they doe: euē the great abominations that the house of Israel committeth heere, that I should goe farre off from my sanctuarie: but turne thee yet againe, and thou shalt see greater abomina-
tions.

7 **C**And hee brought me to the doore of the court, and when I looked, behold a hole in the wall.

8 Then said he vnto me, Sonne of man, digge now in the wall: and when I had digged in the wall, behold a doore.

9 And he said vnto me, Goe in, and behold the wicked abominations that they doe heere.

10 So I went in and saw, and be-
hold every forme of creeping things, and abominable beasts, and all the idols of the house of Israel purtrayed vpon the wall round about.

11 And there stood before them seuen-
tie men of the ancients of the house of Israel, and in the middest of them stood Jaazaniah the sonne of Shaphan, with every man his censer in his hand, and a thicke cloud of incense went vp.

12 Then said he vnto me, Sonne of man, hast thou seene what the ancients of the house of Israel doe in the darke, every man in the chambers of his ima-
gery: for they say, ^{*}The L O R D seeth vs not, the L O R D hath forsaken the earth.

^{* Dan. 5.5.}

<sup>* Chap. 1.
23.</sup>

^{* Chap. 9.9.}

13 ¶ Hee said also vnto me, Turne thee yet againe, and thou shalt see greater abominations that they doe.

14 Then he brought me to the doore of the gate of the L O R D S house which was towards the North, and behold, there late women weeping for Tammuz.

15 ¶ Then said hee vnto me, Hast thou seene this, O sonne of man? Turne thee yet againe, and thou shalt see greater abominations then these.

16 And he brought me into the inner court of the L O R D S house, and behold at the doore of the Temple of the L O R D , betweene the porch and the altar, were about five and twentie men, with their backes toward the temple of the L O R D , and their faces towards the East, and they worshipped the sunne towards the East.

17 ¶ Then he said vnto me, Hast thou seene this, O sonne of man? Is it a light thing to the house of Judah, that they commit the abominations, which they commit heere: for they haue filled the land with violence, and haue returned to prouoke me to anger: and loe, they put the branch to their nose.

18 Therefore will I also deale in furie: mine * eye shall not spare, neither will I haue pitie: and though they * cri in mine eares with a lond voyce, yet will I not heare them.

C H A P. IX.

1 A vision whereby is shewed the preseruation of some, and the destruction of the rest.

8 God cannot be intreated for them.


¶ Ee cryed also in mine eares, with a loude voyce, saying; Cause them that haue charge ouer the citie, to draw neere, euен every man with his destroying weapon in his hand.

2 And behold, sixe men came from the way of the higher gate, + which lyeth toward the North, and every man a + slaughter weapon in his hand: and one man among them was clothed with linnen, with a writers inkeorne + by his side, and they went in and stood beside the brasen altar.

3 And the glory of the God of Israel was gone vp from the Cherub wherupon hee was, to the threshold of the house, and he called to the man clothed

with linnen, which had the writers inkeorne by his side.

4 And the L O R D sayd vnto him, Goe through the middest of the citie, through the middest of Jerusalem, and set + a marke vpon the foreheads of the men that sigh, and that cry for all the abominations, that bee done in the middest thereof.

5 ¶ And to the others he said in mine hearing, Goe ye after him through the citie, and smite: let not your eye spare, neither haue ye pitie.

6 Slay + vitterly olde and yong; both maides, and little children, and women: but come not neere any man vpon whom is the marke, and begin at my sanctuary: then they began at the ancient men which were before the house.

7 And hee sayd vnto them, Defile the house, and fill the couris with the slaine, goe ye forth: and they went forth and slew in the citie.

8 ¶ And it came to passe while they were slaying them, and I was left, that I fell vpon my face, and cryed and said, Ah, Lord G O D , wilt thou destroy all the residue of Israel, in thy powring out of thy fury vpon Jerusalem?

9 Then sayd he vnto me; The iniquity of the house of Israel and Judah is exceeding great, and the land is + full of blood, and the citie full of + peruerse- nesse: for they say, * The L O R D hath forsaken the earth, and the L O R D seeth not.

10 And as for me also, mine * eye shal not spare, neither will I haue pitie, but I will recompence their way vpon their head.

11 And behold, the man clothed with linnen, which had the inkeorne by his side, + reported the matter, saying; I haue done as thou hast commanded me.

C H A P. X.

1 The vision of the coales of fire, to bee scattered ouer the citie. 8 The vision of the Cherubims.


¶ Hen I looked, and beholde, in the * firmament that was aboue the head of the Cherubims, there ap- peared ouer them as it were a Saphir stone, as the appearance of the likenesse of a throne.

2 And hee spake vnto the man clothed with linnen, and sayd, Goe in be- tween the wheeles, euен vnder the Cherub,

¶ Or, is there anything lighter then to commit?

*Chap. 5.
11. and 7.4.
*Pro. 1.28.
ifa.1.15.
jer.11.11.
mich.7.4.

+Heb. which
is turned.

+Heb. a wea-
pon of his
breaking in
pieces.
+Heb. upon
his loynes.

+Heb. marke
a marke.
*Exod. 12.
7.
reuel. 7.3.
+Heb. mine
cares.

+Hebr. to de-
struction.

+Heb. filled
with.

¶ Or, wre-
sting of
iudgement.

*Cha. 8.12.
*Cha. 5.11.
and 7.4. &
8.18.

+Heb return-
ed the
word.

*Cha. 1.22.

The vision of

Ezekiel. the Cherubims.

^{† Heb. the hollow of this hand.}

rub, and [†] fill thine hand with coales of fire from betweene the Cherubims, and scatter them ouer the city. And he went in my sight.

3 Now the Cherubims stood on the right side of the house, when the man went in, and the cloud filled the inner court.

^{† Hebr. was lifted vp.}

4 Then the glory of the L O R D went vp from the Cherub, and stood ouer the threshold of the house, and the house was filled with the cloud, and the court was full of the brightnesse of the L O R D S glory.

^{* Chap. I. 24.}

5 And the sound of the Cherubims wings was heard euen to the vtter court, as the voice of the Almighty God when he speaketh.

^{† Hebr. sent foorth.}

6 And it came to passe that when he had commanded the man clothed with linnen, saying, Take fire from betweene the wheeles, from betweene the Cherubims; then he went in and stood beside the wheeles.

7 And one Cherub [†] stretched forth his hand from betweene the Cherubims unto the fire that was betweene the Cherubims: and tooke thereof, and put it into the handes of him that was clothed with linnen, who tooke it, and went out.

^{* Chap. I. 16.}

8 And there appeared in the Cherubims, the forme of a mans hand vnder their wings.

9 And when I looked, behold the four wheeles by the Cherubims, one Wheele by one Cherub, and an other Wheele by an other Cherub: and the appearance of the wheeles was as the colour of a ^{*} Berill stone.

^{† Hebr. flesh.}

10 And as for their appearances, they four had one likenes as if a wheele had bene in the midst of a wheele.

11 When they went, they went vpon their four sides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

12 And their whole [†] body, and their backes, and their handes, and their wings, and the wheeles, were ful of eyes round about, euen the wheeles that they four had.

^{|| Or, they were called in my hearing, wheele, or Galgal.}

13 As for the wheeles, ^{||} it was cried vnto them in my hearing, O Wheele.

14 And every one had foure faces: the first face was the face of a Cherub, and the second face was the face of a man, and the third the face of a lion, and

the fourth the face of an eagle.

15 And the Cherubims were lifted vp, this is the living creature that I saw by the riuier of Chebar.

16 And when the Cherubims went, the Wheeles went by them: and when the Cherubims lift vp their wings, to mount vp from the earth, the same wheeles also turned not fro beside them.

17 When they stood, these stood, and when they were lifted vp, these lift vp themselves also: for the spirit of the living creature was in them.

18 Then the glory of the L O R D departed from off the threshold of the house, and stood ouer the Cherubims.

19 And the Cherubims lift vp their wings, and mounted vp from the earth in my sight: when they went out, the wheeles also were besides them, and every one stood at the doore of the East gate of the L O R D S house, and the glorie of the God of Israel was ouer them aboue.

20 This is the living creature that I saw vnder the God of Israel, by the riuier of Chebar, and I knew that they were the Cherubims.

21 Every one had foure faces a piece, and every one four wings, and the likenesse of the handes of a man was vnder their wings.

22 And the likenesse of their faces was the same faces which I saw by the riuier of Chebar, their appearances and themselves: they went every one straight forward.

C H A P. XI.

1 The presumption of the Princes. 4 Their sinne and iudgement. 13 Ezekiel complaining, God sheweth him his purpose in sauing a remnant, 21 and punishing the wicked.

22 The Glory of God leaueth the Citie. 24 Ezekiel is returned to the captiuitie.

Moreouer the Spirit lift me vp, and brought me vnto the East gate of the L O R D S house, which looketh Eastward: and behold at the doore of the gate five and twenty men; among whom I saw Jaazaniah the sonne of Azur, and Peletiah the sonne of Benaiah, Princes of the people.

2 Then said he vnto me: Sonne of man, these are the men that devise mischiefe, & give wicked counsel in this city.

3 Which say, It ^{||} is not ^{*} neere, let vs build

^{|| Or, it is not for vs to build houses neare.}
^{* 2. Pet. 3. 4.}

build houses: this ^{city} is the caldron, and we be the flesh.

4 Therefore propheticie against them, propheticie, O sonne of man.

5 And the Spirit of the L O R D fell vpon me, and said vnto me, Speake, thus saith the L O R D; Thus haue ye said, O house of Israel: for I know the things that come into your minde, every one of them.

6 Ye haue multiplied your slaine in this citie, and yee haue filled the streetes thereof with the slaine.

7 Therefore thus sayth the Lord G O D; Your slaine whom ye haue laid in the middest of it, they are the flesh, and this ^{city} is the caldron: but I wil bring you foorth out of the middest of it.

8 Ye haue feared the sword, and I will bring a sword vpon you, saith the Lord G O D.

9 And I wil bring you out of the middest thereof, and deliuer you into the hands of strangers, and will execute iudgements among you.

10 Yee shall fall by the sword, I will iudge you in the border of Israel, and ye shall know that I am the L O R D.

11 This ^{city} shall not be your cauldron, neither shall ye be the flesh in the middest thereof, but I will iudge you in the border of Israel.

12 And ye shall know that I am the L O R D: for || yee haue not walked in my statutes, neither executed my iudgements, but haue done after the maners of the heathen that are round about you.

13 And it came to passe, when I propheticied, that Pelatiah the sonne of Benaiah died: then fell I downe vpon my face, and cried with a loud voice, and said, Ah Lord G O D, wilt thou make a full end of the remnant of Israel?

14 Againe the word of the L O R D came vnto me, saying;

15 Sonne of man, thy brethren, euen thy brethren, the men of thy kinred, and all the house of Israel wholly are they, vnto whom the inhabitants of Jerusalem haue sayd, Get yee farre from the L O R D: vnto vs is this land givien in possession.

16 Therefore say, Thus sayth the Lord G O D; Although I haue cast them farre off among the heathen, and although I haue scattered them among the countreys, yet will I be to them as a little Sanctuarie in the countreys where they shall come.

17 Therefore say, Thus saith the Lord G O D; I will euen gather you from the people, and assemble you out of the countreys where ye haue beene scattered, and I will giue you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof, and all the abominations thereof from thence.

19 And * I wil give them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,

20 That they may walke in my statutes, and keepe mine ordinances, and doe them: and they shall be my people, and I will be their God.

21 But as for them whose heart walketh after the heart of their detestable things, and their abominations, I wil recompense their way vpon their owne heads, saith the Lord G O D.

22 Then did the Cherubims lift vp their wings, and the wheeles besides them, and the glory of the God of Israel was ouer them aboue.

23 And the glory of the L O R D went vp from the middest of the citie, and stood vpon the mountaine, whiche is on the East side of the citie.

24 Afterwards the spirit tooke me vp, and brought me in vision by the spirit of God into Caldea to them of the captiuitie: so the vision that I had seeie, went vp from me.

25 Then I spake vnto them of the captiuitie, all the things that the L O R D had shewed me.

CHAP. XII.

1 The type of Ezekiels remouing. 8 It shewed the captiuitie of Zedekiah. 17 Ezekiels trembling sheweth the Iewes deuolation, 21 The Iewes presumptuous proueibe is reprooued. 26 The speedinesse of the Vision.

The word of the L O R D also came vnto me, saying;

2 Sonne of man, thou dweldest in the middest of a rebellious house, whiche haue eyes to see, and see not: they haue eares to heare, and heare not: for they are a rebellious house.

3 Therefore thou sonne of man, prepare thee || stiffe for remouing, and remoue by day in their sight, and thou shalt

*Ier. 31.39.
cha. 36.26.

|| Or, which
have not
walked.

|| Or, instru-
ments.

shalt remoue from thy place to another place in their sight; it may be they will consider, though they bee a rebellious house.

4 Then shalt thou bring foorth thy stufte by day in their sight, as stufte for remoouing: and thou shalt goe foorth at euен in their sight, [†]as they that goe foorth into captiuitie.

5 [†]Digge thou through the wall in their sight, and cary out thereby.

6 In their sight shalt thou beare it vpon thy shoulders, and cary it foorth in the twy light: thou shalt couer thy face, that thou see not the ground: for I haue set thee for a signe vnto the house of Israel.

7 And I did so as I was commanded: I brought forth my stufte by day, as stufte for captiuitie, and in the euен I [†]digged through the wall with mine hand, I brought it foorth in the twy light, and I bare it vpon my shoulder in their sight.

8 And in the morning came the word of the L O R D vnto me, saying,

9 Sonne of man, hath not the house of Israel, the rebellious house, sayd vnto thee, What doest thou?

10 Say thou vnto them; Thus saith the Lord G O D; This burden concerneth the Prince in Jerusalem, and all the house of Israel that are among them.

11 Say, I am your signe: like as I haue done, so shall it be done vnto them: [†]thou shall remoue and goe into captiuitie.

12 And the Prince that is among them, shall beare vpon his shoulder in the twy light, and shall goe forth: they shall digge through the wall to cary out thereby: he shall couer his face, that he see not the ground with his eyes.

13 My ^{*}net also will I spread vpon him, and he shall be taken in my snare, and I wil bring him to Babylon to the land of the Caldeans, yet shall hee not see it, though he shall die there.

14 And I will scatter toward every winde all that are about him to helpe him, and all his bands, and I wil draw out the sword after them.

15 And they shall know that I am the L O R D, when I shal scatter them among the nations, and disperse them in the countreys.

16 But I will leaue [†]a few men of them from the sword, from the famine,

and from the pestilence, that they may declare all their abominations among the heathen whither they come, and they shall know that I am the L O R D.

17 Moreover, the word of the L O R D came to me, saying;

18 Sonne of man, eate thy bread with quaking, and drinke thy water with trembling and with carefulnesse,

19 And say vnto the people of the land; Thus saith the Lord G O D, of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulnes, and drinke their water with astonishment, that her land may be desolate from [†]all that is therein, because of the violence of them that dwell therein.

20 And the cities that are inhabited, shall be laid waste, and the land shall be desolate, and yee shall know that I am the L O R D.

21 And the word of the L O R D came vnto me, saying;

22 Sonne of man, what is that prouerbe, that ye haue in the land of Israel, saying; The dayes are prolonged, and every vision faileth:

23 Tell them therefore, Thus saith the Lord G O D; I will make this prouerbe to cease, and they shall no more vse it as a prouerbe in Israel: but say vnto them, The dayes are at hand, and the effect of every vision.

24 For there shall bee no more any vaine vision, nor flattering divination, within the house of Israel.

25 For I am the L O R D: I will speake, & the word that I shall speake, shall come to passe: it shall be no more prolonged: for in your dayes, O rebellious house, will I say the word, and will performe it, saith the Lord G O D.

26 Againe the word of the L O R D came to me, saying;

27 Sonne of man, behold, they of the house of Israel say; The vision that he seeth is ^{*}for many dayes to come, and he propheticeth of the times that are far off.

28 Therefore say vnto them, Thus saith the Lord G O D, There shal none of my words be prolonged any more, but the worde whitch I haue spoken, shall be done, saith the Lord G O D.

C H A P. XIII.

1 The reprooфе of lying Prophets, ¹⁰ and their vntempered morter. ¹⁷ Of Prophetesses and their pillowes.

And

[†]Heb. as the goings foorth of captiuitie.

[†]Hebr. digge for thee.

[†]Heb. digged for me.

[†]Heb. by remouing goe into captiuitie.

^{*}Chap. 17.
20.

[†]Heb. men of number.

[†]Heb. the fulnesse thereof.

^{* 2.Pet.3:4}

AND the worde of the L O R D came unto mee, saying;

A2 Sonne of man, propheticie against the Prophets of Israel that propheticie, and say thou unto them that propheticie out of their owne hearts, Hearre ye the word of the L O R D.

A3 Thus saith the Lord G O D; Woe unto the foolish prophets, that follow their owne spirit, || and haue seene nothing.

A4 O Israel, thy prophets are like the foxes in the deserts.

A5 Pee haue not gone vp into the gaps, neither made vp the hedge for the house of Israel, to stand in the battell in the day of the L O R D.

A6 They haue seene vanity, and lying divination, saying: The L O R D saith, and the L O R D hath not sent them: and they haue made others to hope, that they would confirme the word.

A7 Haue ye not seene a vaine vision, and haue ye not spoken a lying divination, whereas yee say, The L O R D sayth it, albeit I haue not spoken?

A8 Therefore thus saith the Lord G O D; Because ye haue spoken vanity and seene lies, therefore behold, I am against you, saith the Lord G O D.

A9 And mine hand shall be vpon the Prophets that see vanitie, and that divine lies: they shall not bee in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and ye shall know that I am the Lord G O D.

A10 Because, euен because they haue seduced my people, saying: *Peace, and there was no peace: and one built vp a wall, and loe, others dawbed it with vntempered morter,

A11 Say unto them which dawbe it with vntempered morter, that it shall fall: there shall bee an overflowing shoure, and yee, O great haile stones, shal fall, and a stormie wind shal rent it.

A12 Loe, when the wall is fallen, shall it not bee sayde unto you: Where is the dawbing wherwith ye haue dawbed it?

A13 Therefore thus saith the Lord G O D; I will euен rent it with a stormie wind in my fury: and there shall be an overflowing shoure in mine anger, and great hailestones in my fury, to consume it.

Heb. them
that are pro-
phets out of
their owne
hearts.
*1er.23.16.

Heb. walke
after.
||r, and
things
which they
have not
seene.
||r, brea-
ches.
†Heb. hed-
ged the
hedge.

||r, secret
or counseil.

*1er.6.14.

||r, a sleight
wall.

c.34

A14 So wil I breake downe the wall that ye haue dawbed with vntempered morter, & bring it downe to the ground, so that the foundation thereof shall be discouered, and it shall fall, and ye shall be consumed in the middest thereof: and ye shall know that I am the L O R D.

A15 Thus will I accomplish my wrath vpon the wall, and vpon them that haue dawbed it with vntempered morter, and will say vnto you: The wall is no more, neither they that dawbed it:

A16 To wit, the Prophets of Israel which propheticie concerning Jerusalem, and which see visions of peace for her, and there is no peace, sayth the Lord G O D.

A17 Likewise thou sonne of man, set thy face against the daughters of thy people: which propheticie out of their owne heart, and propheticie thou against them,

A18 And say, Thus saith the Lord G O D; Woeto the women that sow pillowes to all || armie holes, and make kerchieves vpon the head of every stature to hunt soules: Will ye hunt the soules of my people, and will yee saue the soules aliuie that come vnto you?

A19 And will yee pollute me among my people for handfuls of barley, and for pieces of bread, to slay the soules that should not die, and to saue the soules a line that should not line, by your lying to my people that heare your lies?

A20 Wherefore thus sayth the Lord G O D, Behold, I am against your pillowes, wherewith yee there hunt the soules to make || them flie, and I will teare them from your armes, and will let the soules goe, euen the soules that ye hunt to make them flie.

A21 Your kerchieves also will I teare, and deliuer my people out of your hand, and they shalbe no more in your hand to be hunted, and yee shall know that I am the L O R D.

A22 Because with lies yee haue made the heart of the righteous sad whom I haue not made sad; and strengthened the hands of the wicked, that hee should not returne from his wicked way|| by promising him life:

A23 Therefore yee shall see no more vanitie, nor divine divinations, for I will deliuer my people out of your hand, and ye shall knowe that I am the L O R D.

||r, el-
bowes.

||r, into
gardens.

||r, that I
should saue
his life.
Hebr. by
quickning
him.

C H A P. XIII.

1 God answereth idolaters according to their owne heart. 6 They are exhorted to repente, for feare of judgements, by meanes of seduced prophets. 12 Gods irreuocable sentence of famine, 15 of noisome beasts, 17 of the sword, 19 and of pestilence, 22 A remenant shalbe reserued for example of others.

Hencame certaine of the Elders of Israel vnto me, and late before me. 2 And the word of the Lord came vnto me, saying,

3 Sonne of man, these men haue set vp their idoles in their heart, and put the stumbling blocke of their iniquitie before their face: should I be enquired of at all by them?

4 Therefore speake vnto them, and say vnto them, Thus saith the Lord God, Every man of the house of Israel that setteth vp his idoles in his heart, and putteth the stumbling blocke of his iniquitie before his face, and commeth to the Prophet, I the Lord will answere him that commeth, according to the multitude of his idoles,

5 That I may take the house of Israel in their owne heart, because they are all estranged from mee through their idoles.

6 Therefore say vnto the house of Israel, Thus saith the Lord God, Repent, and turne || your selues from your idoles, and turne away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himselfe from me, and setteth vp his idols in his heart, and putteth the stumbling blocke of his iniquitie before his face, and commeth to a prophet to enquire of him concerning me, I the Lord will answere him by my selfe.

8 And I wil set my face against that man, and will make him a* signe and a prouerbe, and I will cut him off from the midst of my people, and yee shall know that I am the Lord.

9 And if the prophet bee deceived when hee hath spoken a thing, I the Lord * haue deceived that prophet, and I will stretch out my hand vpon him, and will destroy him from the midst of my people Israel.

10 And they shall beare the punish-

ment of their iniquitie: the punishment of the prophet shall bee even as the punishment of him that seeketh vnto him:

11 That the house of Israel may goe no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may bee their God, sayeth the Lord God.

12 ¶ The word of the Lord came againe to me, saying,

13 Sonne of man, when the land sinneth against mee by trespassing grievously, then will I stretch out mine hand vpon it, and will breake the * staffe of the bread thereof, and will send famine vpon it, and will cut off man and beast from it.

14 * Though these three men, Noah, Daniel and Job were in it, they should deliuer but their owne soules by their righteousness, saith the Lord God.

15 ¶ If I cause noisome beastes to passe through the land, and they || spoile it, so that it bee desolate, that no man may passe through because of the beastes:

16 Though these three men were in it, as I live, saith the Lord God, they shall deliuer neither sonnes nor daughters: they onely shalbe deliuered, but the land shalbe desolate.

17 ¶ Or if I bring a sword vpon that land, and say, Sword, goe through the lande, so that I cut off man and beast from it:

18 Though these three men were in it, as I live, saith the Lord God, they shall deliuer neither sonnes nor daughter, but they onely shall bee deliuered themselues.

19 ¶ Or if I send a pestilence into that land, and poure out my fury vpon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel and Job were in it, as I live, saith the Lord God, they shal deliuer neither son nor daughter: they shall but deliuer their owne soules by their righteousness.

21 For thus saith the Lord God, || How much more when I send my fourre sore judgements vpon Jerusalem; the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast:

22 ¶ Yet behold, therein shalbe left a remenant that shalbe brought foorth, both sonnes and daughters: behold, they shall come foorth vnto you, and ye shall see their way and their doings: and

*Leuit.26.
26.chap.4.
16. and 5.
26.

*Tere.15.1.

¶Or, be-
reane.

†Hebrin
the middl
of it.

||Or, also
when.

¶Or, others.

*Deut. 28.
37.chap.5.
15.

* 1.Kings.
22.23.

and ye shalbe comforted concerning the euill that I haue brought vpon Ierusalem, euen concerning all that I haue brought vpon it.

23 And they shall comfort you when yee see their wayes and their doings: and ye shal know that I haue not done without cause, all that I haue done in it, saith the Lord GOD.

C H A P. XV.

1 By the vnfinesse of the Vine branch for any worke, 16 is shewed the reiection of Ierusalem.

AND the Word of the Lord came vnto me, saying;

2 Sonne of man, what is the Vine tree more then any tree, or then a branch which is among the trees of the forrest?

3 Shall wood bee taken thereof to doe any worke: or, Will men take a pin of it, to hang any vessell thereon?

4 Behold, it is cast into the fire for fewell: the fire denoureth both the ends of it, and the middest of it is burnt. [†] Is it meete for any Worke?

5 Behold, when it was whole it was [†] meete for no Worke: how much lesse shall it be meete yet for any Worke, when the fire hath denoured it, and it is burned?

6 Therefore thus saith the Lord GOD; As the Vine tree among the trees of the forrest, which I haue given to the fire for fewell, so will I give the inhabitants of Ierusalem.

7 And I will set my face against them, they shall goe out from one fire, and another fire shall denoure them, and ye shall know that I am the Lord GOD, when I set my face against them.

8 And I will make the land desolate, because they haue [†] committed a trespass, saith the Lord GOD.

C H A P. XVI.

1 Under the similitude of a wretched infant, is shewed the naturall state of Ierusalem. 6 Gods extraordinarie loue towards her. 15 Her monstrous whoredome. 35 Her grieuous judgement. 44 Her sinne, matching her mother, and exceeding her sisters, Sodome and Samaria, calleth for judgements. 60 Mercy is promised her in the end.

AND Gaine the Worde of the Lord came vnto me, saying;

2 Son of man, cause Ierusalem to know her abominations,

3 And say, Thus saith the Lord GOD vnto Ierusalem; Thy [†] birth and thy nativitie is of the land of Canaan, thy father was an Amorite, and thy mother an Hittite.

4 And as for thy nativity in the day thou wast borne, thy nauell was not cut, neither wast thou washed in water to ^{||} supple thee: thou wast not salted at all, nor swadled at all.

5 None eye pitied thee to doe any of these vnto thee, to haue compassion upon thee, but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast borne.

6 And when I passed by thee, and saw thee ^{||} polluted in thine owne blood, I said vnto thee when thou wast in thy blood, Lame: yea I said vnto thee when thou wast in thy blood, Lame.

7 I haue [†] caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to [†] excellent ornaments: thy breasts are fashioned, and thine haire is growen, whereas thou wast naked and bare.

8 Now when I passed by thee, and looked vpon thee, behold, thy time was the time of loue, and I spread my skirt ouer thee, and couered thy nakednesse: yea, I sware vnto thee, and entred into a couenant with thee, sayth the Lord GOD, and thou becamest mine.

9 Then washed I thee with water: yea, I throughly washed away thy [†] blood from thee, and I anointed thee with oyle.

10 I clothed thee also with broidred worke, & shod thee with badgers skin, and I girded thee about with fine linen, and I couered thee with silke.

11 I decked thee also with ornaments, and I put bracelets vpon thine hands, and a chaine on thy necke.

12 And I put a iewell on thy forehead, and eare-rings in thine eares, and a beautifull crowne vpon thine head.

13 Thus wast thou decked with gold and siluer, and thy raiment was of fine linen & silke, and broidered worke, thou didst eate fine floure and honie and oyle, and thou wast exceeding beautiful, and thou didst prosper into a kingdome.

14 And thy renowme went foorth among the heathen for thy beautie: for it was perfect through my comelinesse which I had put vpon thee, sayth the Lord GOD.

[†] Heb. cutting out, or habitation.

^{||} Or, when I looked vpon thee.

^{||} Or, troden under foot.

[†] Heb. made thee amillion.

[†] Heb. ornament of ornaments.

[†] Heb. bloods.

[†] Heb. will it prosper?

[†] Heb. made fit.

[†] Heb. trespassed atres-passe.

The vnkindnesse, Ezekiel.

and idolatrie

15 **C** But thou diddest trust in thine owne beauty, and playedst the harlot, because of thy renowne, and powredst out thy fornications on every one that passed by; his it was.

16 And of thy garments thou diddest take, and deckedst thy high places with diuers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

17 Thou hast also taken thy faire iewels of my gold and of my siluer, which I had giuen thee, and madest to thy selfe images [†] of men, and diddest commit whoredome with them,

18 And tookest thy broidered garments and coueredst them: and thou hast set mine oyle and mine incense before them.

19 My meate also which I gaue thee, fine flowre, and oyle, and honie wherewith I fed thee, thou hast euen set it before them for a [†] sweete sauour: and thus it was, saith the Lord G O D.

20 Moreouer thou hast taken thy sonnes and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them [†] to be devoured: is this of thy whoredomes a small matter,

21 That thou hast slaine my chil-
dren, and deliuered them to cause them to passe through the fire for them?

22 And in all thine abominations and thy whoredomes, thou hast not remembred the dayes of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

23 And it came to passe after all thy wickednesse (woe, woe unto thee, saith the Lord G O D.)

24 That thou hast also built unto thee an ^{||} eminent place, and hast made thee an high place in every streete.

25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast ope-
ned thy feete to every one that passed by, and multiplied thy whoredomes.

26 Thou hast also committed fornication with the Egyptians thy neig-
bours great of flesh, [†] and hast increased thy whoredomes, to prouoke me to anger.

27 Behold therefore, I haue stret-
ched out my hand ouer thee, and haue diminished thine ordinarie foode, and de-
liuered thee unto the will of them that hate thee, the ^{||} daughters of the Phili-
stines, which are ashamed of thy lewd way.

[†] Heb. of a male.

[†] Heb. a sa-
uour of rest.

[†] Heb. to de-
nounce.

^{||} Or, bro-
thell house.

^{||} Or, cities.

28 Thou hast played the whoore al-
so with the Assyrians, because thou wast unsatiable: yea thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Caldea, and yet thou wast not sa-
tisfied heerewith.

30 How weake is thine heart, saith the Lord G O D, seeing thou doest all these things, the work of an imperious whorish woman:

31 In ^{||} that thou buildest thine emi-
nent place in the head of every way,
and makest thine high place in every
streete, and hast not beene as an harlot,
in that thou scornest hire:

32 But as a wife that committeth adul-
terie, which taketh strangers in steede of
her husband.

33 They give gifts to all whores, but
thou giuest thy gifts to all thy louers,
and [†] hyrest them, that they may come
unto thee on every side for thy Whore-
dome.

34 And the contrary is in thee from
other women in thy Whoredomes,
whereas none followeth thee to com-
mit Whoredomes: and in that thou gi-
uest a reward, and no reward is giuen
unto thee: therefore thou art con-
trary.

35 **C** Wherefore, O Harlot, heare the
word of the L O R D.

36 Thus saith the Lord G O D; Be-
cause thy filthinesse was powred out,
and thy nakednesse discouered through
thy whoredomes with thy louers, and
with all the idols of thy abominations,
and by the blood of thy children, which
thou diddest giue unto them,

37 Behold therefore, I will gather
all thy louers, with whom thou hast ta-
ken pleasure, and all them that thou
hast loued, with all them that thou hast
hated: I will euen gather them round
about against thee, and will discouer
thy nakednesse unto them, that they
may see all thy nakednesse.

38 And I will judge thee, [†] as Wo-
men that breake wedlocke and shad
blood are judged, and I will giue thee
blood in fury and tealousie.

39 And I will also giue thee into
their hand, and they shal throw downe
thine eminent place, and shall break
downe thy high places: they shal strip
thee also of thy clothes, and shall take
thy

^{||} Or, in thy
daughters
is thine &c.

[†] Heb. bri-
bey.

[†] Heb. with
judgements
of.

[†]Heb.instru-
ments of
thine orna-
ment.

^{2.}Kings.
25.9.ier.5.
13.

thy [†] faire iewels, and leaue thee naked and bare.

40 They shall also bring vp a company against thee, and they shall stone thee with stones, and thrust thee thorough with their swords.

41 And they shall ^{*} burne thine houses with fire, and execute iudgements vpon thee in the sight of many women: and I wil cause thee to cease from playing the harlot, and thou also shalt giue no hire any more.

42 So will I make my fury towards thee to rest, and my iealousie shall depart from thee, and I will be quiet, and will be no more angry.

43 Because thou hast not remembred the dayes of thy youth, but hast fretted mee in all these things; behold therefore, I also will recompence thy way vpon thine head, saith the Lord GOD: and thou shalt not commit this lewdnesse, aboue all thine abominations.

44 Behold, every one that bleseth prouerbs, shall vse this prouerbe against thee, saying, As is the mother, so is her daughter.

45 Thou art thy mothers daughter, that lotheth her husband and her children, and thou art the sister of thy sisters which loathed their husbands, and their children: your mother was an Hittite, and your father an Amonite.

46 And thine elder sister is Samaria, she and her daughters, that dwelle at thy left hand: and thy [†] younger sister that dwelleth at thy right hand, is Sodom and her daughters.

47 Yet hast thou not walked after their wayes, nor done after their abominations: but as it ^{||} that were a very little thing, thou wast corrupted more then they in all thy wayes.

48 As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquitie of thy sister Sodom; pride, fulnesse of bread, and abundance of idlenesse was in her and in her daughters, neither did she strengthen the hand of the poore and needy.

50 And they were hautie, and committed abomination before me: ^{*} therefore I tooke them away, as I saw good.

51 Neither hath Samaria commit-

ted halfe of thy sinnes, but thou hast multiplied thine abominations more then they, and hast iustified thy sisters in all thine abominations, which thou hast done.

52 Thou also which hast iudged thy sisters, beare thine owne shame for thy sinnes, that thou hast committed more abominable then they: they are more righteous then thou: yea be thou confounded also, and beare thy shame, in that thou hast iustified thy sisters.

53 When I shall bring againe their captiuitie, the captiuitie of Sodom and her daughters, and the captiuitie of Samaria and her daughters, then will I bring againe the captivity of thy captives in the midst of them;

54 That thou mayest beare thine owne shame, and mayest be confounded in all that thou hast done, in that thou art a comfort vnto them.

55 When thy sisters, Sodom and her daughters shal returne to their former estate, and Samaria and her daughters shall returne to their former estate, then thou and thy daughters shall returne to your former estate.

56 For thy sister Sodom was not mentioned by thy mouth in the day of thy [†] pride:

57 Before thy wickednesse was discovered, as at the time of thy reproch of the daughters of [†] Syria, and all that are round about her, the daughters of the Philistines which ^{||} despise thee round about.

58 Thou hast [†] borne thy lewdnesse, and thine abominations, saith the Lord GOD.

59 For thus saith the Lord GOD; I will euen deale with thee as thou hast done, which hast despised the oath in breaking the couenant.

60 Neverthelesse I will remember my couenant with thee in the dayes of thy youth, and I will establish vnto thee an everlasting couenant.

61 Then thou shalt remember thy wayes and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger, and I will giue them vnto thee for ^{*} daughters, but not by thy couenant.

62 And I will establish my couenant with thee, and thou shalt know that I am the Lord GOD:

63 That thou mayest remember, and bee confounded, and never open thy mouth

[†]Heb. lesser
then thou.

^{||}Or, that
was loathed
as a small
thing.

^{*}Gen.19.
24.

[†]Heb. for a
report or
hearing.

[†]Heb. prides
or excellen-
cies.

[†]Heb. A-
ram.

^{||}Or spoile.

[†]Heb. borne
them.

^{*}Gal.4.26.

mouth any more: because of thy shame, when I am pacified toward thee, for all that thou hast done, saith the Lord GOD.

C H A P. XVII.

1 Under the parable of two Eagles and a Vine, 11 is shewed Gods judgement vpon Ierusalem for reuolting from Babylon to Egypt. 22 God promiseth to plant the Cedar of the Gospel.

AND the word of the Lord came vnto mee, saying,

2 Sonne of man, put forth a riddle, and speake a parable vnto the house of Israel,

3 And say, Thus saith the Lord GOD, A great eagle with great wings, long wing'd, full of feathers, which had divers colours, came vnto Lebanon, and tooke the highest branch of the Cedar.

4 Hee cropt off the top of his yong twigs, and caried it into a land of trafique, he set it in a city of merchants.

5 Hee tooke also of the seed of the land, and planted it in a fruitfull field, he placed it by great waters, and set it as a willow tree.

6 And it grew, and became a spreading Vine of low stature, whose branches turned toward him, and the roots thereof were vnder him: so it became a Vine, and brought forth branches, and shot forth sprigges.

7 There was also an other great eagle, with great wings and many feathers, and behold, this Vine did bend her rootes towards him, and shot forth her branches toward him, that hee might water it by the furrowes of her plantation.

8 It was planted in a good ¹ soile by great waters, that it might bring forth branches, and that it might beare fruit, that it might be a goodly Vine.

9 Say thou, Thus saith the Lord GOD, Shall it prosper: shall he not pull vp the rootes thereof, and cut off the fruit thereof, that it wither: it shall wither in all the leaues of her spring, even without great power, or many people to plucke it vp by the rootes thereof.

10 See behold, being planted, shall it prosper: shall it not utterly wither, when the East wind toucheth it: it shall wither in the furrowes where it grew.

[†]Hebr. embrodering.

[†]Hebr. put it in a field of seed.

[†]Hebr. field.

11 Moreover the word of the Lord came vnto me, saying,

12 Say now to the rebellious house, Know ye not what these things meane? tell them, behold, the king of Babylon is come to Ierusalem, and hath taken the King thereof, and the Princes thereof, and ledde them with him to Babylon,

13 And hath taken of the kings seed, and made a covenant with him, and hath [†]taken an oath of him: he hath also taken the mighty of the land,

14 That the kingdome might bee base, that it might not lift it selfe vp, [†]but that by keeping of his Covenant it might stand.

15 But he rebelled against him in sending his ambassadours into Egypt, that they might giue him horses and much people: shall he prosper: shall he escape that doeth such things: or shall hee breake the Covenant, and bee delivered?

16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, euen with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with his mightie armie and great companie make for him in the warre by casting vp mounts, and building forts, to cut off many persons.

18 Seeing hee despised the oath by breaking the covenant (when loe, he had giuen his hand) and hath done all these things, he shall not escape.

19 Therefore thus saith the Lord GOD, As I live, surely mine oath that he hath despised, and my Covenant that he hath broken, euen it will I recompense vpon his owne head.

20 And I will ^{*} spread my net vpon him, & he shalbe taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass, that he hath trespassed against me.

21 And all his fugitives, with all his bands, shall fall by the sword, and they that remaine shalbe scattered towards all windes: and ye shall know that I the Lord have spoken it.

22 Thus saith the Lord GOD, I wil also take of the highest branch of the high Cedar, and will set it, I will cropp off from the top of his yong twigges a tender one, and will plant it vpon

[†]Hebr. brought him to an oath.

[†]Hebr. to keepe his couenant to stand to it.

<sup>*Chap. 32.
13. and 32.
3.</sup>

Upon an high mountaine and eminent.

23 In the mountaine of the height of Israel will I plant it: and it shall bring foorth boughes, and beare fruite, and be a goodly Cedar, and vnder it shall dwell all foule of every wing: in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the L O R D haue brought downe the high tree, haue exalted the low tree, haue dried vp the greene tree, and haue made the drie tree to flourish: I the L O R D haue spoken, and haue done it.

C H A P. XVIII.

1 God reprooueth the vniust parable of sowre grapes. 5 He sheweth how he dealeth with a iust father: 10 with a wicked sonne of a iust father: 14 with a iust sonne of a wicked father: 19 with a wicked man repenting: 24 with a iust man revolting. 25 He defendeth his iustice, 31 and exhorteth to repentance.

AND the word of L O R D came vnto me againe, saying;

2 What meane ye that yee vse this prouerbe concerning the land of Israel, saying, The fathers haue eaten sowre grapes, and the childrens teeth are set on edge:

3 As I live, saith the Lord G O D, yee shall not haue occasion any more to vse this prouerbe in Israel.

4 Behold, all soules are mine, as the soule of the father, so also the soule of the sonne is mine: the soule that sinneth, it shall die.

5 But if a man be iust, and do that which is lawfull and right:

6 And hath not eaten vpon the mountaines, neither hath lift vp his eyes to the idoles of the house of Israel, neither hath * defiled his neighbours wife, neither hath come neere to * a menstruous woman,

7 And hath not * oppressed any, but hath restored to the debtour his * pledge, hath spoiled none by violence, hath * giuen his bread to the hungry, and hath couered the naked with a garment,

8 He that hath not giuen foorth vpon * vsurie, neither hath taken any increase, that hath withdrawen his hand from iniquitie, hath executed true iudgement betweene man and man,

9 Hath walked in my Statutes, and

hath kept my Judgements to deale truely; hee is iust, hee shall surely liue, saith the Lord G O D.

10 ¶ If hee beget a sonne that is a robber, a shedder of blood, and ¶ that doth the like to any one of these things,

11 And that doeth not any of those duties, bnt euен hath eaten vpon the mountaines, and defiled his neighbours wife,

12 Hath oppressed the poore and nee- die, hath spoiled by violence, hath not restored the pledge, and hath lift vp his eyes to the idoles, hath committed abomination,

13 Hath giuen foorth vpon vsurie, and hath taken encrease: shall he then liue: hee shall not liue: hee hath done all these abominations, hee shall surely die, his [†] blood shalbe vpon him.

14 ¶ Now loe, if hee beget a sonne that seeth all his fathers sinnes which he hath done, and considereth, and doth not such like,

15 That hath not eaten vpon the mountaines, neither hath lift vp his eyes to the idoles of the house of Israel, hath not defiled his neighbours wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath giuen his bread to the hungry, and hath couered the naked with a garment,

17 That hath taken off his hand from the poore, that hath not received vsurie nor increase, hath executed my Judgements, hath walked in my Statutes, he shall not die for the iniquitie of his father, he shall surely liue.

18 As for his father, because hee cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, loe, euен he shall die in his iniquitie.

19 ¶ Yet say yee, * Why: doeth not the sonne beare the iniquitie of the father: When the sonne hath done that which is lawfull and right, and hath kept all my Statutes, and hath done them, he shall surely liue.

20 The soule that sinneth, it shal die: the sonne shall not beare the iniquitie of the father, neither shal the father beare the iniquitie of the sonne: the righteousnesse of the righteous shall bee vpon him, and the wickednesse of the wicked shalbe vpon him.

21 But if the wicked will turne from all

^{*}Ie. 31.29.

[†]Heb. iudg-
ment and
iustice.

^{*}Leuit. 18.

20.

^{*}Leuit. 18.

19. and

20.18.

^{*}Exod. 22.

21. leuit. 19.

15. and 25.

14.

^{*}Deut. 24.

12. exod.

22.20.

^{*}Deu. 15.7.

isai. 58.7.

mat. 25.35:

^{*}Exod. 22.

25. leui. 25.

36.37.deu.

23.19.psal.

15.5.

[¶]Or, breaker
up of an
house.
[¶]Or, that
doeth to his
brother, be-
sides any of
these.

[†]Heb. bloods

[†]Heb. bath
not pledged
the pledge
or taken to
pledge.

^{*}Deut. 24.
16. 2.kings
14.6.2.
chron. 25.4.
iere. 31.29.

all his sinnes that he hath committed, and keepe all my statutes, and doe that which is lawfull and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned vnto him: in his righeteousnesse, that he hath done, he shall live.

* Chap. 33. 11. 23 * Haue I any pleasure at all that the wicked shold die, saith the Lord GOD: And not that he shold returne from his wayes, and live?

24 ¶ But when the righteous turneth away frō his righeteousnesse, & committeth iniquitie, and doth according to all the abominations that the wicked man doth, shall he live: all his righeteousnesse that he hath done, shall not be mentioned: in his trespass that he hath trespassed, and in his sinne that he hath sinned, in them shall he die.

* Chap. 33. 20. 25 ¶ Yet yee say; * The way of the Lord is not equall. Hearre now, O house of Israel: Is not my way equall: are not your wayes vnequall?

26 When a righteous man turneth away from his righeteousnesse, & committeth iniquitie, and dieth in them; for his iniquitie that he hath done, shall he die.

27 Againe, when the wicked man turneth away from his wickednesse that he hath committed, and doth that which is lawfull and right, he shall save his soule aline.

28 Because he considereth and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel; The way of the Lord is not equall. O house of Israel, are not my wayes equall: are not your wayes vnequall?

30 Therefore I will judge you, O house of Israel, every one according to his wayes, saith the Lord GOD: * repent, and turne your selues from all your transgressions: so iniquitie shall not be your ruine.

31 ¶ Cast away from you all your transgressions, wherby yee haue transgressed, and make you a new heart and a new spirit: for why will yee die, O house of Israel?

32 For * I haue no pleasure in y death of him that dieth, saith the Lord GOD: Wherefore turne your selues, & live ye.

* Matth. 3.2.
||Or, others.

* Ier. 32.
39 chap.
11. 19. and
36.26.
* Chap. 33.
11.2. pet.
3.9.
||Or, others.

CHAP. XIX.

1 A lamentation for the Princes of Israel, vnder

the parable of Lyons whelpes taken in a pit, 10 and for Ierusalem, vnder the parable of a wasted vine.

Miserere, take thou vp a lamentation for the princes of Israel,

2 And say, What is thy mother: a lyonesse: shee lay downe among lions, shee nourished her whelpes among yong lions.

3 And shee brought vp one of her whelpes: it became a yong lion, & it learned to catch the pray, it devoured men.

4 The nations also heard of him, hee was taken in their pit, and they brought him with chaines vnto the land of * Egypt.

5 Now when shee saw that shee had waited, and her hope was lost, then shee tooke another of her whelpes, and made him a yong lion.

6 And he went vp and downe among the lions, he became a yong lion, and learned to catch the pray, and devoured men.

7 And he knew there || desolate palaces, and he laid waste their cities, and the land was desolate, and the fulnesse thereof by the noise of his roaring.

8 Then the nations set against him on every side from the prouinces, and spread their net ouer him: he was taken in their pit.

9 And they put him in ward || in chaines, and brought him to the king of Babylon, they brought him into holds, that his voyce should no more be heard vpon the mountaines of Israel.

10 ¶ Thy mother is like a vine || in thy blood, planted by the waters, she was fruitfull and full of branches by reason of many waters,

11 And she had strong rods for the scepters of them that beare rule, and her stature was exalted among the thicke branches, & shee appeared in her height with the multitude of her branches.

12 But she was plucked vp in fury: she was cast downe to the ground, and the * East wind dryed vp her fruite: her strong rods were broken and withered, the fire consumed them.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 And fire is gone out of a rod of her branches, which hath devoured her fruite, so that she hath no strong rod to be a scepter to rule: this is a lamentation, and shall be for a lamentation.

CHAP.

* 2. Kings
23.33. ier.
22.11.

|| Or, their
widowes,

|| Or, in
hookes.

|| Or, in thy
quietnesse
or in thy like
nesse.

* 13.

15.

C H A P. XX.

1 God refuseth to be consulted by the Elders of Israel. 5 He sheweth the story of their rebellions in Egypt, 10 in the wildernes, 27 and in the land. 33 He promiseth to gather them by the Gospel. 45 Vnder the name of a forest he sheweth the destruction of Ierusalem.

AND it came to passe in the seventh yeere, in the fift moneth, the tenth day of the moneth, that certaine of the elders of Israel came to enquire of the L O R D, and late before me.

2 Then came the word of the L O R D vnto me, saying,

3 Sonne of man, speake vnto the elders of Israel, and say vnto them, Thus saith the Lord G O D, Are yee come to enquire of me? As I live, saith the Lord G O D, I will not be enquired of by you.

4 Wilt thou ¹ judge them, sonne of man, wilt thou judge them? cause them to know the abominations of their fathers:

5 And say vnto them, Thus saith the Lord G O D, In the day when I chose Israel, and I lifted vp mine hand vnto the seed of the house of Jacob, and made my selfe ² knowne vnto them in the land of Egypt, when I lifted vp mine hand vnto them, saying, I am the L O R D your God,

6 In the day that I lifted vp mine hand vnto them to bring them foorth of the land of Egypt, into a lande that I had espied for them, flowing with milke and honny, which is the glory of all lands:

7 Then said I vnto them, Cast ye away every man the abominations of his eyes, and defile not your selues with the idoles of Egypt: I am the L O R D your God.

8 But they rebelled against me, and would not hearken vnto mee: they did not every man cast away the abominations of their eyes, neither did they forsake the idoles of Egypt: then I said, I will powre out my furie vpon them, to accomplish my anger against them in the middest of the land of Egypt.

9 But I wrought for my names sake that it should not be polluted before the heathen, among whom they were, in whose sight I made my selfe knowne vnto them, in bringing them foorth out of the land of Egypt.

¹Or, plead
for them.
²Chap. 22.
2. and 23.
36.

¹Or, spare,
and so verse
6, &c.
²Exod. 31.
8. and 4. 31.

10 Wherefore I ³ caused them to goe foorth out of the land of Egypt, and brought them into the wildernes.

11 And I gaue them my statutes, and ⁴ shewed them my iudgements, ⁵ which if a man doe, he shall euen live in them.

12 Moreover also, I gaue them my ⁶ Sabbaths, to be a signe betweene mee and them, that they might know that I am the L O R D that sanctifie them.

13 But the house of Israel rebelled against me in the wildernes: they walked not in my statutes, and they despised my iudgements, which if a man doe, hee shall euen live in them, and my sabbaths they greatly ⁷ polluted: then I said I would powre out my furie vpon them in the ⁸ wildernes, to consume them:

14 But I wrought for my names sake, that it should not bee polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted vp my hand vnto them in the wildernes, that I would not bring them into the land which I had given them, flowing with milke and honny, which is the glory of all lands,

16 Because they despised my iudgements, and walked not in my statutes, but polluted my Sabbaths: for their heart went after their idoles.

17 Neuerthelesse, mine eye spared them from destroying them, neither did I make an end of them in the wildernes.

18 But I said vnto their children in the wildernes, walke ye not in the statutes of your fathers, neither obserue their iudgements, nor defile your selues with their idoles.

19 I am the L O R D your God: walke in my statutes, and keepe my iudgements and doe them:

20 And hallow my Sabbaths, and they shall be a signe betweene mee and you, that yee may know that I am the L O R D your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my iudgements to doe them, which if a man doe, hee shall euen live in them; they polluted my Sabbaths: then I said I would powre out my furie vpon them, to accomplish my anger against them in the wildernes.

22 Neuerthelesse I withdrew mine hand and wrought for my names sake, that it should not be polluted in the sight

³Exod. 13.
18.

⁴Heb. made
them to
know.

⁵Leuit. 18.

⁶rom. 10. 5.

⁷gal. 3. 12.

⁸Exod. 20.

⁹8. and 31.

¹⁰13, &c. and

¹¹35. 2.

¹²deut. 5. 12.

¹³Exod. 16.
28.

¹⁴Numb. 14.
29. and 26.
65.

sight of the heathen, in whose sight I brought them foorth.

23 I lifted vp mine hand vnto them also in the Wildernes, that I would scatter them among the heathen, and disperse them through the countreys;

24 Because they had not executed my iudgements, but had despised my Statutes, and had polluted my Sabaths, and their eyes were after their fathers idoles.

25 Wherefore I gaue them also statutes that were not good, and iudgements whereby they should not live.

26 And I polluted them in their owne gifts, in that they caused to passe

* through the fire all that openeth the womb, that I might make them desolate, to the end, that they might know that I am the L O R D.

27 ¶ Therfore sonne of man, speake vnto the house of Israel, and say vnto them, Thus saith the Lord G O D, Yet in this your fathers haue blasphemed me, in that they haue committed a trespass against me.

28 For when I had brought them into the land, for the which I lifted vp mine hand to give it to them, then they saw every high hill, and all the thicke trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet sauour, and powred out there their drinke offerings.

29 Then I said vnto them, What is the high place whereunto ye goe: and the name thereof is called Bamah vnto this day.

30 Wherefore say vnto the house of Israel, Thus saith the Lord G O D, Are ye polluted after the maner of your fathers: and commit ye whoredome after their abominations?

31 For when yee offer your gifts, when yee make your sonnes to passe through the fire, ye pollute your selues with all your idoles euuen vnto this day: and shall I be inquired of by you, O house of Israel: As I live, saith the Lord G O D, I will not be inquired of by you.

32 And that which cometh into your minde, shall not be at all, that ye say, we wil be as the heathen, as the families of the countreys, to serue wood and stone.

33 ¶ As I live, sayeth the Lord G O D, surely with a mighty hand, and with a stretched out arme, and with fu-

rie powred out, will I rule ouer you.

34 And I will bring you out from the people, and will gather you out of the countreys wherein ye are scattered, with a mighty hand, & with a stretched out arme, and with fury powred out.

35 And I wil bring you into the Wildernes of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the Wildernes of the land of Egypt, so wil I plead with you, saith the Lord G O D.

37 And I will cause you to passe vnder the rod, and I will bring you into the bond of the Covenant.

38 And I will purge out from among you the rebels, and them that transgresse against mee: I will bring them foorth out of the countrey where they sojourne, and they shall not enter into the land of Israel, and yee shall know that I am the L O R D.

39 As for you, O house of Israel, thus saith the Lord G O D, Goe yee, serue ye every one his idoles, and hereafter also, if ye wil not hearken vnto me: but pollute ye my holy Name no more with your gifts, and with your idoles.

40 For in mine holy mountaine, in the mountaine of the height of Israel, saith the Lord G O D, there shall all the house of Israel, all of them in the land serue me: there will I accept them, and there wil I require your offerings, and the first fruits of your oblations, with all your holy things.

41 I will accept you with your sweet sauour, when I bring you out from the people, and gather you out of the countreys wherein yee haue bene scattered, and I wil be sanctified in you before the heathen.

42 And ye shall know that I am the L O R D, when I shall bring you into the land of Israel, into the countrey for the which I lifted vp mine hand, to give it to your fathers.

43 And there shall yee remember your wayes, & all your doings, wherein ye haue bene defiled, and ye shal lothe your selues in your owne sight, for all your evils that ye haue committed.

44 And ye shal know that I am the L O R D, when I haue wrought with you for my Names sake, not according to your wicked wayes, nor according to your corrupt doings, O yee house of Israel, saith the Lord G O D.

* Chap. 16.
21.

† Heb. tres-
passed at re-
passe.

¶ Or, I told
them what
the hie place
was, or Ba-
mah.

¶ Or, a deli-
ring.

¶ Or, chieft.

† Heb. sa-
uer of rift.

The sword drawen, Chap.xxij. and fourbished.

45 Moreover, the word of the L O R D came unto me, saying,

46 Sonne of man, set thy face toward the South, and drop thy word toward the South, and prophesie against the Forrest of the South field.

47 And say to the Forrest of the South, Hear the word of the L O R D: Thus saith the Lord G O D; Behold, I will kindle a fire in thee, and it shall devoure every greene tree in thee, and every dry tree: the flaming flame shal not be quenched, and all faces from the South to the North shalbe burnt therein.

48 And all flesh shall see that I the L O R D haue kindled it: it shall not be quenched.

49 Then said I, Ah Lord G O D, they say of me, Doeth he not speake parables?

C H A P. XXI.

1 Ezekiel prophesieth against Jerusalem, with a signe of sighing. 8 The sharpe and bright sword, 18 against Jerusalem, 25 against the kingdome, 28 and against the Ammonites.

2 And the word of the L O R D came unto me, saying,

3 Sonne of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesie against the land of Israel,

4 And say to the land of Israel, Thus saith the L O R D, Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

5 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword goe forth out of his sheath against all flesh from the South to the North:

6 That all flesh may know, that I the L O R D haue drawen forth my sword out of his sheath: it shall not returne any more.

7 Sigh therefore thou sonne of man with the breaking of thy loynes, and with bitternesse sigh before their eyes.

8 And it shall be, when they say unto thee, Wherefore sighest thou: that thou shalt answeare, For the tidings, because it commeth: and every heart shall melt, and all hands shalbe feeble, and every spirit shal faint, and all knees shalbe weake as water: behold, it commeth, and shalbe brought to passe, sayth the Lord G O D.

8 Again, the word of the L O R D came unto me, saying,

9 Sonne of man, prophesie and say, Thus saith the L O R D, Say, A sword, a sword is sharpened, and also fourbished.

10 It is sharpened to make a sore slaughter: it is fourbished, that it may glitter: should we then make mirth? || It contenneth the rod of my sonne, as every tree.

11 And he hath gien it to be fourbished, that it may be handled: this sword is sharpened, and it is fourbished to gue it into the hand of the slayer.

12 Cry and howle, sonne of man, for it shalbe vpon my people, it shalbe vpon all the princes of Israel: || terrors, by reason of the sword, shall be vpon my people: *smite therefore vpon thy thigh.

13 || Because it is a tryall, and what if the sword conteneue even the rodde: it shall be no more, sayth the Lord G O D.

14 Thou therefore sonne of man, prophesie and smite thine hands together, and let the sword bee doubled the third time, the sword of the slaine, it is the sword of the great men, that are slaine, which entreth into their pryme chambers.

15 I haue set the || point of the sword against all their gates, that their heart may faint, and their ruines be multiplid. Ah, it is made bright, it is || wrapt vp for the slaughter.

16 Goe thee one way or other, either on the right hand, + or on the left, whithersoever thy face is set.

17 I will also smite mine hands together, and I wil cause my furie to rest: I the L O R D haue sayd it.

18 The word of the L O R D came unto me againe, saying,

19 Also thou sonne of man, appoint thee two wayes, that the sword of the king of Babylon may come: both twaine shall come forth out of one land: and choose thou a place, choose it at the head of the way to the citie.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the + parting of the way, at the head of the two wayes, to vse divination: he made his || arrowes bright, he consulted with + images, he looked in the liner.

22 At his right hand was the dan-
Aaaa nation

|| Or, it is
therod of
my sonne, it
despiseth e-
very tree.

|| Or, they
are thrust
downe to the
sword with
my people.
Leie.31.19.

|| Or, when
the triall
hath beene,
what then?
Shall they not
also belong
to the despis-
ing rod?
+ Heb. hand
to hand.

|| Or, glitte-
ring or
fearc.

|| Or, shar-
pened.

+ Heb. set
thy selfe,
take the left
hand.

+ Heb. mo-
ther of the
way.

|| Or, kniues.

+ Heb. Te-
raphim.

¶ Or, battering-rams.
† Heb. rams.

nation for Jerusalem to appoint || cap-
taines, to open the mouth in the slaug-
ther, to lift vp the voice with shouting, to
appoint battering-rammes against the
gates, to cast a mount and to build a fort.

23 And it shall be vnto them as a
false dummation in their sight, || to them
that haue sworne oathes: but he will
call to remembrance the iniquitie, that
they may be taken.

24 Therefore thus saith the Lord
GOD, Because yee haue made your
iniquitie to be remembred, in that your
transgressions are discouered, so that in
all your doings your sinnes doe ap-
peare: because, I say, that yee are come to
remembrance, yee shall be taken with
the hand.

25 ¶ And thou prophane wicked
prince of Israel, Whose day is come,
when iniquitie shall haue an end,

26 Thus saith the Lord GOD, Re-
move the diademe, and take off the
crown: this shall not be the same: exalt
him that is low, and abase him that is
high.

27 ¶ I will ouerturne, ouerturne,
ouerturne it, and it shall be no more, vntil
he come, whose right it is, and I wil
gine it him.

28 ¶ And thou sonne of man, pro-
phetic, and say, Thus saith the Lord
GOD concerning the Ammonites, and
concerning their reproch: Euen say
thou, The sword, the sword is drawen,
for the slaughter it is fourbished, to con-
sume because of the glittering:

29 Whiles they see vanitie vnto thee,
whiles they diuine a lie vnto thee, to
bring thee vpon the necks of them that
are slaine, of the wicked whose day is
come, when their iniquitie shall haue an
end.

30 ¶ Shall I cause it to returne into
his sheath: I will iudge thee in the
place where thou wast created, in the
land of thy nativitie.

31 And I will powre out mine in-
dignation vpon thee, I will blow a-
gainst thee in the fire of my wrath, and
deliuer thee into the hand of || brutish
men and skilfull to destroy.

32 Thou shalt be for fuel to the fire:
thy blood shall be in the middest of the
land, thou shalt be no more remembred:
for I the Lord have spoken it.

¶ Or, for the
oathes made
vnto them.

† Heb. per-
uerted, per-
uerted, per-
uerted will
I make it.

¶ Or, cause to
it to returne.

¶ Or, bur-
ning.

will burne them as drosse in his furnace. 23
The generall corruption of Prophets,
Priests, Princes, and people.

M Preouer the word of the
Lord came vnto me,
saying:

2 Now thou sonne of
man, * Wilt thou iudge,
wilt thou iudge the † bloodie citie: yea
thou † shalt shew her all her abomina-
tions.

3 Then say thou, Thus saith the
Lord GOD: The citie sheadeth blood
in the middest of it, that her time may
come, and maketh idoles against her-
selfe to defile herselfe.

4 Thou art become guilty in thy
blood that thou hast * shed, and hast de-
filed thy selfe in thine idoles, which thou
hast made, and thou hast caused thy
daies to draw neere, and art come euuen
vnto thy yeeres; therfore haue I made
thee a reproch vnto the heathen, and a
mocking to all countries.

5 Those that be neere, and those
that be farre from thee, shall mocke thee
which art † infamous, and much vexed.

6 Behold the princes of Israel, eue-
rie one were in thee to their † power to
shed blood.

7 In thee haue they set light by fa-
ther and mother: in the middest of thee
haue they dealt by || oppression with the
stranger: in thee haue they vexed the
fatherlesse and the widow:

8 Thou hast despised mine holy
things, & hast prophaned my sabbaths:

9 In thee are † men that carie tales
to shed blood: and in thee they eate
vpon the mountaines: in the middest of
thee they commit lewdnesse.

10 In thee haue they * discouered
their fathers nakednesse: in thee haue
they humbled her that was * set apart
for pollution.

11 And || one hath committed * abo-
mination with his neighbours * wife,
and || an other hath || lewdly defiled his
* daughter in law, and an other in thee
hath humbled his sister, his fathers
daughter.

12 In thee haue they taken gifts to
shed blood: thou hast taken vsury and
increase, and thou hast greedily gained
of thy neighbours by extortiōn, and hast
forgotten me, saith the Lord GOD.

13 ¶ Behold therefore, I haue * smit
ten mine hand at thy dishonest gaine
which thou hast made, and at thy blood
which

* Chap. 20.
41. and 23.

36.

† Or, plead
for.

† Heb. citie
of bloods.

† Heb. make
her known.

* 2. Kings.
21. 16.

† Heb. polu-
tated of name,
much in
veration.

† Heb. arm.

|| Or, deceit

† Heb. men
of slander.

* Leuit. 18.
8. and 20.

11.

* Leuit. 18.
19.

|| Or, evry
one.

* Leuit. 18.
20.

* Ier. 5. 8.

|| Or, evry
one.

|| Or, by
lewdnesse.

* Leuit. 18.
9.

* Chap. 21.

22.

which hath bene in the midst of thee.

14 Can thine heart indure, or can thine hands be strong in the dayes that I shall deale with thee: I the L O R D haue spoken it, and will doe it.

15 And I will scatter thee among the heathen, and disperse thee in the countreys, and will consume thy filthynesse out of thee.

16 And thou [¶] shalt take thine inheritance in thy selfe in the sight of the heathen, and thou shalt know that I am the L O R D .

17 And the word of the L O R D came vnto me, saying,

18 Sonne of man, the house of I^srael is to me become drosse: all they are brasse, and tinne, and yron, and lead in the midst of the furnace: they are euen the [†]drosse of siluer.

19 Therefore thus saith the Lord G O D , Because ye are all become drosse, behold therefore I will gather you into the midst of Jerusalem.

20 [†] As they gather siluer, and brasse, and yron, and lead, and tinne into the midst of the furnace, to blow the fire vpon it, to melt it: so will I gather you in mine anger, and in my fury, and I will leaue you there, and melt you.

21 Yea, I will gather you, and blow vpon you in the fire of my Wrath, and ye shalbe melted in the midst thereof.

22 As siluer is melted in the midst of the furnace, so shall ye be melted in the middest thereof, and ye shall know that I the L O R D haue powred out my furie vpon you.

23 And the word of the L O R D came vnto me, saying,

24 Son of man, say vnto her, Thou art the land that is not cleansed, nor rained vpon in the day of indignation.

25 There is a conspiracie of her prophets in the middest thereof like a roaring lyon, rauening the praye: they ^{*} haue devoured soules: they haue taken the treasure and precious things: they haue made her many widowes in the midst thereof.

26 Her priests haue [†] violated my law, and haue prophaned mine holy things: they haue put no difference betwene the holy and prophane, neither haue they shewed difference between the uncleane and the cleane, and haue hid their eyes from my Sabbaths, and I am prophaned among them.

27 Her ^{*} princes in the midst thereof

[¶] Or, salt
be prophaned

[†] Heb. drof-
fes.

[†] Heb.ac-
cording to
the gathe-
ring.

^{*} Matth. 23
14.

[†] Heb.offe-
red violence
to.

^{*} Mic. 3.11
zeph. 3.3.

are like wolves rauening the praye, to shed blood, and to destroy soules, to get dishonest gaine.

28 And her prophets haue dawbed them with vntempered morter, seeing vanity, and diuining lies vnto them, saying, Thus saith the Lord G O D , when the L O R D hath not spoken.

29 The people of the land haue vsed oppression, and exercised robbery, and haue vexed the poore and needie: yea, they haue oppressed the stranger [†]Wrongfully.

30 And I sought for a man among them, that shold make vp the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore haue I powred out mine indignation vpon them, I haue consumed them with the fire of my Wrath: their owne way haue I recompensed vpon their heads, saith the Lord G O D .

C H A P. XXIII.

1 The whoredomes of Aholah & Aholibah. 22 Aholibah is to be plagued by her louers. 36 The Prophet reprocheth the adulteries of them both, 45 and sheweth their iudgements.

G The word of the L O R D came againe vnto me, saying,

2 Sonne of man, there were two women, the daughters of one mother.

3 And they committed whoredomes in Egypt, they committed whoredomes in their youth: there were their breasts pressed, and there they bruised the teats of their virginitie.

4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, [‡] they bare sonnes and daughters: thus were their names: Samaria is Aholah, and Jerusalem Aholibah.

5 And Aholah played the harlot, when she was mine, [‡] she doted on her louers, on the Assyrians her neighbors,

6 Which were clothed with blew, captaines and rulers, all of them desireable yong men, horsemen riding vpon horses.

7 Thus [†] she committed her whoredomes with them, with all them that were the [†] chosen men of Assyria, and with all on whom she doted, with all their idoles she defiled her selfe.

[¶] Or, deceit.

[†] Heb. with-
outright.

[†] Heb.be-
stowed her
whoredomes
upon them.
[†] Heb.the
choise of the
children of
Assur.

8 Neither left she her whoredomes brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginitie, and powred their whoredome vpon her.

9 Wherefore I haue delivered her into the hand of her louers, into the hand of the *Assyrians, vpon whom she doted.

10 These discouered her nakednes, they tooke her sonnes and her daughters, and slew her with the sword: and she became [†]famous among women, for they had executed iudgement vpon her.

11 And when her sister Aholibah saw this, she [†]was more corrupt in her inordinate loue then she, and in her Whoredoms [†]more then her sister in her Whoredomes.

12 She doted vpon the *Assyrians her neighbours, captaunes and rulers clothed most gorgeously, horsemen riding vpon horses, all of them desireable young men.

13 Then I saw that she was defiled, that they tooke both one way;

14 And that she increased her Whoredomes: for when shee saw men pourtrayed vpon the Wall, the images of the Caldeans pourtrayed with vermillion,

15 Girded with girdles vpon their loynes, exceeding in dyed attire vpon their heads, all of them princes to looke to, after the maner of the Babylonians of Caldea, the land of their nativitie:

16 And [†]as soone as shee saw them with her eyes, she doted vpon them, and sent messengers vnto them into Caldea.

17 And the [†]Babylonians came to her into the bed of loue, and they defiled her with their whoredome, and shee was polluted with them, and her mind was [†]alienated from them.

18 So shee discouered her Whoredomes, and discouered her nakednesse; then my mind was alienated from her, like as my minde was alienated from her sister.

19 Yet shee multiplied her Whoredomes, in calling to remembrance the dayes of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted vpon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

21 Thus thou calledst to remem-

brance the lewdnesse of thy youth, in bruising thy teates by the Egyptians, for the paps of thy youth.

22 Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise vp thy louers against thee, from whom thy minde is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Caldeans, Pekod, and Shoah, and Roa, all the the Assyrians with them, all of them desireable young men, captaunes and rulers, great lords and renowned, all of them riding vpon horses.

24 And they shall come against thee with charets, wagons and wheeles, and with an assemblie of people which shall set against thee buckler, and shield, and helmet round about: and I will set iudgement before them, and they shall judge thee according to their iudgements.

25 And I will set my ielousie against thee, and they shall deale furiously with thee: they shall take away thy nose and thine eares, and thy remnant shall fall by the sword: they shall take thy sonnes and thy daughters, and thy residue shall be devoured by the fire.

26 They shall also stripp thee out of thy clothes, and take away thy [†]faire iewels.

27 Thus will I make thy lewdnesse to cease from thee, and thy Whoredome brought from the land of Egypt: so that thou shalt not lift up thine eyes vnto them, nor remember Egypt any more.

28 For thus saith the Lord GOD; Beholde, I will deliver thee into the hand of them whom thou hatest; into the hand of them from whom thy mind is alienated.

29 And they shall deale with thee hatefully, and shall take away all thy labour, and shall leaue thee naked and bare, and the nakednesse of thy Whoredomes shall bee discouered, both thy lewdnesse and thy Whoredomes.

30 I wil doe these things vnto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idoles.

31 Thou hast walked in the way of thy sister, therefore will I give her cup into thine hand.

32 Thus sayth the Lord GOD, Thou

* 2. Kings
17.18.

[†] Heb. a
name.

[†] Heb. she
corrupted
her inordi-
nate loue
more then
&c.

[†] Heb. more
then the
whoredomes
of her sister.

* 2. Kings.
16.7.

[†] Heb. at
the sight of
her eyes.

[†] Heb. chil-
dren of Ba-
bel.

[†] Heb. loo-
sedor dis-
ioyned.

[†] Heb. in-
struments of
thy decking.

Thou shalt drinke of thy sisters cuppe
deepe and large: thou shalt be laughed
to scorne and had in derision; it contain-
neth much.

33 Thou shalt be filled with drun-
kennesse and sorrow, with the cup of
astonishment and desolation, with the
cup of thy sister Samaria.

34 Thou shalt euē drinke it and
sucke it out, and thou shalt breake the
sheards thereof, and plucke off thine
owne breasts: for I haue spoken it, saith
the Lord GOD.

35 Therefore thus sayth the Lord
GOD, Because thou hast forgotten
me, and cast me behinde thy backe, ther-
fore beare thou also thy lewdnesse, and
thy Whoredomes.

36 ¶ The Lord said moreouer
vnto mee, Sonne of man, wilt thou
¶ iudge Aholah and Aholibah: yea de-
clare vnto them their abominations;

37 That they haue committed adul-
terie, and blood is in their handes, and
with their idoles haue they committed
adulterie, and haue also caused their
sonnes, whom they bare vnto me, to
passe for them through the fire to de-
uoure them.

38 Moreouer this they haue done
vnto me: they haue defiled my Sanctuarie
in the same day, and haue profaned
my Sabbaths.

39 For when they had slaine their
children to their idoles, then they came
the same day into my Sanctuarie to
profane it, and loe, *thus haue they done
in the middest of mine house.

40 And furthermore that yee haue
sent for men to come from farre, vnto
whom a messenger was sent, and loe
they came, for whom thou didst wash
thy selfe, paintedst thy eyes, and deckedst
thy selfe with ornaments,

41 And satest vpon a stately bedde,
and a table prepared before it, *where-
upon thou hast set mine incense and
mine oile.

42 And a voice of a multitude being
at ease was with her, and with the men
of the common sort were brought Sab-
beans from the Wildernes, which put
bracelets vpon their hands, and beauti-
full crownes vpon their heads.

43 Then said I vnto her that was
olde in adulteries, Will they now com-
mit Whoredomes with her, and shee
with them?

44 Yet they went in vnto her, as

* Cha. 20.4.
and 22.2.
¶ Or, plead
for.

* 2. Kings
21.4.

† Heb. com-
ming.

† Heb. ho-
nourable.
Prou. 7.17

† Heb. of the
multitude
of men.
¶ Or, drun-
kards.

¶ Her whor-
domes.

they goe in vnto a woman that playeth
the harlot: so went they in vnto Aholah
¶ vnto Aholibah the lewd women.

45 ¶ And the righteous men, they
shall * iudge them after the manner of
adulteresses, and after the manner of
women that shed blood; because they
are adulteresses, and blood is in their
handes.

46 For thus sayth the Lord GOD,
I will bring vp a company vpon them,
and will give them † to be remoued and
spoiled.

47 And the companie shall stone
them with stones, and ¶ dispatch them
with their swords: they shall slay their
sonnes and their daughters, and burne
vnto their houses with fire.

48 Thus will I cause lewdnesse to
cease out of the land, that all women
may be taught not to doe after your
lewdnesse.

49 And they shall recompense your
lewdnesse vpon you, and ye shall beare
the sinnes of your idoles, and yee shall
know that I am the Lord GOD.

C H A P. XXIIII.

1 Under the parable of a boiling pot, 6 is shewed
the irreuocable destruction of Ierusalem.

15 By the signe of Ezekiel not mourning for
the death of his wife, 19 is shewed the cala-
mity of the Lewes to be beyond all sorrow.

A Gaine in the ninth yeere,
¶ in the tenth moneth, in the
tenth day of the moneth,
¶ the word of the Lord
came vnto me, saying;

2 Sonne of man, write thee the
name of the day, euē of this same day:
the king of Babylon set himselfe a-
gainst Ierusalem this same day.

3 And vtter a parable vnto the re-
bellious house, and say vnto them,
Thus sayth the Lord GOD, Set on
a pot, set it on, and also poure water
into it.

4 Gacher the pieces thereof into it,
euē every good piece, the thigh, and
the shoulder, fill it with the choice
bones.

5 Take the choice of the flocke, and
burne also the bones vnder it, and
make it boyle well, and let him seethe
the bones of it therein.

6 ¶ Wherefore thus sayth the Lord
GOD, Woe to the bloodie citie, to the
pot whose scumme is therein, and whose
scumme

* Chap. 16.
38.

† Heb. for a
remouing
and spoyle.

¶ Or, single
them out.

Ezekiels wife. The Ezekiel. Prophet is a signe.

scumme is not gone out of it; bring it out
piece by piece, let no lot fall vpon it.

7 For her blood is in the middest of
her: she set it vpon the toppe of a rocke,
she poured it vpon the ground to couer
it with dust:

8 That it might cause furie to come
up to take vengeance: I haue set her
blood vpon the top of a rocke, that it
should not be couered.

9 Therefore thus saith the Lord
GOD: * Woe to the bloody citie, I will
even make the pile for fire, great.

10 Heape on Wood, kindle the fire,
consume the flesh, and spise it well, and
let the bones be burnt.

11 Then set it empty vpon the coales
thereof, that the brasse of it may be hot
and may burne, and that the filthinesse
of it may be molten in it, that the scum of
it may be consumed.

12 She hath wearied her selfe with
lies, and her great scumme went not
forth out of her: her scumme shall be in
the fire.

13 In thy filthinesse is lewdnesse, be-
cause I haue purged thee, and thou
wast not purged, thou shalt not be pur-
ged from thy filthinesse any more, till I
haue caused my fury to rest vpon thee.

14 I the LORD haue spoken it, it
shall come to passe, and I will doe it,
I will not goe backe, neither will I
spare, neither will I repent, according
to thy wayes and according to thy do-
ings, shall they iudge thee, saith the
Lord GOD.

15 Also the word of the LORD
came vnto me, saying;

16 Sonne of man, behold, I take a
way from thee the desire of thine eyes
with a stroke: yet neither shalt thou
mourne, nor weepe, neither shall thy
teares runne downe.

17 * Forbeare to crie, make no mour-
ning for the dead, bind the tire of thine
head vpon thee, and put on thy shooes
vpon thy feete, and couer not thy [†] lips,
and eate not the bread of men.

18 So I speake vnto the people in the
morning, and at euен my wife died, and
I did in the morning as I was com-
manded.

19 And the people said vnto me,
Wilt thou not tell vs what these things
are to vs, that thou doest so?

20 Then I answered them, The
word of the LORD came vnto me,
saying;

21 Speake vnto the house of Israel;
Thus saith the Lord GOD; Behold,
I will prophane my sanctuarie, the ex-
cellencie of your strength, the desire of
your eyes, and [†] that whiche your soule
pitieth; and your sonnes and your
daughters, whom yee haue left, shall
fall by the sword.

22 And yee shall doe as I haue
done: yee shall not couer your lips, nor
eate the bread of men.

23 And your tires shall be vpon your
heads, and your shooes vpon your feet:
yee shall not mourne nor weepe, but yee
shall pine away for your iniquities, and
mourne one towards an other.

24 Thus Ezekiel is vnto you a
signe: according to all that he hath done,
shall yee doe: and when this commeth,
yee shall know that I am the Lord
GOD.

25 Also thou sonne of man, shall it
not be in the day when I take from
them their strength, the ioy of their glo-
rie, the desire of their eyes, and [†] that
whereupon they set their minds, their
sonnes and their daughters;

26 That he that escapeth in that day,
shall come vnto thee, to cause thee to
heare it with thine eares:

27 In that day shall thy mouth be
opened to him whiche is escaped, and
thou shalt speake [†] be no more dumbe,
and thou shalt be a signe vnto them, and
they shall know that I am the LORD.

CHAP. XXV.

1 Gods vengeance, for their insolencie against
the Iewes, vpon the Ammonites. 8 Vpon
Moab and Seir. 12 Vpon Edom, 15 and
vpon the Philistines.

He word of the LORD
came againe vnto me, say-
ing;

2 Sonne of man, * set
thy face against the Am-
monites, and propheticie against them,

3 And say vnto the Ammonites;
heare the word of the Lord GOD,
Thus saith the Lord GOD; Because
thou saidst, Aha, against my sanctua-
rie, when it was prophaned, and a-
gainst the land of Israel, when it was
desolate, [†] and against the house of Judah,
when they went into captiuitie;

4 Behold therefore, I will deliuer
thee to the [†] men of the East for a pos-
session, and they shall set their palaces
in thee, and make their dwellings in
thee:

*Nah. 3.1.
Abac. 2.
12.

[†] Heb. goe.
[†] Heb. be-
lent.

[†] Heb. upper
lip. And so
vers. 22.

[†] Heb. the
pitieth of your
soule.

[†] Heb. the
lifting vp
of the soule.

[†] Ier. 49.
1. &c.

[†] Heb. chil-
dren.

Against Moab.

Chap.xxvj.

Against Tyrus.

thee: they shall eat thy fruit, and they shall drinke thy milke.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shal know that I am the L O R D .

6 For thus saith the L O R D , Because thou hast clapped thine hands and stamped with the [†]feete, and rejoiced in [†]heart with all thy despite against the land of Israel:

7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for a || spoile to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countreys: I will destroy thee, and thou shalt know that I am the L O R D .

8 C Thus saith the L O R D , *Because that Moab and Seir doe say, Behold, the house of Judah is like unto all the heathen:

9 Therefore beholde, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the countrey Beth-ieshimoth, Baal-meon and Kiriathaim,

10 Unto the men of the East || with the Ammonites, and will give them in possession, that the Ammonites may not be remembred among the nations.

11 And I will execute judgments upon Moab, and they shall know that I am the L O R D .

12 C Thus saith the L O R D , Because that Edom hath dealt against the house of Judah [†]by taking vengeance, and hath greatly offended, and revenged himselfe upon them:

13 Therefore thus saith the L O R D , I will also stretch out mine hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and || they of Dedan shall fall by the sword.

14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall doe in Edom according to mine anger, and according to my furie, and they shall know my vengeance, saith the L O R D .

15 C Thus saith the L O R D , Because the Philistines haue dealt by revenge, and haue taken vengeance with a despiteful heart, to destroy it || for the old hatred:

16 Therefore thus saith the L O R D , Behold, I will stretch out mine hand upon the Philistines, and I will

cut off the Cherethims, and destroy the remnant of the || Sea coast.

17 And I wil execute great [†]vengeance vpon them with furious rebukes, and they shall knowe that I am the L O R D , When I shall lay my vengeance vpon them.

|| Or, hauen of the Sea.
† Heb. vengeance.

C H A P. XXVI.

1 Tyrus, for insulting against Jerusalem, is threatened. 7 The power of Nebuchadrezzar against her. 15 The mourning and astonishment of the sea, at her fall.

And it came to passe in the eleuenth yeere, in the first day of the moneth, that the word of the L O R D came vnto me, saying,

2 Sonne of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people, she is turned vnto me, I shalbe replenished now she is laid waste:

3 Therefore thus saith the L O R D , Behold, I am against thee, O Tyrus, and will cause many nations to come vp against thee, as the sea causeth his waues to come vp.

4 And they shall destroy the walles of Tyrus, and breake downe her towres: I will also scrape her dust from her, and make her like the top of a rocke.

5 It shall be a place for the spreading of nets in the middest of the sea: for I haue spoken it, saith the L O R D , and it shall become a spoile to the nations.

6 And her daughters which are in the field shall be slaine by the sword, and they shall know that I am the L O R D .

7 C For thus saith the L O R D , Behold, I will bring vpon Tyrus, Nebuchadrezzar king of Babylon, a king of kings, from the North, with horses, and with charets, and with horsemen, and companies, and much people.

8 Hee shall slay with the sword thy daughters in the field, and he shal make a fort against thee, and || cast a mount against thee, and lift vp the buckler against thee.

|| Or, powre out the engine of shot.

9 Hee shall set engines of warre against thy walles, and with his axes he shall breake downe thy towres.

10 By reason of the abundance of his horses, their dust shall cover thee: thy walles shall shake at the noise of the

† Heb. hand.
† Heb. foote.
† Heb. soule.

|| Or, meate.

1 Cor.48.1,
&c.

† Heb. bound-
der of Moab

|| Or, against
the children
of Ammon.

† Heb. by re-
venging re-
vengement.

|| Or, they
shall fall by
the sword
unto Dedan.

|| Or, with
perpetnall
hatred.

the horsemen, and of the wheeles, and of the charets, when he shall enter into thy gates, [†]as men enter into a citie wherein is made a breach.

11 With the hoofes of his horses shall he tread downe all thy streets: he shall slay thy people by the sword, and thy strong garisons shall goe downe to the ground.

12 And they shall make a spoile of thy riches, and make a pray of thy merchandise, and they shall breake downe thy walles, and destroy [†]thy pleasant houses, and they shall lay thy stones, and thy timber, and thy dust in the midst of the water.

13 * And I wil cause the noise of thy songs to cease, and the sound of thy harpes shalbe no more heard.

14 And I will make thee like the top of a rocke: they shall bee a place to spread nets vpon: thou shalt bee built no more: for I the L O R D haue spoken it saith the Lord G O D.

15 C Thus saith the Lord G O D to Tyrus: Shall not the Iles shake at the sound of thy fall, when the wounded crie, when the slaughter is made in the midst of thee?

16 Then all the Princes of the sea shall come downe from their thrones, and lay away their robes, and put off their broidred garments: they shall cloth themselves with [†]trembling, they shall sit vpon the ground, and shall tremble at euery moment, and be astonished at thee.

17 And they shall take vpon a ^{*}lamen-tation for thee, and say to thee, How art thou destroyed that wast inhabited of [†]Sea-faring men, the renowned citie, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it?

18 Now shall the Iles tremble in the day of thy fall, yea the Iles that are in the sea, shall bee troubled at thy departure.

19 For thus saith the Lord G O D; when I shal make thee a desolate citie, like the cities that are not inhabited, when I shall bring vpon the deepe vpon thee, and great waters shall couer thee;

20 When I shall bring thee downe, with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of olde, with them that goe downe to the pit, that thou bee not

inhabited, and I shall set glorie in the land of the living:

21 I will make thee a [†]terroure, and thou shalt bee no more: though thou be sought for, yet shalt thou never bee found againe, saith the Lord G O D.

C H A P. XXVII.

1 The rich supply of Tyrus. 26 The great and vnrecoverable fall thereof.

The Word of the L O R D came againe vnto mee, saying,

2 Now thou sonne of man, take vpon a lamentation for Tyrus;

3 And say vnto Tyrus, O thou that art situate at the entrie of the sea, which art a merchant of the people for many Iles, Thus saith the Lord G O D; O Tyrus, thou hast said, I am [†]of perfitt beautie.

4 Thy borders are in the [†]midst of the seas, thy builders haue perfected thy beautie.

5 They haue [†]made all thy shippes bords of firre trees of Senir: they haue taken Cedars from Lebanon, to make mastes for thee.

6 Of the okes of Bashan haue they made thine ^{||}oares: the [†]companie of the Ashurites haue made thy benches of Puorie, brought out of the Iles of Chittim.

7 Fine linnen with broidred worke from Egypt, was that which thou spreddest forth to be thy saile, ^{||}blew and purple from the Iles of Elishah was that which couered thee.

8 The inhabitants of Zidon and Aruad were thy marmers: thy wise men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal, and the wise men thereof were in thee thy ^{||}calkers, all the shippes of the sea with their mariners were in thee, to occupie thy merchandise.

10 They of Persia, and of Lud, and of Phut were in thine army, thy men of warre: they hanged the shield and helmet in thee: they set forth thy comelines.

11 The men of Aruad with thine armie were vpon thy wals round about, and the Gammadims were in thy towres: they hanged their shields vpon thy wals round about: they haue made thy beautie perfect.

[†] Hebr. according to the entrings of a city broken vp.

[†] Hebr. houses of thy desire.

* Isa. 24.8.
i. 7. 34.
and 16.9.

[†] Hebr. tremblings.

* Reuel. 18.9.

[†] Hebr. of the seas.

[†] Hebr. ser-roures.

[†] Hebr. per-fit of beautie.

[†] Hebr. heart.

[†] Hebr. built.

^{||} Or, shes haue made batches of Tuorie well troden.

[†] Hebr. she daughter.

^{||} Or, purple and scarlet.

^{||} Or, for-pers of chinks. Hebr. strength-ners.

Tyrus riches, Chap.xxvij.xxvij. and destruction.

12 Tarshish was thy merchant by reason of the multitude of all kinde of riches: with siluer, yron, tinne, and lead they traded in thy faires.

13 Iauan, Tubal and Meshech, they were thy merchants: they traded the persons of men, and vessels of brasse in thy market.

14 They of the house of Logarmah traded in thy faires with horses, and horsemen, and mules.

15 The men of Dedan were thy merchants, many Iles were the merchandise of thine hand: they brought thee for a present, hornes of Juorie, and Ebenie.

16 Syria was thy merchant by reason of the multitude of the [†]wares of thy making: they occupied in thy faires with Emeralds, purple, and broidered worke, and fine linen, and Corall, and Agate.

17 Judah and the land of Israel they were thy merchants: they traded in thy market Wheate of Minnith, and Pannag, and honie, and oyle, & [†]balme.

18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

19 Dan also and Iauan [†]going to and fro, occupied in thy faires: bright yron, Cassia and Calamus were in thy market.

20 Dedan was thy merchant in [†]precious clothes for charets.

21 Arabia and all the princes of Kedar, [†]they occupied with thee in lambes and rancies and goats: in these were they thy merchants.

22 The merchants of Shebah and Raamah, they were thy merchants: they occupied in thy faires with chiese of all spices, and with all precious stones and golde.

23 Haran, and Canneh, and Eden, the merchants of Shebah, Asshur and Chilmad were thy merchants.

24 These were thy merchants in all sorts of things, in blewe [†]clothes and broidered worke, and in chests of rich apparell, bound with cordes and made of Cedar among thy merchandise.

25 The ships of Tarshish did sing of thee in thy market, and thou wast replenished, and made very glorious in the middest of the seas.

26 **C** Thy rowers haue brought thee into great waters: the East winde

hath broken thee in the [†]middest of the Seas.

27 Thy ^{*}riches and thy faires, thy merchandise, thy mariners, and thy pilots, thy talkers, and the occupiers of thy merchandise, and all thy men of warre that are in thee, ^{||}and in all thy company, which is in the middest of thee, shall fall into the ^{||}middest of the seas, in the day of thy ruine.

28 The ^{||}suburbs shall shake at the sound of the crie of thy pilots.

29 And all that handle the oare; the mariners, and all the pilots of the Sea, shal come downe from their shippes, they shall stand vpon the land;

30 And shall cause their voice to be heard against thee, and shall crie bitterly, and shall cast vp dust vpon their heads, they shall wallow themselues in the ashes.

31 And they shall make themselues vterly balde for thee, and girde them with sackecloth, and they shall weepe for thee with bitternes of heart and bitter wailing.

32 And in their wailing, they shall take vp a lamentation for thee, and lament ouer thee, saying; What citie is like Tyrus, like the destroyed in the middest of the sea?

33 When thy wares went soorth out of the seas, thou filledst many people, thou didst enrich the kings of the earth, with the multitude of thy riches, and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy compaines in the middest of thee shall fall.

35 All the inhabitants of the Iles shall bee astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 The merchants among the people shall hisse at thee, thou shalt bee a [†]terroure, and [†]neuer shalt be any more.

C H A P. XXVIII.

1 Gods iudgement vpon the prince of Tyrus, for his sacrilegious pride. 11 A lamentation, of his great glory corrupted by sinne. 20 The iudgement of Zidon. 24 The restauration of Israel.

The word of the L O R D came againe vnto me, saying,
2 Sonne of man, say vnto the prince of Tyrus, Thus

[†]Or, merchandise.

[†]Hebr. works.

[†]Or, Chrysoprase.

[†]Or, rosin.

[†]Or, Menzah.

[†]Hebr. clothes of freedome.

[†]Heb. they were the merchants of thy hand.

[†]Or, excellent things.
[†]Heb. foldings.

[†]Heb. heart.

^{*}Reu. 18. 9. &c.

^{||}Or, even withall.

^{||}Or, heart.

^{||}Or, wanes.

[†]Heb. terrors.

[†]Heb. shall not before ever.

Thus saith the Lord GOD; Because thine heart is lifted vp, and thou hast said, I am a God, I sit in the seate of God in the [†] middest of the seas; * yet thou art a man and not God, though thou set thine heart as the heart of God.

3 Behold, thou art wiser then Daniel: there is no secret that they can hide from thee.

4 With thy wisedome and with thine vnderstanding thou hast gotten thee riches, and hast gotten gold and siluer into thy treasures.

5 [†] By thy great wisedome, and by thy traffique hast thou increased thy riches, and thine heart is lifted vp because of thy riches.

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold therefore, I will bring strangers vpon thee, the terrible of the nations: and they shall draw their swords against the beautie of thy wisedome, & they shall defile thy brightness.

8 They shall bring thee downe to the pit, and thou shalt die the deaths of them, that are slaine in the middest of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God: but thou shalt be a man, and no God in the hand of him that slayeth thee.

10 Thou shalt die the deaths of the uncircumcised, by the hand of strangers: for I haue spoken it, saith the Lord GOD.

11 Moreover the word of the Lord came vnto me, saying;

12 Sonne of man, take vp a lamentation vpon the king of Tyrus, and say vnto him, Thus saith the Lord GOD; Thou sealest vp the summe, full of wisedome and perfect in beautie.

13 Thou hast beene in Eden the garden of God; every precious stone was thy couering, the ^{||} Sardius, Topaze, and the Diamond, the ^{||} Beril, the Onyx, and the Jasper, the Saphir, the ^{||} Emeraude, and the Carbuncle and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created.

14 Thou art the annointed Cherub that couereth: and I haue set thee so; thou wast vpon the holy mountaine of God; thou hast walked vp and downe in the middest of the stones of fire.

15 Thou wast perfect in thy wayes

from the day that thou wast created, till iniquitie was found in thee.

16 By the multitude of thy merchandise they haue filled the middest of thee with violence, and thou hast sinned: therefore I will cast thee as prophane out of the mountaine of God: and I will destroy thee, O couering Cherub, from the middest of the stones of fire.

17 Thine heart was lifted vp because of thy beautie, thou hast corrupted thy wisedome by reason of thy brightness: I will cast thee to the ground: I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquitie of thy traffique: therefore will I bring forth a fire from the middest of thee, it shall devoure thee: and I will bring thee to ashes vpon the earth in the sight of all them that behold thee.

19 All they that know thee among the people, shall be astonished at thee: thou shalt be a [†] terror, and never shalt thou be any more.

20 Againe the word of the Lord came vnto me, saying;

21 Sonne of man, set thy face against Zidon, and prophetic against it,

22 And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon, and I will be glorified in the middest of thee: and they shall know that I am the Lord GOD, when I shall haue executed iudgements in her, and shall be sanctified in her.

23 For I will send into her pestilence, and blood into her streetes, and the wounded shall be iudged in the middest of her by the sword vpon her on every side, and they shall know that I am the Lord GOD.

24 And there shall be no more a pricking briar vnto the house of Israel, nor any grieuing thorne of all that are round about them that despised them, and they shal know that I am the Lord GOD.

25 Thus saith the Lord GOD; when I shall haue gathered the house of Israel frō the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwel in their land, that I haue giuen to my servant Jacob.

26 And they shal dwel ^{||} safely therein, and shall build houses, and plant vineyards:

[†] Heb. heart.

* Isa. 31.

13.

[†] Heb. by the greatness of thy wisedome.

^{||} Or, wounding.

^{||} Or, ruby.

^{||} Or, chry-

solite.

^{||} Or, Chys-

prase.

[†] Heb. ter-
rors.

^{||} Or, with
confidence.

¶ Or, spoile.
vineyards: yea, they shall dwell with confidence when I haue executed iudgments vpon all those that despise them round about them, and they shal know that I am the Lord their God.

C H A P. XXIX.

1 The iudgement of Pharaoh, for his treachery to Israel. 8 The desolation of Egypt. 13 The restauration thereof, after fourtie yeeres. 17 Egypt the reward of Nebuchad-rezzar. 21 Israel shall be restored.

L¶ the tenth yeere, in the tenth moneth, in the twelst day of the moneth, the word of the Lord came vnto me, saying,

2 Sonne of man, set thy face against Pharaoh king of Egypt, and propheticie against him, and against all Egypt.

3 Speake and say, Thus saith the Lord God, Behold, I am against thee, Pharaoh king of Egypt, the great *dragon that lieth in the middest of his riuers, which hath saide, My riuer is mine owne, and I haue made it for my selfe.

4 But I will put hookes in thy chawes, and I will cause the fish of thy riuers to sticke vnto thy scales, and I will bring thee vp out of the middest of thy riuers, and all the fish of thy riuers shall sticke vnto thy scales.

5 And I will leane thee throwen into the wildernes, thee and all the fish of thy riuers: thou shalt fall vpon the open fields, thou shalt not be brought together, nor gathered: I haue giuen thee for meat to the beastes of the field, and to the soules of the heauen.

6 And all the inhabitants of Egypt shall know that I am the Lord, because they haue bene a * staffe of reede to the house of Israel.

7 When they tooke hold of thee by thy hand, thou didst breake, and rent all their shouler: and when they leaned vpon thee, thou brakest, and madest all their loynes to be at a stand.

8 ¶ Therefore thus saith the Lord God, Behold, I will bring a sword vpon thee, and cut off man and beast out of thee.

9 And the land of Egypt shalbe desolate and waste, and they shall knowe that I am the Lord: because he hath saide, The riuer is mine, and I haue made it.

*Psal. 74.
13, 14. ifa.
27. 1. & 5. 1.
9.

¶ Heb. face
of the field.

*2. Kings
18. 21. ifa.
36. 6.

10 Beholde therefore, I am against thee, and against thy riuers, and I wil make the land of Egypt [†] utterly waste and desolate, from the towre of Syene euен vnto the border of Ethiopia.

11 No foot of man shal passe through it, nor foote of beast shall passe through it, neither shall it bee inhabited fourtie yeeres.

12 And I will make the land of Egypt desolate in the midst of the countreys that are desolate, and her cities among the cities that are layed waste, shall be desolate fourtie yeeres: and I will scatter the Egyptians among the nations, and wil disperse them through the countreys.

13 ¶ Yet thus saith the Lord God, At the ^{*} end of fourtie yeeres will I gather the Egyptians from the people whither they were scattered.

14 And I will bring againe the captiuitie of Egypt, and will cause them to returne into the land of Pathros, into the land of their habitation, and they shall be there a [†] base kingdome.

15 It shall be the basest of the kingdomes, neither shall it exalt it selfe any more aboue the nations: for I will diminish them, that they shall no more rule ouer the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall looke after them: but they shall know that I am the Lord God.

17 ¶ And it came to passe in the seuen and twentith yeere, in the first moneth, in the first day of the moneth, the worde of the Lord came vnto me, saying,

18 Sonne of man, Nebuchad-rezzar king of Babylon caused his armie to serue a great seruice against Tyrus: every head was made balde, and every shouler was peeled: yet had he no wages, nor his armie for Tyrus, for the seruice that he had serued against it.

19 Therefore thus saith the Lord God, Behold, I will giue the land of Egypt vnto Nebuchad-rezzar king of Babylon, and he shall take her multitude, and [†] take her spoile, and take her praye, and it shall be the wages for his armie.

20 I haue giuen him the land of Egypt for his labour wherewith he serued against it, because they wrought for me, saith the Lord God.

¶ Heb. wastes
of waste.
† Heb. Scene-
neh.

* Isai. 19.
23. ier. 46.
26.

¶ Or, birth.
† Heb. low.

¶ Heb. spoile
her spoile
and pray her
pray.

¶ Or, for his
hire.

21 In that day will I cause the home of the house of Israel to budde forth, and I will give thee the opening of the mouth in the midst of them, and they shal know that I am the L O R D.

C H A P. XXX.

1 The desolation of Egypt, and her helpers. 20 The arme of Babylon shalbe strengthened to breake the arme of Egypt.

Eword of the L O R D came againe vnto me, saying,
2 Sonne of man, prophetic and say, Thus saith the Lord G O D, Howle ye, woe worth the day.

3 For the day is neere, euен the day of the L O R D is neere, a cloudie day; it shalbe the tyme of the heathen.

4 And the sword shall come vpon Egypt, and great || paine shalbe in Ethiopia, when the slaine shall fall in Egypt, and they shall take away her multitude, and her foundations shalbe broken downe.

5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the [†]men of the land that is in league, shal fal with them by the sword.

6 Thus saith the L O R D, They also that vphold Egypt shall fall, and the pride of her power shall come downe: from the towre of Syene shall they fall in it by the sword, saith the Lord G O D.

7 And they shall bee desolate in the midst of the countries that are desolate, and her cities shalbe in the midst of the cities that are wasted.

8 And they shall know that I am the L O R D, when I haue set a fire in Egypt, and when all her helpers shall be [†]destroied.

9 In that day shall messengers goe foorth from me in shippes, to make the carelesse Ethiopians afraid, and great paine shall come vpon them, as in the day of Egypt: for loe, it commeth.

10 Thus saith the Lord G O D, I will also make the multitude of Egypt to cease by the hand of Nebuchad-rezzar, king of Babylon.

11 He and his people with him, the terrible of the nations shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slaine.

12 And I wil make the rivers [†]drie, and sell the land into the hand of the wicked, and I wil make the land waste, and [†]all that is therein, by the hand of strangers: I the L O R D haue spoken it.

13 Thus saith the Lord G O D, I will also ^{*}destroy the idoles, and I will cause their images to cease out of Noph: and there shalbe no more a Prince of the land of Egypt, and I will put a feare in the land of Egypt.

14 And I wil make Pathros desolate, and wil set fire in || Zoan, and will execute iudgements in No.

15 And I wil powre my furie vpon || Sin, the strength of Egypt, and I wil cut off the multitude of No.

16 And I will set fire in Egypt, Sin shall haue great paine, and No shall be rent asunder, and Noph shall haue distresses daily.

17 The yong men of || Auen and of || Phibeseth, shall fall by the sword: and these cities shall goe into captiuitie.

18 At Leaphnhes also the day shalbe || darkened when I shall breake there the yokes of Egypt: & the pompe of her strength shall cease in her: as for her, a cloud shall couer her, and her daughters shall goe into captiuitie.

19 Thus will I execute iudgements in Egypt, and they shall know that I am the L O R D.

20 And it came to passe in the eleuenth yeere, in the first moneth, in the seuenth day of the moneth, that the Word of the L O R D came vnto me, saying,

21 Sonne of man, I haue broken the arme of Pharaoh king of Egypt, and loe, it shall not be bound vp to be healed, to put a rouler to binde it, to make it strong to hold the sword.

22 Therefore thus saith the Lord G O D, Behold, I am against Pharaoh king of Egypt, and will breake his armes, the strong, and that which was broken; and I wil cause the sword to fall out of his hand.

23 And I wil scatter the Egyptians among the nations, and wil disperse them through the countries.

24 And I wil strengthen the armes of the king of Babylon, and put my sword in his hand: but I will breake Pharaohs armes, and he shall groane before him, with the groanings of a deadly wounded man.

25 But I wil strengthen the armes of

|| Or, feare.

† Heb. Phut.

† Hebr. chil-
dren.

† Hebr. bro-
ken.

[†] Hebr.
drought.

[†] Hebr. the
fullnesse
thereof.

^{*} Zach. 13.
2.

|| Or, Tari.

|| Or, Pe-
sium.

|| Or, He-
polis.

|| Or, Pab-
stum.

|| Or, restra-
ned.

of the king of Babylon, and the armes of Pharaoh shall fall downe, and they shall knowe that I am the L O R D, when I shall put my sword into the hand of the king of Babylon, & he shall stretch it out vpon the land of Egypt.

26 And I wil scatter the Egyptianes among the nations, and disperse them among the countreys, and they shall know that I am the L O R D.

C H A P. XXXI.

1 A relation vnto Pharaoh, 3 of the glory of Assyria, 10 and the fall thereof, for pride.

18 The like destruction of Egypt.

AND it came to passe in the eleuenth yeere, in the third moneth, in the first day of the moneth, that the Word of the L O R D came vnto mee, saying;

2 Sonne of man, speake vnto Pharaoh king of Egypt, and to his multitude, whom art thou like in thy greatness?

3 Behold, the Assyrian was a Cedar in Lebanon [†] with faire branches, and with a shadowing shrowd, and of an hie stature, and his top was among the thicke boughes.

4 The waters ^{||}made him great, the deepe ^{||}set him vp on high with her riuers running round about his plants, and sent out her [†]little riuers vnto all the trees of the field.

5 Therefore his height was exalted aboue all the trees of the field, and his boughes were multiplied, and his branches became long because of the multitude of waters, ^{||}When he shot foorth.

6 All the * foules of heauen made their nests in his boughes, and vnder his branches did all the beastes of the field bring foorth their yong, and vnder his shadow dwelt all great nations.

7 Thus was hee faire in his greatness, in the length of his branches: for his roote was by great waters.

8 The Cedars in the * garden of God could not hide him: the Firre trees were not like his boughes, and the chesnut trees were not like his branches: not any tree in the garden of God, was like vnto him in his beautie.

9 I haue made him faire by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, enuyed him.

10 Therefore thus saith the Lord

G O D, Because thou hast lifted vp thy selfe in height, and hee hath shot vp his top among the thicke boughes, and his heart is lifted vp in his height;

11 I haue therefore deliuered him into the hand of the mightie one of the heathen: hee shall surely [†] deale with him, I haue druen him out for his wickednesse.

[†] Heb. in doing hee shall doe vnto him.

12 And strangers, the terrible of the nations haue cut him off, and haue left him: vpon the mountaines and in all the valleys his branches are fallen, and his boughes are broken by all the riuers of the land, and all the people of the earth are gone downe from his shadow, and haue left him.

13 Upon his ruine shal all the foules of the heauen remaine, & all the beastes of the field shalbe vpon his branches,

14 To the ende that none of all the trees by the waters exalt themselues for their height, neither shoot vp their top among the thicke boughes, neither ^{||}their trees stand vp in their height, all that drinke water: for they are all deliuered vnto death, to the nether parts of the earth in the middest of the chil-
dren of men, with them that go downe to the pit.

15 Thus saith the Lord G O D, In the day when hee went downe to the graue, I caused a mourning, I couered the deepe for him, and I restrained the floods therof, and the great waters were stayed: and I caused Lebanon ^{||}to mourne for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him downe to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drinke water, shall be comforted in the nether parts of the earth.

17 They also went downe into hell with him vnto them that be slaine with the sword, and they that were his armie, that dwelt vnder his shadow in the middest of the heathen.

18 To whom art thou thus like in glory & in greatness among the trees of Eden: yet shalt thou be brought downe with the trees of Eden vnto the nether parts of the earth: thou shalt lie in the middest of the uncircumcised, with them that be slaine by the sword: this is Pharaoh and all his multitude, saith the Lord G O D.

^{||} Or, stand vpon them-selues for their height.

[†] Hebr. to be blacke.

[†] Heb. faire of branches.

^{||} Or, nouris-
hed.
^{||} Or, brought
him vp.
[†] Heb. con-
duits.

^{||} Or, when it
sent them
forth.
^{*} Dan. 4.

^{*} Gen. 2.

C H A P. XXXII.

1 A lamentation for the fearefull fall of Egypt.
 11 The sword of Babylon shall destroy it.
 17 It shall be brought downe to hell, among all the vncircumcised Nations.

And it came to passe in the twelth yeere, in the twelv moneth, in the first day of the moneth, that the word of the L O R D came vnto me, saying;

2 Sonne of man, take vp a lamentation for Pharaoh king of Egypt, and say vnto him; Thou art like a young lyon of the nations, & thou art as || a whale in the seas: and thou camest forth with thy riuers, and troubledst the waters with thy feet, and souledst their riuers.

3 Thus saith the Lord G O D; I will therefore * spread out my net ouer thee, with a company of many people, and they shall bring thee vp in my net.

4 Then will I leaue thee vpon the land, I will cast thee forth vpon the open field, and will cause all the soules of the heauen to remaine vpon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh vpon the mountaines, and fill the valleis with thy heighth.

6 I will also water with thy blood || the land wherein thou swimmest, even to the mountaines, and the riuers shall be full of thee.

7 And when I shall || * put thee out, I wil couer the heauen, and make the starres thereof darke: I will couer the sunne with a cloud, and the moone shall not gaine her light.

8 All the † bright lights of heauen will I make † darke ouer thee, and set darkenesse vpon thy land, saith the Lord G O D.

9 I wil also breake the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not knownen.

10 Pea I will make many people amazed at thee, and their kings shall be horribly afraide for thee, when I shall brandish my sword before them, and they shall tremble at euery moment; euerie man for his owne life, in the day of thy fall.

11 ¶ For thus saith the Lord G O D, The sword of the king of Babylon shall come vpon thee.

¶ Or, dra-
gon.

* Chap. 12.
13. and 17.
20.

¶ Or, the
land of thy
swimming.

¶ Or, extin-
guish.

* Isai. 13.
10. ioel. 2.
31. and 3.
15. matth.
24. 29.

† Heb. lights
of the light
in heauen.

† Heb. them
darke.

† Heb. pro-
voke to an-
ger, or grieve.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations all of them: and they shall spoile the pompe of Egypt, and all the multitude therof shall be destroyed.

13 I will destroy also all the beasts thereof from besides the great waters, neither shall the foote of man trouble them any more, nor the hooches of beasts trouble them.

14 Then will I make their waters deepe, and cause their riuers to runne like oyle, saith the Lord G O D.

15 When I shall make the land of Egypt desolate, and the countrey shall be † destitute of that wherof it was full; when I shall smite all them that dwell therein, then shal they know that I am the L O R D.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt and for al her multitude, saith the Lord G O D.

17 ¶ It came to passe also in the twelth yeere, in the fifteenth day of the moneth, that the word of the L O R D came vnto me, saying;

18 Sonne of man, walke for the multitude of Egypt, & cast them downe, even her, and the daughters of the famous nations, vnto the nether parts of the earth, with them that goe downe into the pit.

19 Whom doest thou passe in beautie: goe downe, and be thou layed with the vncircumcised.

20 They shall fall in the middest of them that are slaine by the sword: she is delivered || to the sword; draw her and all her multitudes.

21 The strong among the mighty shall speake to him out of the middest of hell with them that helpe him: they are gone downe, they lie vncircumcised, slaine by the sword.

22 Ashur is there, and all her compa-
nie: his graues are about him: al of them
slaine, fallen by the sword.

23 Whose graues are set in the sides
of the pit, and her company is round a-
bout her graue: all of them slaine, fallen
by the sword, which caused || terror in
the land of the living.

24 There is Elam and all her multi-
tude round about her graue, all of them
slaine, fallen by the sword, which
are gone downe vncircumcised into
the

† Heb. deso-
late from the
fullness ther-
of.

¶ Or, the
sword is
laid.

¶ Or, di-
mous-
ing.

the nether parts of the earth, which caused their terror in the lande of the living, yet haue they borne their shame with them that goe downe to the pit.

25 They haue set her a bed in the midst of the slaine with all her multitudes: her graues are round about him, all of them uncircumcised, slaine by the sword: though their terror was caused in the land of the living, yet haue they borne their shame with them that goe downe to the pit: he is put in the midst of them that be slaine.

26 There is Meshech, Tubal, and all her multitude: her graues are round about him: all of them uncircumcised, slaine by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty, that are fallen of the uncircumcised, which are gone downe to hell [†] with their weapons of warre: and they haue laid their swords vnder their heads, but their iniquities shalbe vpon their bones, though they were the terror of the mighty in the land of the living.

28 Bea thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slaine with the sword.

29 There is Edom, her kings and all her princes, which with their might are laid by them that were slaine by the sword: they shall lie with the uncircumcised, and with them that goe downe to the pit.

30 There be the princes of the North all of them, and all the Zidonians: which are gone downe with the slaine, with their terror they are ashamed of their might, and they lie uncircumcised with them that be slaine by the sword, and beare their shame with them that goe downe to the pit.

31 Pharaoh shall see them, and shall bee comforted ouer all his multitude, euen Pharaoh and all his armie slaine by the sword, saith the Lord GOD.

32 For I haue caused my terror in the land of the living: and he shall bee laid in the midst of the uncircumcised with them that are slaine with the sword, euen Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

[†] According to the duetie of a watchman, in warning the people, ⁷ Ezekiel is admonished of his duetie. ²⁰ God sheweth the justice

of his wayes towards the penitent, and towards reuolters. ¹⁷ Hee maintaineth his Justice. ²¹ Upon the newes of the taking of Ierusalem, he prophecieth the desolation of the land. ³⁰ Gods iudgment vpon the mockers of the Prophets.

A Gaine the Worde of the L O R D came vnto mee, laying,

A 2 Sonne of man, speake to the children of thy people, and say vnto them, [†] when I bring the sword vpon a land, if the people of the land take a man of their coasts, and set him for their watchman,

3 If when he seeth the sword come vpon the land, hee blow the trumpet, and warne the people,

4 Then [†] whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come, and take him away, his blood shall be vpon his owne head.

5 Hee heard the sound of the trumpet, and tooke not warning, his blood shall be vpon him: but he that taketh warning, shall deliuer his soule.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned: if the sword come and take any person from among them, he is taken away in his iniquitie: but his blood will I require at the watchmans hand.

7 **C** * So thou, O sonne of man, I haue set thee a watchman vnto the house of Israel: therefore thou shalt heare the Worde at my mouth, and warne them from me.

8 When I say vnto the wicked, O wicked man, thou shalt surely die, if thou doest not speake to warne the wicked from his way, that wicked man shall die in his iniquitie: but his blood will I require at thine hand.

9 Neverthelesse if thou warne the wicked of his way to turne from it: if he do not turne from his way, he shall die in his iniquitie: but thou hast deliuered thy soule.

10 Therefore, O thou sonne of man, speake vnto the house of Israel, Thus ye speake, saying, If our transgressions and our sinnes be vpon vs, & we pine away in them, how shoulde we then liue?

11 Say vnto them, * As I liue, saith the Lord GOD, I haue no pleasure in the death of the wicked, but that the wicked turne from his way & liue: turne

[†] Heb. a land when I bring a sword vpon her.

[†] Heb. hee that hearing heareth.

^{*} Chap. 3. 17, &c.

<sup>* 2. Sam. 14
14. chap. 18
32.</sup>

Gods wayes equall. Ezekiel.

A loue song.

*Chap. 18.
31.

*Chap. 18.
24.

†Heb. iudg-
ment and
justice.

*Chap. 18.
25.

*2. Kings.
25.

*Chap. 24.
27.

ye, turne ye from your euill wayes, for
*Why wil ye die, O house of Israel:

12 Therefore thou sonne of man, say
vnto the children of thy people, The
*righteousnes of the righteous shal not
deliver him in the day of his transgres-
sion: as for the wickednes of the wicked,
he shall not fall thereby in the day
that hee turneth from his wickednes,
neither shall the righteous bee able to
live for his righteousness in the day that he
sinneth.

13 When I shal say to the righteous,
that he shall surely live: if he trust to his
owne righteousness and commit inqui-
tie, all his righteousness shall not be
remembred: but for his iniquite that he
hath committed, he shall die for it.

14 Againe, when I say vnto the
wicked, Thou shalt surely die, if hee
turne from his sinne, and do that which
is † lawfull and right;

15 If the wicked restore the pledge,
givē againe that he had robbed, walke
in the Statutes of life without commit-
ting iniquite, hee shall surely live, hee
shall not die.

16 None of his sinnes that hee hath
committed, shall be mentioned vnto
him: he hath done that which is lawfull
and right: he shall surely live.

17 ¶ Yet the children of thy people
say, The way of the Lord is not e-
quall: but as for them, their way is
not equall.

18 When the righteous turneth from
his righteousness, and committeth in-
quite, he shall euen die thereby.

19 But if the wicked turne from his
wickednes, and doe that which is law-
full and right, he shall live thereby.

20 ¶ Yet yee say, *The way of the
Lord is not equall, O yee house of Is-
rael, I will judge you every one after
his wayes.

21 ¶ And it came to passe in the
twelfth yeere of our captiuitie, in the
tenth moneth, in the fifth day of the mo-
neth, that one that had escaped out of
Jerusalem, came vnto mee, saying,
*The city is smitten.

22 Now the hand of the Lord was
vpon mee in the euening, afore hee
that was escaped came, and had opened
my mouth vntill hee came to mee in the
morning, and my mouth was opened,
and I was no more *dumbe.

23 Then the word of the Lord
came vnto me, saying,

24 Sonne of man, they that inha-
bite those wastes of the land of Israel,
speake, saying, Abraham was one, and
he inherited the land: but we are many,
the land is giuen vs for inheritance.

25 Wherefore say vnto them, Thus
saith the Lord GOD, Ye eate with the
blood, and lift vp your eyes toward
your idoles, and shed blood; and shal ye
possesse the land:

26 Pee stand vpon your sword; yee
worke abomination, and ye defile every
one his neighbours wife, and shal ye
possesse the land?

27 Say thou thus vnto them, Thus
saith the Lord GOD, As I live, surely
they that are in the wastes, shall fall by
the sword, and him that is in the open
field will I give to the beasts † to be de-
voured: and they that be in the forts and
in the caues, shall die of the pestilence.

28 For I will lay the land † most de-
solat, and the * pompe of her strength
shall cease: and the mountaines of Is-
rael shall bee desolate, that none shall
passe through.

29 Then shall they know that I
am the Lord, when I haue layed the
land most desolate, because of all their
abominations which they haue com-
mitted.

30 ¶ Also thou sonne of man, the
children of thy people still are talking a-
gainst thee by the walles, and in the
doores of the houses, and speake one to
another, every one to his brother, say-
ing, Come, I pray you, and heare what
is the word that commeth foorth from
the Lord.

31 And they come vnto thee † as the
people commeth, and they | sit before
thee as my people, and they heare thy
words, but they will not doe them: for
with their mouth † they shew much
loue, but their heart goeth after their
couetousnesse.

32 And loe, thou art vnto them as a
very louely song of one that hath a
pleasant boyce, and can play well on an
instrument: for they heare thy wordes,
but they doe them not.

33 And when this commeth to passe,
(loe it will come) then shall they know
that a prophet hath bene among them.

CHAP. XXXIII.

1 A reprooſe of the ſhepheards. 7 Gods iudg-
ement againſt them. 11 His prouidence for
his flocke. 20 The kingdome of Christ.

†Hebr. to
denoure
him.

†Hebr. de-
ſolation and
deſolation.

*Chap. 7.
24. and 24.
21. and 30.
6,7.

†Hebr. ac-
cording to
the comming
of the people.

|| Or, my
people ſit be-
fore thee.

†Hebr. they
make loues
or iſſes.

†Hebr. a
ſong of loue.

And

WORDS **A**ND the word of the **L**ORD came vnto me, saying;

A 2 Sonne of man, prophete against the * shepheards of Israel, prophecie and say vnto them, Thus saith the **L**ord **G**D vnto the shepheards, woe be to the shepheards of Israel that doe feede themselves: should not the shepheards feede the flockes?

3 Yee eate the fat, and ye clothe you with the wooll, yee kill them that are fed: but ye feede not the flocke.

4 The diseased haue ye not strengthened, neither haue yee healed that which was sicke, neither haue ye bound vp that which was broken, neither haue yee brought againe that which was driven away, neither haue yee sought that which was lost; but with * force and with crueltie haue yee ruled them.

5 And they were scattered || because there is no shepheard: and they became meat to all the beasts of the field, when they were scattered.

6 My sheepe wandered through all the mountaines, and vpon every high hill: yea my flocke was scattered vpon all the face of the earth, and none did search or seeke after them.

7 C Therefore, yee shepheards, heare the word of the **L**ORD.

8 As I live, saith the **L**ord **G**D, surely because my flocke became a pray, and my flocke became meat to every beast of the field, because there was no shepheard, neither did my shepheards search for my flocke, but the shepheards fed themselves, and fed not my flocke:

9 C Therefore, O yee shepheards, heare the word of the **L**ORD.

10 Thus saith the **L**ord **G**D, Behold, I am against the shepheards, and I will require my flocke at their hand, and cause them to cease from feeding the flocke, neither shall the shepheards feede themselves any more: for I will deliuer my flocke from their mouth, that they may not be meat for them.

11 C For thus saith the **L**ord **G**D, Behold, I, euен I will both search my sheepe, and seeke them out.

12 **A**s a shepheard seeketh out his flocke in the day that hee is among his sheepe that are scattered: so wil I seeke out my sheep, and will deliuer them out of all places, where they haue bene scattered in the cloudie and darke day.

*Iere. 23.1.

*I. Pet. 5.3.

||Or, with-
out a shep-
heard: and
so verse 8.

[†]Heb. accor-
ding to the
seeking.

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their owne land, and feede them vpon the mountaines of Israel by the riuers, and in all the inhabited places of the countrey,

14 I will feede them in a good pasture, and vpon the high mountaines of Israel shall their folde be: there shall they lie in a good folde, and in a fat pasture shall they feede vpon the mountaines of Israel.

15 I will feed my flocke, and I will cause them to lie downe, saith the **L**ord **G**D.

16 I will seeke that which was lost, and bring againe that which was driven away, and will bind vp that which was broken, and will strengthen that which was sicke: but I will destroy the fat and the strong, I will feed them with iudgement.

17 And as for you, O my flocke, thus saith the **L**ord **G**D, Behold, I judge betweene [†]cattell and cattell, betweene the rammes and the [†]hee goates.

18 Seemeth it a small thing vnto you, to haue eaten vpon the good pasture, but ye must tread downe with your feete the residue of your pastures: and to haue drunke of the deepe waters, but yee must foul the residue with your feete:

19 And as for my flocke, they eate that which yee haue troden with your feete: and they drinke that which yee haue fouled with your feete.

20 C Therefore thus saith the **L**ord **G**D vnto them, Behold, I, euен I will judge betweene the fat cattell, and betweene the leane cattell.

21 Because yee haue thrust with side and with shoulder, and pusht all the diseased with your hornes, till yee haue scattered them abroad:

22 C Therefore will I saue my flocke, and they shall no more be a pray, and I will judge betweene cattell and cattell.

23 And I will set vp one * shepheard ouer them, and hee shall feede them, euен my seruant **David**; he shall feede them, and hee shall be their shepheard.

24 And I the **L**ORD will be their God, and my seruant **David** a prince among them, I the **L**ORD haue spoken it.

[†]Heb. small
cattell of
lambes and
kids.

[†]Heb. great
hee goats.

*Isai 40.11.
Ioh. 10.11.

The iudgement of Ezekiel.

mount Seir.

25 And I will make with them a couenant of peace, and will cause the euill beasts to cease out of the land: and they shall dwel safely in the wildernes, and sleepe in the woods.

26 And I will make them and the places round about my hill, a blessing; and I will cause the shoure to come downe in his season: there shall bee shoures of blessing.

27 And the tree of the field shal yeeld her fruite, and the earth shall yeeld her increase, and they shall be safe in their land, and shall know that I am the L O R D, when I haue broken the bands of their yoke, and deliuered them out of the hand of those that serued themselves of them.

28 And they shall no more be a pray to the heathen, neither shall the beasts of the land deuoure them: but they shall dwel safely, and none shall make them afraide.

29 And I will raise vp for them a *plant of renowme, and they shall be no more [†]consumed with hunger in the land, neither beare the shame of the heathen any more.

30 Thus shall they know that I the L O R D their God am with them, and that they, euен the house of Israel, are my people, saith the Lord G O D.

31 And yee my *flocke of my pasture, are men, and I am your God, saith the Lord G O D.

CHAP. XXXV.

The iudgment of Mount Seir, for their hatred of Israel.

Meneouer the word of the L O R D came vnto mee, saying;

2 Sonne of man, set thy face against mount Seir, and propheticie against it,

3 And say vnto it, Thus saith the Lord G O D; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee [†]most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the L O R D.

5 Because thou hast had a [†]perpetuall hatred, and hast [†]shed the blood of the children of Israel by the [†]force of the sword in the time of their calamite, in the time that their iniquitie had an end;

6 Therefore, as I live, saith the

Lord G O D, I will prepare thee vnto blood, and blood shall pursue thee: sith thou hast not hated blood, euen blood shall pursue thee.

7 Thus will I make mount Seir [†]most desolate, and cut off from it him that passeth out, & him that returneth.

8 And I will fill his mountaines with his slaine men: in thy hilles, and in thy valleis, and in all thy riuers shall they fall that are slaine with the sword.

9 I will make thee perpetuall desolations, & thy cities shall not returne, and ye shal know that I am the L O R D

10 Because thou hast said; These two nations, and these two countries shall be mine, and we will ^{*}possesse it, [†]whereas the L O R D was there:

11 Therefore, as I live, saith the Lord G O D, I will even doe according to thine anger, and according to thine enuie, which thou hast vised out of thy hatred against them: and I will make my selfe knowne amongst them, when I haue iudged thee.

12 And thou shalt know, that I am the L O R D, and that I haue heard all thy blasphemies which thou hast spoken against the mountaines of Israel, saying; They are layed desolate, they are giuen vs [†]to consume.

13 Thus with your mouth yee haue [†]boasted against me, & haue multiplied your words against me: I haue heard them.

14 Thus saith the Lord G O D; when the whole earth reioyceth, I will make thee desolate.

15 As thou didst reioyce at the inheritance of the house of Israel, because it was desolate, so will I doe vnto thee: thou shalt be desolate, O mount Seir, and all Idumea, euen all of it, and they shall know that I am the L O R D.

CHAP. XXXVI.

1 The land of Israel is comforted, both by destruction of the heathen, who spitefully vised it, 8 and by the blessings of God promised vnto it. 16 Israel was reiect for their sinne, 21 and shall be restored without their desert. 25 The blessings of Christs kingdome.

Aiso thou sonne of man, propheticie vnto the mountaines of Israel, and say; Ye mountaines of Israel, heare the word of the L O R D.

2 Thus saith the Lord G O D, ^{*}Because

* Isa. 11. 1.
ier. 23. 5.
|| Or, for re-
nowne.
† Heb. taken
away.

* Ioh. 10.
11.

† Heb. deso-
lation and
desolation.

|| Or, hatred
of old.
† Heb. pow-
ered out the
children.
† Heb. hands.

[†] Heb. deso-
lation and
desolation.

* Psal. 83.
4. 13.

|| Or, though
the Lord was
there.

[†] Heb. to de-
soune.

[†] Heb. mag-
nified.

* Chap. 62. * Because the enemy had said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophetic and say, Thus saith the Lord GOD, [†] Because they haue made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ^{||} ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore ye mountaines of Israel, heare the word of the Lord GOD, Thus saith the Lord GOD to the mountaines and to the hilles, to the ^{||} riuers and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a pray and derision to the residue of the heathen that are round about:

5 Therefore thus saith the Lord GOD, Surely in the fire of my iealousie haue I spoken against the residue of the heathen, and against al Idumea, which haue appointed my land into their possession, with the ioy of all their heart, with despitefull minds to cast it out for a praye.

6 Prophetic therefore concerning the land of Israel, and say unto the mountaines and to the hilles, to the riuers and to the valleys, Thus saith the Lord GOD, Behold, I haue spoken in my iealousie and in my furie, because ye haue borne the shame of the heathen,

7 Therefore thus saith the Lord GOD, I haue lifted up mine hand, Surely the heathen that are about you, they shall beare their shame.

8 But ye, O mountaines of Israel, ye shall shoot forth your branches, and yeeld your fruit to my people of Israel, for they are at hand to come.

9 For behold, I am for you, and I will turne unto you, and ye shall be tilled and sown.

10 And I will multiply men vpon you, all the house of Israel, euen all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply vpon you man and beast, and they shall increase and bring fruite, and I will settle you after your olde estates: and will doe better unto you, then at your beginnings, and ye shall know that I am the ^{||} LOR^D.

12 Yea I will cause men to walke vpon you, euen my people Israel, and they shall possesse thee, and thou shalt

be their inheritance, and thou shalt no more henceforth bereave them of men.

13 Thus saith the Lord GOD, Because they say unto you, Thou land deuourest vp men, and hast bereaued thy nations,

14 Therefore thou shalt deuoure men no more, neither ^{||} bereave thy nations any more, saith the Lord GOD.

15 Neither will I cause men to heare in thee the shame of the heathen any more, neither shalt thou beare the reproch of the people any more, neither shalt thou cause the nations to fall any more, saith the Lord GOD.

16 ¶ Moreover the Worde of the LOR^D came vnto me, saying,

17 Sonne of man, When the house of Israel dwelt in their owne land, they defiled it by their owne way, and by their doings: their way was before me as the vncleanness of a remooued woman.

18 Wherefore I powred my furie vpon them for the blood that they had shed vpon the land, and for their idoles wherewith they had polluted it.

19 And I scattered them among the heathen, and they were dispersed through the countreys: according to their way and according to their doings I judged them.

20 And when they entred vnto the heathen whither they went, they ^{*} prophaned my holy Name, when they said to them, These are the people of the LOR^D, and are gone forth out of his land.

21 ¶ But I had pitie for mine holy Name, which the house of Israel had prophaned among the heathen, whither they went.

22 Therefore say vnto the house of Israel, Thus saith the Lord GOD, I doe not this for your sakes, O house of Israel, but for mine holy Names sake, which ye haue prophaned among the heathen, whither ye went.

23 And I will sanctifie my great Name which was prophaned among the heathen, which ye haue prophaned in the midst of them, and the heathen shall know, that I am the LOR^D, saith the Lord GOD, When I shall be sanctified in you before ^{||} their eyes.

24 For I will take you from among the heathen, and gather you out of all countreys, and will bring you into your owne land.

25 Then

[†] Heb. be-cause for be-cause.

^{||} Or, ye are made to come vpon the lip of the tongue.

^{||} Or, bot-somes or dales.

^{||} Or, cause to fall.

^{*} Isa. 52. 5.
rom. 2. 24.

^{||} Or, your.

A new heart.

Ezekiel.

Drie bones.

25 Then will I sprinkle cleane water vpon you, and ye shalbe cleane: from all your filthinesse, and from all your idoles wil I cleanse you.

* Iere. 32.
39. chap.
11. 19.

26 A new heart also will I give you, and a new spirit will I put within you, and I will take away the stonie heart out of your flesh, and I will give you an heart of flesh.

* Chap. 11.
19.

27 And I wil put my Spirit within you, and cause you to walke in my Statutes, and ye shall keepe my iudgements, and doe them.

28 And ye shall dwel in the land that I gaue to your fathers, and ye shall be my people, and I wil be your God.

29 I wil also saue you from all your uncleannesses, and I will call for the corne, and will increase it, and lay no famine vpon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that yee shall receive no more reproch of famine among the heathen.

31 Then shall yee remember your owne evill waies, and your doings that were not good, and shall lothe your selues in your owne sight for your iniquities, and for your abominations.

32 Not for your sakes doe I this, saith the Lord GOD, be it knownen vnto you: be ashamed and confounded for your owne wayes, O house of Israel.

33 Thus saith the Lord GOD, In the day that I shall haue cleansed you from all your iniquities, I will also cause you to dwell in the cities, and the wastes shalbe builded.

34 And the desolate land shalbe tilled, wheras it lay desolate in the sight of all that passed by.

* Chap. 28.
13.

35 And they shall say, This land that was desolate, is become like the garden of * Eden, and the waste and desolate and ruined cities, are become fencid, and are inhabited.

* Chap. 17.
24. and 22.
14. and 37.
14.

36 Then the heathen that are left round about you, shall know that I the Lord GOD build the ruined places, and plant that that was desolate: I * the Lord GOD haue spoken it, and I wil doe it.

37 Thus saith the Lord GOD, I wil yet for this bee enquired of by the house of Israel, to doe it for them: I will increase them with men like a flocke.

† Heb.
flocke of holy
things.

38 As the † holy flocke, as the flocke of Jerusalem in her solemn feastes, so

shal the waste cities be filled with flocks of men, and they shall know that I am the Lord.

CHAP. XXXVII.

1 By the resurrection of dry bones, 11 the dead hope of Israel is reuived, 15 by the vning of two sticke, 18 is shewed the incorporation of Israel into Iudah. 20 The promises of Christes kingdome.

DHe hand of the Lord was vpon mee, and carried mee out in the Spirit of the Lord, and set mee downe in the middest of the valley which was full of bones,

2 And caused mee to passe by them round about, and beholde, there were verie many in the open valley, and loe, they were very drie.

|| Or, champion.

3 And hee said vnto mee, Sonne of man, can these bones liue: and I answered, O Lord GOD, thou knowest.

4 Againe he said vnto me, Prophecie vpon these bones, and say vnto them; O ye drie bones, heare the word of the Lord.

5 Thus saith the Lord GOD vnto these bones, Behold, I wil cause breath to enter into you, and ye shall liue.

6 And I wil lay sinewes vpon you, and wil bring vp flesh vpon you, and couer you with skinne, and put breath in you, and ye shall liue, and ye shall know that I am the Lord.

7 So I propheted as I was commanded: and as I propheted, there was a noise, and beholde a shaking, and the bones came together, bone to his bone.

8 And when I beheld, loe, the sinewes and the flesh came vp vpon them, and the skin couered them aboue; but there was no breath in them.

9 Then said he vnto mee, Prophecie vnto the wind, prophecie sonne of man, and say to the wind, Thus saith the Lord GOD; Come from the four windes, O breath, and breathe vpon these slaine, that they may liue.

|| Or, breath.

10 So I propheted as he commanded mee, and the breath came into them, and they liued, and stood vp vpon their feet, an exceeding great armie.

11 Then he said vnto me, Sonne of man, these bones are the whole house of Israel: beholde, they say, Our bones are

The vnitie of Chap. xxxvij. xxxviiiij. all the tribes.

are dried, and our hope is lost, wee are cut off for our parts.

12 Therefore propheticie and say vnto them, Thus saith the Lord GOD, Behold, O my people, I wil open your graues, and cause you to come vp out of your graues, and bring you into the land of Israel.

13 And ye shall know that I am the Lord, When I haue opened your graues, O my people, and brought you vp out of your graues,

14 And shall put my spirit in you, and yee shall live, and I shall place you in your owne land: then shall ye know that I the Lord haue spoken it, and perfourmed it, saith the Lord.

15 ¶ The word of the Lord came againe vnto me, saying;

16 Moreover thou sonne of man, take thee one sticke, and write vpon it, For Judah and for the children of Israel his companions: then take another sticke, and write vpon it; For Joseph the sticke of Ephraim, and for all the house of Israel his companions.

17 And ioyn them one to another into one sticke, and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speake vnto thee, saying, Wilt thou not shew vs what thou meaneſt by these?

19 Say vnto them, Thus saith the Lord GOD, Behold, I wil take the sticke of Joseph which is in the hand of Ephraim, and the tribes of Israel his fellowes, and will put them with him, euē with the sticke of Judah, and make them one sticke, and they shall be one in mine hand.

20 ¶ And the sticke whereon thou wriſt, shalbe in thine hand before their eyes.

21 And say vnto them, Thus saith the Lord GOD, Behold, I wil take the children of Israel from among the heathen whither they be gone, and will gather them on every ſide, and bring them into their owne land.

22 And I wil make them one nation in the land vpon the mountaines of Israel, and * one King ſhall be king to them all: and they ſhalbe no more two nations, neither ſhall they bee diuided into two kingdomeſ any more at all.

23 Neither ſhall they defile themſelues any more with their idoles, nor with their detestable things, nor with

any of their transgrefſions: but I wil ſaue them out of all their dwelling places, wherin they haue ſinned, and will cleanse them: ſo ſhall they be my people, and I wil be their God.

24 And * David my ſeruant ſhall be King ouer them, and they all ſhall haue one ſhepherd: they ſhall alſo walke in my iudgements, and obſerue my ſtautes, and doe them.

25 And they ſhall dwell in the land that I haue giuen vnto Jacob my ſeruant, wherin your fathers haue dwelt, and they ſhall dwell therein, euē they and their children, and their childrens children for euer, and my ſeruant David ſhalbe their prince for euer.

26 Moreover I wil make a * conuenant of peace with them, it ſhall be an everlasting conuenant with them, and I wil place them and multiply them, and will ſet my * Sanctuary in the middest of them for euermore.

27 My Tabernacle alſo ſhalbe with them: yea, I wil be * their God, and they ſhalbe my people.

28 And the heathen ſhal know that I the Lord doe ſanctifie Israel, when my Sanctuary ſhalbe in the middest of them for euermore.

C H A P. XXXVIII.

1 The armie, 8 and malice of Gog. 14 Gods iudgement againſt him.

¶ And the word of the Lord came vnto me, ſaying;

2 Sonne of man, ſet thy face againſt * Gog, the land of Magog the chief prince of Meshech and Tubal, and prophecie againſt him,

3 And ſay, Thus ſaith the Lord GOD; Behold, I am againſt thee, O Gog, the chief prince of Meshech and Tubal.

4 And I wil turne thee backe, and put * hookes into thy chawes, and I wil bring thee foorth, and all thine armie, horses and horſemen, all of them clothed with all ſorts of armour, euē a great company with bucklers & shields, all of them handling ſwoordes.

5 Persia, Ethiopia and Libya with them, all of them with shield & helmet:

6 Gomer and all his bandes, the house of Togarmah of the North quarters, and all his bands, and many people with thee.

*Isai 40.11.
Iere. 23.5.
and 30.9.
cha. 34.23.

*Pſal. 89.4.
cha. 34.25.

*2. Cor. 6.
16.

*Chap. 11.
20. and
14.11.

*Reu. 20.8.
||Or, prince
of the chief.

*Ch. 39.2.

||Or. Phœ.

Against Gog,

Ezekiel.

and Magog.

7 Be thou prepared, and prepare for thy selfe, thou and all thy company, that are assembled vnto thee, and be thou a guard vnto them.

8 After many daies thou shalt be visited: in the latter yeeres thou shalt come into the land, that is brought back from the sword, and is gathered out of many people against the mountaines of Israel, which haue beene alwayes waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storme, thou shalt be like a cloud to couer the land, thou and all thy bands, and many people with thee.

10 Thus saith the Lord GOD: It shall also come to passe, that at the same time shall things come into thy minde, and thou shalt thinke an euill thought.

11 And thou shalt say: I will goe vp to the land of vnwalled villages; I will goe to them that are at rest, that dwell safely all of them dwelling without walles, and having neither barres nor gates;

12 To take a spoile, and to take a praye, to turne thine hand vpon the desolate places that are now inhabited, and vpon the people that are gathered out of the nations which haue gotten cattel and goods, that dwell in the middest of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lyons thereof, shall say vnto thee, Art thou come to take a spoile: hast thou gathered thy company to take a praye: to carie away siluer and gold, to take away cattell and goods, to take a great spoile?

14 Therefore, sonne of man, propheticie and say vnto Gog, Thus saith the Lord GOD: In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place out of the North parts, thou and many people with thee, all of them riding vpon horses, a great company, and a mighty armie.

16 And thou shalt come vp against my people of Israel, as a cloud to couer the land; it shall be in the latter dayes, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

¶ Or, con-
ceive a mis-
chievous
purpose.

¶ Or, confi-
dently.

† Heb. to
spoile the
spoile, and to
praye the
praye.

† Heb. na-
tually.

17 Thus saith the Lord GOD; Art thou hee, of whom I haue spoken in old time [†] by my seruants the prophets of Israel, which propheticied in those dayes many yeeres, that I would bring thee against them?

18 And it shall come to passe at the same time, when Gog shal come against the land of Israel, saith the Lord GOD, that my furie shall come vp in my face.

19 For in my iealousie, and in the fire of my wrath haue I spoken: surely in that day, there shall be a great shaking in the land of Israel.

20 So that the fishes of the sea, and the foules of the heauen, and the beasts of the field, and all creeping things that creepe vpon the earth, and all the men that are vpon the face of the earth, shall shake at my presence, and the mountaines shall be thrown downe, and the steepe places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountaines, saith the Lord GOD: every mans sword shalbe against his brother.

22 And I will plead against him with pestilence and with blood, and I will raine vpon him and vpon his bands, and vpon the many people that are with him, an overflowing raine, and great hailestones, fire, and brimstone.

23 Thus will I * magnifie my selfe, and sanctifie my selfe, and I will be known in the eyes of many nations, and they shall know that I am the Lord.

* Chap. 36.
23, and 27.
28.

C H A P. XXXIX.

1 Gods iudement vpon Gog. 8 Israels victory.

11 Gogs buriall in Hamon-Gog. 17 The feast of the Foules. 23 Israel hauing beene plagued for their sinnes, shall be gathered againe with eternall fauour.

Herefore thou sonne of man, propheticie against Gog, and say, Thus saith the Lord GOD: Behold, I am against thee O Gog, the chiefe prince of Meshech & Tubal.

2 And I will turne thee backe, and leaue but the sixt part of thee, and will cause thee to come vp from the [†] North parts, and will bring thee vpon the mountaines of Israel:

3 And I will smite thy bow out of thy

¶ Or, strike
thee with
six plagues.
Or, drawe
thee backe,
with an hook
of six teeth,
as chap. 38.

⁴ Heb. the
sides of the
North.

thy left hand, and will cause thine arrowes to fall out of thy right hand.

4 Thou shalt fall vpon the mountaines of Israel, thou & all thy bands, and the people that is with thee: I will give thee vnto the rauenous birds of euerie sort, and to the beasts of the field to be devoured.

5 Thou shalt fall vpon the open field, for I haue spoken it, saith the Lord GOD.

6 And I will send a fire on Magog, and among them that dwel || carelesly in the yles, and they shall know that I am the Lord GOD, the holy One in Israel.

7 So will I make my holy Name knownen in the midst of my people Israel, and I will not let them pollute my holy Name any more, and the heathen shall know that I am the Lord GOD, the holy One in Israel.

8 Behold, it is come, and it is done, saith the Lord GOD, this is the day whereof I haue spoken.

9 And they that dwel in the cities of Israel, shall goe forth, and shall set on fire, and burne the weapons, both the shields and the bucklers, the bowes and the arrowes, and the handstaues and the speares, and they shall || burne them with fire seuen yeeres.

10 So that they shall take no wood out of the field, neither cut downe any out of the forrests: for they shall burne the weapons with fire, and they shall spoile those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 And it shal come to passe at that day, that I will give vnto Gog a place there of graues in Israel, the valley of the passengers on the East of the Sea: and it shall stop the || noses of the passengers, and there shall they burie Gog, and all his multitude, and they shal call it, the valley of || Hamon - gog.

12 And seuen moneths shall the house of Israel bee burying of them, that they may cleanse the land.

13 Bea all the people of the land shall burie them, and it shall be to them a renowne the day that I shall be glorified, saith the Lord GOD.

14 And they shall seuer out men of continual emploiment, passing through the land, to burie with the passengers those that remaine vpon the face of the earth to cleanse it: after the end of seuen moneths shall they search.

15 And the passengers that passe through the lande, when any seeth a mans bone, then shall he set vp a signe by it, till the buriers haue buried it in the valley of Hamon - gog.

16 And also the name of the citie shall be || Hamonah: thus shal they cleanse the land.

17 And thou sonne of man, Thus saith the Lord GOD, Speake vnto every feathered foule, and to every beast of the field, Assemble your selues, and come, gather your selues on every side to my || sacrifice that I doe sacrifice for you, euuen a great sacrifice vpon the mountaines of Israel, that ye may eat flesh and drinke blood.

18 Ye shall eat the flesh of the migh- tie, and drinke the blood of the princes of the earth, of rammes, of lambes and of || goats, of bullocks, all of them fat- lings of Bashan.

19 And yee shall eat fat till yee be full, and drinke blood till yee be drun- ken, of my sacrifice which I haue sacri- ficed for you.

20 Thus yee shall be filled at my ta- ble with horses and charets, with migh- tie men, and with all men of warre, saith the Lord GOD.

21 And I will set my glory among the heathen, and all the heathen shal see my iudgement that I haue executed, and my hande that I haue laid vpon them.

22 So the house of Israel shall know that I am the Lord their God from that day and forward.

23 And the heathen shall knowe that the house of Israel went into captiuitie for their iniquitie: because they trespassed against me, therefore hid I my face from them, and gaue them into the hand of their enemies; so fell they all by the sword.

24 According to their uncleanness, and according to their transgressions haue I done vnto them, and hid my face from them.

25 Therefore thus saith the Lord GOD, Now will I bring againe the captiuitie of Jacob, and haue mercie vpon the whole house of Israel, and will be ielous for my holy Name:

26 After that they haue borne their shame, and all their trespasses, wherby they haue trespassed against me, when they dwelt safely in their lande, and none made them afraid.

† Heb. wing.
† Heb. to de-
uoure.
† Heb. the
face of the
field.

|| Or, confi-
dently.

|| Or, iauel-
lins.
|| Or, make a
fire of them.

Or,
mouthes.

|| That is,
the multi-
tude of Gog.

† Heb. men
of continu-
ance.

† Heb. build

|| That is, the
multitude.

† Heb. to the
foule of eue-
ry wing.

|| Jr. slaug-
hter.

† Heb. great
goats.

The measuring

Ezekiel.

of the Temple,

*Chap. 36.
23.

† Hebr. by
my causing
of them &c.

* Joel 2.28.
acts. 2.17.

27 When I haue brought them againe from the people, and gathered them out of their enemies lands, and *am sanctified in them in the sight of many nations;

28 Then shall they know that I am the L O R D their God, † which caused them to be led into captiuitie among the heathen: but I haue gathered them vnto their owne land, and haue left none of them any more there.

29 Neither will I hide my face any more from them: for I haue *powred out my Spirit vpon the house of I^srael, saith the Lord G O D.

C H A P. XL.

1 The time, maner and end of the vision. 6 The description of the East gate, 20 of the North gate, 24 of the South gate, 32 of the East gate, 35 and of the North gate. 39 Eight Tables. 44 The chambers. 48 The porch of the house.

Go the ffe and twentith
yeere of our captiuitie, in
the beginning of the yere,
in the tenth day of the mo-
neth, in the fourteenth
yeere after that the citie was smitten, in
the selfe same day, the hand of the
L O R D was vpon mee, and brought
me thither.

2 In the visions of God brought
he me into the land of I^srael, and set
mee vpon a very high mountaine, || by
which was as the frame of a citie on the
South.

3 And he brought mee thither, and
behold, there was a man, whose appear-
ance was like the appearance of brasse,
with a line of flare in his hand, & a mea-
suring reed: and he stood in the gate.

4 And the man saide vnto mee;
Sonne of man, behold with thine eyes,
and heare with thine eares, & set thine
heart vpon all that I shall shew thee:
for to the intent that I might shew
them vnto thee, art thou brought hither:
declare all that thou seest, to the house
of I^srael.

5 And behold a wall on the outside
of the house round about: and in the
mans hand a measuring reed of sixe cu-
bites long, by the cubite, and an hand
breadth: so hee measured the breadth of
the building, one reed, and the height
one reed.

6 Then came hee vnto the gate

† Which looketh toward the East, and
went vp the staires thereof, and mea-
sured the threshold of the gate, which was
one reed broad, and the other threshold
of the gate, which was one reed broad.

† Heb. whose
face was the
way toward
the East.

7 And every little chamber was one
reed long, and one reed broad, and be-
tweene the little chambers were ffe cu-
bites, & the threshold of the gate, by the
porch of the gate within was one reed.

8 He measured also the porch of the
gate within, one reed.

9 Then measured hee the porch of
the gate, eight cubites, and the postes
thereof two cubits, and the porch of the
gate was inward.

10 And the little chambers of the gate
Eastward, were three on this side, and
three on that side, they three were of one
measure, and the postes had one mea-
sure on this side, and on that side.

11 And hee measured the breadth of
the entrie of the gate, ten cubits, and the
length of the gate, thirteene cubites.

12 The † space also before the little
chambers was one cubite on this side, and
the space was one cubite on that side, and
the little chambers were sixe cubites on
this side, and sixe cubites on that side.

† Hebr. li-
mit, or
bound.

13 Hee measured then the gate from
the roose of the one little chamber to the
roose of another: the breadth was ffe
and twentie cubits, doore against doore.

14 He made also postes of threescore
cubites, euен vnto the poste of the court
round about the gate.

15 And from the face of the gate of
the entrance, vnto the face of the porch
of the inner gate, were fiftie cubites.

16 And there were narrow windowes
to the little chambers, and to their posts
within the gate round about, and like-
wise to the || arches: and windowes
were round about || inward: and vpon
ech post were palme-trees.

† Heb. closed.

17 Then brought he me into the out-
ward court, and loe there were cham-
bers, and a pavement, made for the
court round about: thirtie chambers
were vpon the pavement.

18 And the pavement by the side of
the gates ouer against the length of the
gates, was the lower pavement.

|| Or, galle-
ries, or por-
ches.

|| Or, with-
in.

19 Then hee measured the breadth
from the forefront of the lower gate,
vnto the forefront of the inner court
|| without, an hundred cubits Eastward
and Northward.

|| Or, from
without.

20 And the gate of the outward
court,

Heb. whose face was. court, ^tthat looked toward the North, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side, and three on that side, and the postes thereof, and the ^{||}arches thereof were after the measure of the first gate: the length thereof was fiftie cubites, and the breadth five and twentie cubites.

22 And their windowes, and their arches, and their palme trees, were after the measure of the gate that looketh towards the East, and they went vp unto it by seuen steps, and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the North and toward the East, and hee measured from gate to gate an hundred cubites.

24 After that hee brought me toward the South, and behold a gate toward the South, and he measured the postes thereof, and the arches thereof according to these measures.

25 And there were windowes in it, and in the arches thereof round about, like those windowes, the length was fiftie cubites, and the breadth five and twentie cubites.

26 And there were seuen steps to goe vp to it, and the arches thereof were before them, and it had palme trees, one on this side, and another on that side vpon the postes thereof.

27 And there was a gate in the inner court toward the South, and he measured from gate to gate toward the South an hundred cubites.

28 And hee brought me to the inner court by the South gate, and he measured the South gate according to these measures,

29 And the little chambers thereof, and the postes thereof, and the arches thereof according to these measures, and there were windowes in it, and in the arches thereof round about: it was fiftie cubites long, and five and twentie cubites broad.

30 And the arches round about were five and twenty cubits long, and five cubites ^tbroad.

31 And the arches thereof were toward the outer court, and palme trees were vpon the postes thereof, and the going vp to it had eight steps.

32 And hee brought me into the

inner court toward the East, and hee measured the gate according to these measures.

33 And the little chambers thereof, and the postes thereof, and the arches thereof were according to these measures, and there were windowes therein, and in the arches thereof round about, it was fiftie cubites long, and five and twentie cubits broad.

34 And the arches thereof were toward the outward court, and palme trees were vpon the postes thereof on this side, and on that side, and the going vp to it had eight steps.

35 And hee brought me to the North gate, and measured it according to these measures.

36 The little chambers thereof, the postes thereof, and the arches thereof and the windowes to it round about: the length was fiftie cubites, and the breadth five and twentie cubites.

37 And the postes thereof were toward the outer court, and palme trees were vpon the postes thereof on this side, and on that side, and the going vp to it had eight steps.

38 And the chambers, and the entries thereof were by the postes of the gates, where they washed the burnt offering.

39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering, and the sinne offering, and the trespass offering.

40 And at the side without, ^{||}as one goeth vp to the entry of the North gate, were two tables, and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate: eight tables, whereupon they slew their sacrifices.

42 And the four tables were of heuen stone for the burnt offering, of a cubite and an halfe long, and a cubite ^tand a halfe broad, and one cubit high: whereupon also they laide the instruments wherewith they slew the burnt offering and the sacrifice.

43 And within were ^{||}hooks, an hand broad, fastened round about, and vpon the tables was the flesh of the offering.

44 And without the inner gate were the chambers of the singers in the inner court, which was at the side of the

||Or, at the steppe.

||Or, andirons or the two harkstones.

North gate: and their prospect was toward the South, one at the side of the East gate, having the prospect toward the North.

45 And hee said vnto me; This chamber whose prospect is toward the South, is for the priests, the keepers of the charge of the house.

46 And the chamber whose prospect is toward the North, is for the priests the keepers of the charge of the altar: these are the sonnes of Zadok among the sonnes of Levi, which come neere to the Lord to minister vnto him.

47 So he measured the court, an hundred cubites long, and an hundred cubites broad four square, and the altar that was before the house.

48 And he brought me to the porch of the house, and measured each post of the porch, five cubites on this side, and five cubites on that side: and the breadth of the gate was three cubites on this side, and three cubites on that side.

49 The length of the porch was twentie cubites, and the breadth eleven cubites, and he brought me by the steps, whereby they went vp to it, and there were pillars by the posts, one on this side, and another on that side.

CHAP. XL I.

The measures, parts, chambers and ornaments of the Temple.

Afterward he brought me to the Temple, and measured the posts, six cubites broad on the one side, and six cubites broad on the other side, which was the breadth of the Tabernacle.

2 And the breadth of the doore was tenne cubites, and the sides of the doore were five cubites on the one side, and five cubites on the other side, and he measured the length thereof fortie cubites, and the breadth twentie cubites.

3 Then went he inward, and measured the post of the doore two cubites, and the doore six cubites, and the breadth of the doore seven cubites.

4 So he measured the length thereof twentie cubites, and the breadth twentie cubites before the temple, and he said vnto me, This is the most holy place.

5 After he measured the wall of the house six cubites, and the breadth of euerie side-chamber four cubites round a-

bout the house on every side.

6 And the side-chambers were three, one ouer an other, and [†]thirtie in order, and they entred into the wall which was of the house for the side chambers round about, that they might [†]haue hold, but they had not hold in the wall of the house.

7 And [†]there was an enlarging and a winding about still upward to the side-chambers, for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the middest.

8 I saw also the height of the house round about; the foundations of the side-chambers were a full reede of sixe great cubites.

9 The thicknesse of the wall which was for the side chamber without, was five cubites, and that which was left, was the place of the side-chambers that were within.

10 And betweene the chambers was the widenesse of twentie cubites round about the house on every side.

11 And the doores of the side-chambers were toward the place that was left, one doore toward the North, and an other doore toward the South, and the breadth of the place that was left, was five cubites round about.

12 Now the building that was before the seperate place, at the end toward the west, was seenty cubites broad, and the wall of the building was five cubites thicke round about, and the length thereof ninety cubites.

13 So he measured the house, an hundred cubites long, and the separate place and the building with the walles thereof, an hundred cubites long.

14 Also the breadth of the face of the house, and of the separate place toward the East, an hundred cubites.

15 And he measured the length of the building ouer against the separate place which was behind it, and the [†]galleries thereof on the one side, and on the other side an hundred cubites with the inner temple, and the porches of the court.

16 The doore-posts and the narrow windows, and the galleries round about on their three stories, ouer against the doore [†]fielde with wood round about, ^{||} and from the ground vp to the windows, [†]the windows were couered.

[†] Heb. side-chamber or upper side-chamber.
^{||} Or, three and thirty times, or foot.
[†] Heb. be holden.
[†] Heb. it was made broader and were round.

[†] Or, seenty
wall-walkes,
Or, walkes
with pillars.

[†] Heb. sailing
of wood.
^{||} Or, and
the ground
unto the
windows.

17 To that aboue the doore, euen unto the inner house and without, and by all the wall round about within and without by [†] measure.

18 And it was made with Cherubims and Palme-trees, so that a Palme-tree was betweene a Cherub and a Cherub, and every Cherub had two faces.

19 So that the face of a man was toward the Palme-tree on the one side, and the face of a yong lyon toward the Palme-tree on the other side: it was made through all the house round about.

20 From the ground unto aboue the doore were Cherubims and Palme-trees made, [†] on the wall of the temple.

21 The [†] postes of the Temple were squared, and the face of the Sanctuary, the appearance of the one as the appearance of the other.

22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof and the length thereof and the walles thereof were of wood: and hee said unto mee; This is the Table that is before the L O R D .

23 And the Temple and the Sanctuarie had two doores.

24 And the doores had two leaues a piece, two turning leaues, two leaues for the one doore, and two leaues for the other doore.

25 And there were made on them, on the doores of the Temple, Cherubims and Palme-trees, like as were made vpon the walles, and there were thicke plankes vpon the face of the porch without.

26 And there were narrow windowes and Palme-trees on the one side and on the other side, on the sides of the porch, and vpon the side chambers of the house, and thicke plankes.

C H A P. XLII.

1 The chambers for the Priests. 13 The vse therof. 19 The measures of the outward court.

Then he brought me soorth into the vttre court, the way toward the North, and hee brought mee into the chamber, that was ouer against the separate place, [†] which was before the building toward the North.

2 Before the length of an hundred cubites was the North doore, and the breadth was fiftie cubites.

3 Ouer against the twentie cubites which were for the inner court, and ouer against the pavement which was for the vttre court, was gallerie against gallery in three stories.

4 And before the chambers was a walke of ten cubites breadth inward, a way of one cubite, and their doores toward the North.

5 Now the vpper-chambers were shorter: for the galleries ^{||} were higher then these, ^{||} then the lower, and then the middlemost of the building.

6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more then the lowest, and the middlemost from the ground.

7 And the wall that was without ouer against the chambers towards the vttre court on the forepart of the chambers, the length thereof was fiftie cubites.

8 For the length of the chambers that were in the vttre court was fiftie cubites: and loe, before the Temple were an hundred cubites.

9 And ^{||} from vnder these chambers ^{||} was the entrie on the East side, ^{||} as one goeth into them from the vttre court.

10 The chambers were in the thicenes of the wall of the court toward the East, ouer against the separate place, and ouer against the building.

11 And the way before them was like the appearance of the chambers, which were toward the North, as long as they and as broad as they, and all their goings out were both according to their fashions, and according to their doores.

12 And according to the doores of the chambers that were toward the South, was a doore in the head of the way, euen the way directly before [†] wall toward the East, as one entreth into them.

13 Then sayd hee unto mee, The North chambers, and the South chambers, which are before the separate place, they be holy chambers, where [†] Priests that approach vnto the L O R D shall eat the most holy things: there shall they lay the most holy things, and the meat offering, [†] the sinne offering, and the trespassse offering, for the place is holy.

14 When the Priests enter therein, then shall they not goe out of the holy place into the vttre court, but there they shall lay their garments, wherein they minister: for they are holy, and

shall put on other garments, and shall approach to those things which are for the people.

15 Now when hee had made an end of measuring the inner house, hee brought mee foorth toward the gate, whose prospect is toward the East, and measured it round about.

16 ^{† Heb. wind.} He measured the East [†] side with the measuring reede, five hundred reedes, with the measuring reed round about.

17 Hee measured the North side five hundred reedes, with a measuring reed round about.

18 Hee measured the South side five hundred reedes, with the measuring reede.

19 [¶] Hee turned about to the West side, and measured five hundred reedes with the measuring reed.

20 He measured it by the four sides: it had a wall round about five hundred reedes long, and five hundred broad, to make a separation betweene the Sanctuary and the prophane place.

C H A P. XLIII.

1 The returning of the glory of God into the Temple. 7 The sinne of Israel hindered Gods presence. 10 The Prophet exhorteth them to repentance, and obseruation of the Law of the house. 13 The measures, 18 and the ordinances of the Altar.

Afterward he brought me to the gate, even the gate that looketh toward the East.

2 And behold, the glory of the God of Israel came from the way of the East: and his voice was like a noise of many ^{*}waters, and the earth shined with his glory.

3 And it was ^{*}according to the appearance of the vision which I saw, even according to the vision that I saw, [¶] when I came to destroy the citie: and the visions were like the vision that I saw by the riuer Chebar: and I fell vpon my face.

4 And the glorie of the L O R D came into the house by the way of the gate, whose prospect is toward the East.

5 So the Spirit tooke me vp, and brought mee into the inner court, and behold, the glory of the L O R D filled the house.

6 And I heard him speaking vnto me

out of the house, [¶] and the man stood by me.

7 [¶] And he said vnto me, Sonne of man, the place of my throne, and the place of the soles of my feete, where I will dwell in the midst of the children of Israel for euer, and my holy Name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredome, nor by the carkeises of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my postes, [¶] and the wall betweene me and them, they haue euuen defiled my holy Name by their abominations that they haue committed: wherefore I haue consumed them in mine anger.

9 Now let them put away their whoredome, and the carkeises of their kings farre from me, and I wil dwell in the middest of them for euer.

10 [¶] Thou sonne of man, shew the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the [¶] patterne.

11 And if they be ashamed of all that they haue done, shew them the forme of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the formes thereof, and all the ordinances thereof, and all the formes thereof, and all the lawes thereof: [¶] Write it in their sight, that they may keepe the whole forme thereof, and all the Ordinances therof, and doe them.

12 This is the law of the house. Upon the top of the mountaine, the whole limit thereof round about shall be most holy: behold, this is the law of the house.

13 [¶] And these are the measures of the Altar after the cubites; the cubite is a cubite and an hand breadth, even the [†] bottom shalbe a cubite, and the breadth a cubite, and the border thereof by the tedge therof round about shalbe a spanne, and this shalbe the higher place of the Altar.

14 And from the bottom vpon the ground, even to the lower settle, shalbe two cubits, and the breadth one cubite, and from the lesser settle even to the greater settle shalbe four cubites, and the breadth one cubite.

15 So the [†] Altar shalbe four cubites, and from the [†] altar and upward shalbe four horns.

16 And the altar shalbe twelue cubites long, twelue broad, square in the four squares thereof.

17 And

^{*} Chap. I.
24.

^{*} Chap. I. 4.
and 8. 4.

[¶] Or, when I
came to pro-
phetic that
the citie
should be de-
stroyed. See
chap. 9. 2, 5.

[†] Heb. bo-
some.

[†] Heb. lippe.

[†] Heb. Mar-
el, that is,
the Mon-
taine of God.

[†] Heb. A-
riel, that is,
the Lyon of
God.

his ordinances.

Chap. xlivij. The Princes gate.

17 And the settle shall bee fourteene cubites long, and fourteene broad in the foure squares thereof, and the border about it shalbe halfe a cubite, and the botome thereof shall be a cubite about, and his staires shall looke toward the East.

18 ¶ And he said vnto me, Sonne of man, thus saith the Lord GOD, These are the ordinances of the Altar in the day when they shall make it to offer burnt offrings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the Priests the Levites that be of the seede of Zadok, which approach vnto me, to minister vnto me, saith the Lord GOD, a yong bullocke for a sinne offering.

20 And thou shalt take of the blood thereof, and put it on the foure horns of it, and on the foure corners of the settle, and vpon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullocke also of the sinne offering, and he shall burne it in the appointed place of the house without the Sanctuary.

22 And on the second day thou shalt offer a kidde of the goats without blemish for a sinne offering, and they shall cleanse the Altar, as they did cleanse it with the bullocke.

23 When thou hast made an ende of cleansing it, thou shalt offer a yong bullocke without blemish, and a ramme out of the flocke, without blemish.

24 And thou shalt offer them before the Lord GOD, and the Priests shall cast salt vpon them, and they shall offer them vp for a burnt offering vnto the Lord.

25 Seuen dayes shalt thou prepare every day a goate for a sinne offering: they shall also prepare a yong bullocke, and a ramme out of the flocke, without blemish.

26 Seuen dayes shal they purge the Altar and purifie it, and they shall [†]consecrate themselves.

27 And when these dayes are expired, it shall be that vpon the eight day and so forward, the Priests shall make your burnt offerings vpon the Altar, and your ^{||} peace offerings; and I will accept you, saith the Lord GOD.

C H A P. XLIVII.

1 The East gate assigned only to the Prince.

4 The Priests reprooued for polluting of the Sanctuary. 9 Idolaters vncapable of the

Priests office. 15 The sounes of Zadok are accepted thereto. 17 Ordinances for the Priests.

Then he brought me backe the way of the gate of the outward Sanctuarie which looketh toward the East, and it was shut.

2 Then said the Lord GOD vnto me, This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the Lord GOD the God of Israel hath entred in by it, therefore it shall be shut.

3 It is for the Prince; the Prince, hee shall sit in it to eate bread before the Lord GOD: hee shall enter by the way of the porch of that gate, and shall goe out by the way of the same.

4 ¶ Then brought he me the way of the North gate before the house, and I looked, and behold, the glory of the Lord GOD filled the house of the Lord,

and I fell vpon my face. 5 And the Lord GOD said vnto me; Sonne of man, [†]marke well, and behold with thine eyes, and heare with thine eares, all that I say vnto thee, concerning all the ordinances of the house of the Lord, and all the lawes thereof, and marke well the entring in of the house, with every going foorth of the Sanctuary.

6 And thou shalt say to the rebellious, euen to the house of Israel, Thus sayth the Lord GOD; O yee house of Israel, let it suffice you, of all your abominations;

7 In that ye haue brought into my Sanctuarie [†]strangers vncircumcised in heart, and vncircumcised in flesh, to be in my Sanctuarie to pollute it, euen my house, when ye offer my bread, the fat and the blood, and they haue broken my Couenant, because of all your abominations.

8 And yee haue not kept the charge of mine holy things: but ye haue set keepers of my ^{||} charge in my Sanctuarie for your selues.

9 ¶ Thus sayth the Lord GOD, No stranger vncircumcised in heart, nor vncircumcised in flesh, shall enter into my Sanctuarie, of any stranger that is among the children of Israel.

10 And the Levites that are gone away farre from me, when Israel went astray, which went astray away from me after their idoles, they shall euen beare their iniquitie.

[†] Heb. set
thine heart.

[†] Heb. chil-
dren of a
stranger.

^{||} Or, ward,
or ordinance.
And so verse
14. and 16.

11 Yet they shall be ministers in my Sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering, and the sacrifice for the people, and they shall stand before them to minister unto them:

[†] Heb. were
for a stum-
bling block
of iniquitie
unto &c.

12 Because they ministered unto them before their idols, and [†] caused the house of Israel to fall into iniquitie; therefore haue I lift vp mine hand against them, saith the Lord GOD, and they shall bear their iniquitie.

13 And they shall not come neere unto me to doe the office of a priest unto me, nor to come neere to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they haue committed.

14 But I will make them keepers of the charge of the house for all the service thereof, and for all that shalbe done therein.

15 ¶ But the priests the Levites, the sonnes of Zadok, that kept the charge of my sanctuarie, when the children of Israel went astray from me, they shall come neere to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD.

16 They shall enter into my sanctuarie, and they shall come neere to my table to minister unto mee, and they shall keepe my charge.

17 ¶ And it shall come to passe that when they enter in at the gates of the inner court, they shall be clothed with linnen garments, and no wooll shall come vpon them, whiles they minister in the gates of the inner court and within.

18 They shall haue linnen bonets vpon their heads, and shall haue linnen breeches vpon their loynes: they shall not girde themselves with any thing that causeth sweat.

19 And when they goe forth into the vpper court, ^{even} into the vpper court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments, and they shall not sanctifie the people with their garments.

20 Neither shall they haue their heads, nor suffer their lockes to grow long, they shall only poll their heads.

21 Neither shall any priest drinke

wine, when they enter into the inner court.

22 Neither shall they take for their wines a ^{*}widow, or her that is [†] put away: but they shall take maidens of the seede of the house of Israel, or a widow [†] that had a priest before.

23 And they shall teach my people the difference betweene the holy and profane, and cause men to discerne betweene the vncleane and the cleane.

24 And in controuersie they shall stand in iudgement, and they shall iudge it according to my iudgements: and they shall keepe my lawes and my statutes in all mine assemblies, and they shall halow my Sabbaths.

25 And they shall come at no ^{*} dead person to defile themselves: but for father or for mother, or for sonne or for daughter, for brother or for sister, that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shal reckon unto him seuen dayes.

27 And in the day that he goeth into the sanctuarie, unto the inner court to minister in the sanctuarie, he shall offer his sinne offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance: I ^{*} am their inheritance: and yee shall giue them no possession in Israel: I am their possession.

29 They shal eate the meate offering, and the sinne offering, and the trespass offering, and every [¶] dedicate thing in Israel shall be theirs.

30 And the [¶] first of all the first fruits of all things, and every oblation of all of every sort of your oblations shall be the priests: yee shall also giue unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priests shall not eate of any thing that is ^{*} dead of it selfe or torne, whether it be soule or beast.

C H A P. X L V.

1 The portion of land for the Sanctuarie, 6 for the citie, 7 and for the Prince. 9 Ordinances for the Prince.

Verouer, [†] when yee shall diuide by lot the land for inheritance, yee shall offer an oblation unto the Lord, [†] an holy portion of the land: the length shall be the length of five

^{*}Leuit. 21.
13.
[†] Heb. bryg
foorch.

[†] Heb. from
a priest.

^{*}Leuit. 21.
1,11.

^{Numb. 18.}
^{20. deut. 10}
^{9. and 18.}
^{1,2. iosh. 13}
^{14,33.}

[¶] Or, den-
ted.

[¶] Or, chief.
^{* Exod. 13.}
^{2. and 21.}
^{29. and ver.}
^{30. numb. 3.}
^{13. and 18.}
^{12.}

^{* Exod. 21.}
^{31. leuit. 22}
^{8.}

[†] Heb. when
yee cause the
land to fall.

[†] Heb. hol-
iness.

The land diuided. Chap.xlv. Diuers offerings.

five and twentie thousand reedes, and the bredth shalbe ten thousand: this shall be holy in all the borders thereof round about.

2 Of this there shal be for the Sanctuarie five hundred in length, with five hundred in bredth, square round about, and fiftie cubites round about, for the suburbs thereof.

3 And of this measure shalt thou measure the length of five and twentie thousand, and the bredth of ten thousand: and in it shall be the Sanctuarie and the most holy place.

4 The holy portion of the land shal bee for the priests the ministers of the Sanctuarie, which shall come neere to minister vnto the L O R D, and it shall be a place for their houses, and an holy place for the Sanctuarie.

5 And the five and twenty thousand of length, and the tenne thousand of breadth, shall also the Levites the ministers of the house haue for themselves, for a possession for twentie chambers.

6 And ye shall appoint the possession of the citie five thousand broad, and five and twentie thousand long ouer against the oblation of the holy portion: it shall be for the whole house of Israel.

7 And a portion shalbe for the prince on the one side, and on the other side of the oblation of the holy portion, and of the possession of the citie, before the oblation of the holy portion, and before the possession of the citie from the west side westward, and from the East side Eastward, and the length shalbe ouer against one of the portions from the West border vnto the East border.

8 In the land shall be his possession in Israel, and my princes shall no more oppresse my people, and the rest of the land shall they give to the house of Israel according to their tribes.

9 Thus saith the Lord G O D, Let it suffice you, O princes of Israel: remoue violence and spoile, and execute iudgement and iustice, take away your exactions from my people, saith the Lord G O D.

10 We shall haue iust* ballances, and iust Ephah, and a iust Bath.

11 The Ephah and the Bath shalbe of one measure, that the Bath may containe the tenth part of an Homer, and the Ephah the tenth part of an Ho-

|| Or, void places.

† Heb. expulsions.

*Leuit. 19. 33, 35, 36.

mer: the measure thereof shall be after the Homer.

12 And the * Shekell shall be twentie Gerahs: twenty shekels, five and twentie shekels, fifteene shekels shall be your Maneh.

13 This is the oblation that ye shal offer, the sixt part of an Ephah of an Homer of wheat, & ye shal give the sixt part of an Ephah of an Homer of barley.

14 Concerning the ordinance of oyle, the Bath of oyle, ye shall offer the tenth part of a Bath out of the Cor, which is an Homer of ten Baths, for ten Baths are an Homer.

15 And one || lambe out of the flocke, out of two hundred, out of the fat pastures of Israel for a meate offering, and for a burnt offering, and for || peace offerings to make reconciliation for them, saith the Lord G O D.

16 All the people of the land † shall give this oblation || for the prince in Israel.

17 And it shall be the princes part to give burnt offerings, and meat offerings, and drinke offerings, in the feasts, and in the new moones, and in the Sabaths, in all solemnities of the house of Israel: he shall prepare the sinne offering, and the meate offering, and the burnt offering, and the || peace offrings, to make reconciliation for the house of Israel.

18 Thus saith the Lord G O D, In the first moneth, in the first day of the moneth, thou shalt take a yong bullock without blemish, and cleane the Sanctuarie.

19 And the priest shall take of the blood of the sinne offering, and put it vpon the postes of the house, and vpon the fourre corners of the settle of the Altar, and vpon the postes of the gate of the inner court.

20 And so thou shalt doe the seventh day of the moneth, for every one that erreth, and for him that is simple: so shall ye reconcile the house.

21 In the first moneth, in the fourteenth day of the moneth, ye shall haue the passeouer a feast of seuen dayes, unleauened bread shall be eaten.

22 And vpon that day shall the prince prepare for himselfe, and for all the people of the land, a bullocke for a sinne offering.

23 And seuen dayes of the feast he shall prepare a burnt offering to the

*Exod. 30.
13. leuit. 27
25. numb. 3
47.

|| Or, kidde.

|| Or, thanke offerings.

† Heb. shall befor.
|| Or, with.

|| Or, thanke offerings.

L O R D

L O R D, seuen bullockes, and seuen rameunes without blemish dayly the seuen dayes, and a kidde of the goats dai-ly for a sinne offering.

24 And hee shall prepare a meat of-fering of an Ephah for a bullocke, and an Ephah for a ramme, and an Hin of oyle for an Ephah.

25 In the seventh moneth, in the fif-teenth day of the moneth shall he doe the like in the *feast of the seuen dayes, according to the sinne offering, according to the burnt offering, & according to the meat offering, and according to the oile.

*Num. 29.
12.

C H A P. XLVI.

1 Ordinances for the Prince, in his worship, 9 and for the people. 16 An order for the Princes inheritance. 19 The courts for boyling and baking.

Hus saith the Lord GOD, The gate of the inner court, that looketh to-ward the East, shalbe shut the sene working dayes: but on the Sabbath it shall be opened, and in the day of the New moone it shalbe opened.

2 And the Prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the Priests shall prepare his burnt offering, and his peace offerings, and he shall worship at the threshold of the gate: then he shall goe foorth, but the gate shall not be shut vntil the euening.

3 Likewise the people of the land shall worship at the doore of this gate before the L O R D, in the Sabbaths, and in the New moones.

4 And the burnt offering that the Prince shall offer vnto the L O R D in the Sabbath day, shall be sene lambes without blemish, and a ramme without blemish.

5 And the meat offring shalbe an Ephah for a ramme, and the meate of-fering for the lambes [†] as he shalbe able to give, and an Hin of oile to an Ephah.

6 And in the day of the New moone it shall be a yong bullocke without blemish, and sene lambes, and a ramme: they shalbe without blemish.

7 And hee shall prepare a meat of-fering, an Ephah for a bullocke, and an Ephah for a ramme, and for the lambs, according as his hand shall attaine vnto, and an Hin of oile to an Ephah.

[†]Hebr. the
gift of his
hand.

8 And when the Prince shall enter, he shall goe in by the way of the porch of that gate, and he shall goe foorth by the way thereof.

9 **C**But when the people of the land shall come before the L O R D, in the solemne feasts, he that entreth in by the way of the North gate to worship, shall goe out by the way of the South gate: and he that entreth by the way of the South gate, shall goe forth by the way of the North gate: he shall not re-turne by the way of the gate whereby he came in, but shall goe foorth ouer a-gainst it.

10 And the Prince in the midst of them when they goe in, shal goe in, and when they goe foorth, shall goe forth.

11 And in the feasts, and in the solem-nities, the meat offering shalbe an Ephah to a bullocke, and an Ephah to a ramme, and to the lambes, as he is able to give, and an Hin of oile to an Ephah.

12 Now when the Prince shall pre-pare a voluntary burnt offering or peace offerings, voluntarily vnto the L O R D, one shall then open him the gate that looketh toward the East, and he shall prepare his burnt offering, and his peace offerings, as hee did on the Sabbath day, then he shall goe foorth, and after his going foorth, one shall shut the gate.

13 Thou shalt daily prepare a burnt offering vnto the L O R D, of a lambe of [†] the first yeere, without blemish thou shalt prepare it [†] every morning.

14 And thou shalt prepare a meat of-fering for it every morning: the sixt part of an Ephah, and the third part of an Hin of oyle, to temper with the fine flowre; a meat offering continually, by a perpetual ordinance vnto the L O R D.

15 Thus shall they prepare the lambe, and the meat offering, and the oyle, every morning, for a continuall burnt offering.

16 **C**Thus saith the Lord GOD, If the prince give a gift vnto any of his sonnes, the inheritance thereof shall be his sonnes, it shall be their possession by inheritance:

17 But if hee give a gift of his inheritance to one of his seruants, then it shalbe his to the yeere of libertie: after, it shall returne to the Prince, but his inheritance shalbe his sonnes for them.

18 Moreover, the Prince shall not take of the peoples inheritance by op-pression,

[†]Hebr. of
his yeere.
[†]Hebr. mor-
ning by mor-
ning.

pression, to thrust them out of their possession: but hee shall give his sonnes inheritance out of his owne possession, that my people be not scattered every man from his possession.

19 After, he brought me through the entry, which was at the side of the gate, into the holy chambers of the Priests which looked toward y North: and behold, there was a place on the two sides westward.

20 Then said hee vnto me, This is the place where the Priests shall boyle the trespass offering, and the sinne offering, where they shall bake the meate offering: that they beare them not out into the vter court, to sanctifie the people.

21 Then hee brought me soorth into the vter court, and caused me to passe by the foure corners of the court, and behold, [†] in every corner of the court there was a court.

22 In the foure corners of the court there were courts ^{||} ioyned of fourtie cubits long, and thirtie broad: these [†] foure corners were of one measure.

23 And there was a new building round about in them, round about them foure, and it was made with boylng places vnder the rowes round about.

24 Then said he vnto me, These are the places of them that boyle, where the ministers of the house shall boyle the sacrifice of the people.

CH A P. XLVII.

1 The vision of the holy waters. 6 The vertue of them. 13 The borders of the land. 22 The diuision of it by lot.

Afterward hee brought me againe vnto the doore of the house, and behold, wa-
ters issued out from vnder the threshold of the house Eastward: for the forefront of the house stood toward the East, and the waters came downe from vnder from the right side of the house, at the South side of the Altar.

2 Then brought hee me out of the way of the gate Northward, and ledde me about the way without vnto the vter gate by the way that looketh Eastward, and behold, there ranne out wa-
ters on the right side.

3 And when the man that had the line in his hand, went forth Eastward, he measured a thousand cubites, and he

brought me through the waters: [†] the waters were to the ancles.

[†] Heb. wa-
ters of the
ancles.

4 Againe he measured a thousand, and brought me through the waters; the waters were to the knees: againe he measured a thousand, and brought mee through; the waters were to the loynes.

5 Afterward hee measured a thou-
sand, and it was a riuver, that I could not
passee ouer: for the waters were risen,
[†] waters to swimme in, a riuver that
could not be passed ouer.

6 And hee said vnto me, Sonne
of man, hast thou seene this? Then hee
brought me, and caused me to returne
to the brinke of the riuver.

7 Now when I had returned, be-
hold, at the [†] banke of the riuver were ve-
ry many ^{*} trees on the one side and on
the other.

8 Then said he vnto me, These wa-
ters issue out toward the East country,
and go downe into the ^{||} desert, and goe
into the sea: which being brought soorth
into the sea, the waters shalbe healed.

9 And it shall come to passe, that e-
very thing that liueth, which mooueth,
whithersoever the [†] rivers shall come,
shall liue, and there shall be a very great
multitude of fish, because these waters
shall come thither: for they shall be hea-
led, and every thing shall liue whither
the riuver commeth.

10 And it shall come to passe that the
fishers shall stand vpon it, from En-
gedi euuen vnto En-eglaim; they shall
be a place to spread soorth nets, their
fish shall bee according to their kindes,
as the fish of the great Sea, exceeding
many.

11 But the myrie places thereof, and
the marshes thereof, ^{||} shall not be hea-
led, they shall be ginen to salt.

12 And by the riuver vpon the banke
thereof on this side, and on that side,
[†] shall grow all trees for meat, whose
leafe shal not fade, neither shal the fruit
thereof be consumed: it shall bring forth
^{||} new fruit, according to his moneths,
because their waters they issued out of
the Sanctuarie, and the fruite thereof
shall be for meate, and the leafe thereof
for ^{*} medicine.

13 **C**Thus sayth the Lord G D, This
shall be the border, whereby yee
shall inherite the land, according to the
twelue tribes of Israel: Joseph shall
have two portions.

[†] Heb. wa-
ters of swim-
ming.

[†] Heb. lip.
^{*} Reu. 22.2.

^{||} Or, plaine.

[†] Heb. two
rivers.

^{||} Or, and
that which
shall not be
healed.

[†] Heb. shall
come vp.

^{||} Or, prin-
cipall.

^{||} Or, for
bruises and
sores.

^{*} Reu. 22.2.

The borders, and Ezekiel. portions of the Tribes.

14. And yee shall inherite it, one as well as an other: concerning the which I [¶] lifted vp mine hand to gine it unto your fathers, and this land shal fall vnto you for inheritance.

[¶] Or, swore.
^{*} Gen. 12.
7. and 17.
8. and 26.
3. and 28.
13.

15. And this shall be the border of the land toward the North side from the great Sea, the way of Hethlon, as men goe to Zedad:

[¶] Or, the middle vil-
lage.

16. Hamath, Berothah, Sibraim, which is betweene the border of Damascus, and the border of Hamath: [¶] Hazar Hatticon, which is by the coast of Hauran.

[†] Heb. from
betweene.

17. And the border from the Sea shall be Hazar-enan, the border of Damascus, and the North northward, and the border of Hamath: and this is the North side.

[¶] Or, Meri-
bab.
[¶] Or, valley.
[¶] Or, toward
Teman.

18. And the East side yee shall measure from Hauran, and [†] from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border vnto the East sea: & this is the East side.

19. And the South side Southward from Tamar, even to the waters of strife in Kadesh, the river, to the great Sea; and this is the South side Southward.

20. The West side also shall be the great Sea from the border, till a man come ouer against Hamath: this is the West side.

21. So shall yee diuide this land vnto you according to the Tribes of Israel.

22. ¶ And it shall come to passe, that yee shall diuide it by lot for an inheritance vnto you, and to the strangers that sojourne among you, which shall beget children among you, and they shall be vnto you as borne in the countray among the children of Israel; they shall haue inheritance with you among the Tribes of Israel.

23. And it shall come to passe that in what Tribe the stranger sojourneth, there shall yee gine him his inheritance, saith the Lord GOD.

C H A P. XLVIII.

1. 23. The portions of the twelue Tribes, 8 of the Sanctuarie, 15 of the citie and Suburbs, 21 and of the Prince. 30. The dimensions and gates of the citie.

Now these are the names of the Tribes, from the North end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-

enan, the border of Damascus Northward, to [¶] coast of Hamath (for these are his sides East & West) a portion for Dan.

2. And by the border of Dan, from the East side vnto the West, a portion for Asher.

3. And by the border of Asher, from the East side even vnto the West side, a portion for Naphtali.

4. And by the border of Naphtali, from the East side vnto the West side, a portion for Manasseh.

5. And by the border of Manasseh, from the East side vnto the West side, a portion for Ephraim.

6. And by the border of Ephraim, from the East side even vnto the West side, a portion for Reuben.

7. And by the border of Reuben, from the East side vnto the West side, a portion for Judah.

8. ¶ And by the border of Judah, from the East side vnto the West side, shall be the offring which they shall offer of fine and twentie thousand reedes in bredth, and in length as one of the other parts, from the East side vnto the West side, and the Sanctuarie shall be in the midst of it.

9. The oblation that yee shall offer vnto the L O R D, shall be of fine and twentie thousand in length, and of ten thousand in bredth.

10. And for them, even for the priests shall be this holy oblation, toward the North, fine and twentie thousand in length, and toward the West ten thousand in bredth, and toward the East ten thousand in bredth, and toward the South fine and twentie thousand in length, & the sanctuarie of the L O R D shall be in the midst thereof.

11. It shall be [¶] for the Priests that are sanctified, of the sonnes of Zadok, which haue kept [¶] my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

12. And this oblation of the land that is offred, shalbe vnto them a thing most holy by the border of the Levites.

13. And ouer against the border of the Priests, the Levites shall haue fine and twentie thousand in length, and tenne thousand in bredth: all the length shalbe fine and twentie thousand, and the bredth tenne thousand.

14. And they shall not sell of it, neither exchange, nor alienate the first fruits

[¶] Or, the san-
ctified por-
tion shall be-
fore the priests.
[¶] Or, ward,
or, ordinance.

The suburbs, and Chap.xlvij. gates of the citie.

fruits of the land: for it is holy vnto the L O R D .

15 C And the five thousand that are left in the breadth ouer against the five and twentie thousand, shall bee a profane place for the citie, for dwelling, and for suburbs, and the citie shall be in the midst thereof.

16 And these shall bee the measures thereof, the North side foure thousand and five hundred, and the South side foure thousand and five hundred, and on the East side foure thousand, and five hundred, and the West side foure thousand and five hundred.

17 And the suburbs of the city shall be toward the North two hundred and fiftie, and toward the South two hundred and fifty, and toward the East two hundred and fiftie, and toward the West two hundred and fiftie.

18 And the residue in length ouer against the oblation of the holy portion, shalbe ten thousand Eastward, and ten thousand Westward: and it shall be ouer against the oblation of the holy portion, and the increase thereof shall bee for food vnto them that serue the citie.

19 And they that serue the citie, shall serue it out of all the tribes of Israel.

20 All the oblation shall bee five and twentie thousand, by five and twentie thousand: ye shall offer the holy oblation foure square, with the possession of the citie.

21 C And the residue shall bee for the prince on the one side, and on the other of the holy oblation, and of the possession of the citie ouer against the five and twentie thousand, of the oblation toward the East border, and Westward ouer against the five and twentie thousand toward the West border, ouer against the portions for the prince, and it shall be the holy oblation, and the Sanctuarie of the house shall be in the middest thereof.

22 Moreouer, from the possession of the Levites, and from the possession of the citie, being in the middest of that which is the princes, betweene the border of

Judah, and the border of Beniamin, shall bee for the prince.

23 As for the rest of the tribes, from the East side vnto the West side, Beniamin shall haue [†] a portion:

24 And by the border of Beniamin, from the East side vnto the West side, Simeon shall haue a portion:

25 And by the border of Simeon, from the East side vnto the West side, Issachar a portion:

26 And by the border of Issachar, from the East side vnto the West side, Zebulun a portion:

27 And by the border of Zebulun from the East side vnto the West side, Gad a portion:

28 And by the border of Gad, at the South side Southward, the border shall be euen from Tamar, vnto the waters of ^{||} strife in Kadesh, and to the river toward the great Sea.

29 This is the land which ye shal divide by lot vnto the tribes of Israel for inheritance, and these are their portions, saith the Lord G O D .

30 C And these are the goings out of the citie, on the North side foure thousand and five hundred measures.

31 And the gates of the citie shall bee after the names of the tribes of Israel, three gates Northward, one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the East side foure thousand and five hundred: and three gates, and one gate of Joseph, one gate of Beniamin, one gate of Dan.

33 And at the South side foure thousand and five hundred measures, and three gates: one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the West side foure thousand and five hundred, with their three gates: one gate of Gad, one gate of Asher, one gate of Naphtali.

35 It was round about eightene thousand measures, and the name of the citie from that day shall be, [†] The L O R D is there.

[†] Heb. one portion.

^{||} Or, Meribah Kadesh.

[†] Heb. Iehovah Shammah.

¶ THE



THE BOOKE OF Daniel.

CHAP. I.

1 Iehoiakims captiuitie. 3 Ashpenaz taketh Daniel, Hananiah, Mishael and Azariah. 8 They refusing the Kings portion, doe prosper with pulse and water. 17 Their excellencie in wisdome.



* 2.Kings.
24.2.
2. chro. 36.
6.

2 And the Lord gaue Iehoiakim king of Judah into his hand, with part of the vessels of the house of God, which he caried into the land of Shinar to the house of his god, and he brought the vessels into the treasure house of his god.

3 And the king spake unto Ashpenaz the master of his Eunuches, that he shold bring certaine of the children of Israel, and of the kings seed, and of the Princes:

4 Children in whom was no blemish, but well favoured, and skilfull in all wisedome, and cunning in knowledge, and vnderstanding science, and such as had abilitie in them to stand in the Kings palace, and whom they might teach the learning, and the tongue of the Caldeans.

5 And the King appointed them a daily prouision of the kings meat, and of the wine which he dranke: so nourishing them three yeeres, that at the ende thereof they might stand before the king.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the Prince of the Eunuches gaue names: for he gaue vn-

to Daniel the name of Belteshazzar, and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah of Abednego.

8 But Daniel purposed in his heart, that he would not defile himselfe with the portion of the kings meat, nor with the wine which he dranke: therefore hee requested of the Prince of the Eunuches, that hee might not defile himselfe.

9 Now God had brought Daniel into fauour and tender loue with the Prince of the Eunuches.

10 And the Prince of the Eunuches said vnto Daniel, I feare my lord the king, who hath appointed your meat, and your drinke: for why should hee see your faces [†] worse liking then the chal-
dren which are of your ^{||} sort: then shall yee make mee indanger my head to the King.

11 Then said Daniel to ^{||} Melzar, whom the Prince of the Eunuches had set ouer Daniel, Hananiah, Mishael, and Azariah,

12 Proue thy seruants, I beseech thee, ten dayes, and let them giue [†] pulse [†] to eat, and water to drinke.

13 Then let our countenances be looked vpon before thee, and the countenance of the children that eat of the portion of the Kings meate: and as thou seest, deale with thy seruants.

14 So hee consented to them in this matter, and proued them ten dayes.

15 And at the end of ten dayes, their countenances appeared fairer, and fatter in flesh, then all the children, which did eat the portion of the kings meat.

16 Thus Melzar tooke away the portion of their meat, and the wine that they shold drink: and gaue them pulse.

17 As for these fourre children, God gaue them knowledge, and skil in all learning and wisedome, ^{||} and Daniel

[†] Hebr. sad-
der.
^{||} Or, terme,
or continu-
ance.

^{||} Or, the
steward.

[†] Hebr. of
pulse.
[†] Hebr. tha-
t we may eat,
etc.

[†] Hebr. the
wine of his
drinke.

^{||} Or, hee
made Da-
niel under-
stand.